

State of Idaho DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS Governor

R. KEITH HIGGINSON
Director

Jack Eastman 106 Doral Drive Jerome, ID 83338 March 23, 1995

Water District: 47-C; Cedar, Deadwood, Devil Creeks

Dear Jack;

We have received the minutes of your 1995 water meeting, which show that you have again been elected watermaster of District 47-C. An oath of office form is enclosed. Once the notarized form is received in this office, a certificate of appointment will be issued.

As you will recall, your proposed budget for 1995 was returned to you in December for correction. I called John Coleman on this, and he said he would send me a copy of the corrected proposed budget.

Sincerely,

James E. Stanton Sr. Water Resource Agent

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

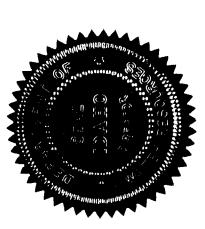
STATE OF IDAHO	OFFICIAL CATU
County of Juren Falls) ss	OFFICIAL OATH
	•
I do solemnly swear (or affirm) that I will	support the Constitution of the United States, the
Constitution and laws of the State of Idaho	o, specifically including the provisions of Section
42-605 and 42-607, Idaho Code and that I	will faithfully discharge all the duties of the office
of Watermaster of District 47-C	for 3-15-95 to 3-14-9 6 according
to the best of my ability. So help me God.	
	Jack & Carlman
	Principal
SUBSCRIBED AND SWORN to before me	e this 10 th day of april , 1995.
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and the state of the control of the	Residing at
Commission territor () 1 1 1	Commission Expires

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed _	ointed	Jack Eastman	astman	as
Watermaster		fo	District 47-C	for
1995 Calendar Year			or until his successor is appointed and qualified	ualified
under the provisions of Section	42-608	. Idahc		shed by
applicable law.				



This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 10th day of April 1995