

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS Governor

R. KEITH HIGGINSON
Director

Jack Eastman 106 Doral Drive Jerome, ID 83338

April 22, 1994

Water District: 47-C, Cedar, Devil & Deadwood Creeks

Dear Mr. Eastman;

All conditions required by statute for assuming your duties as watermaster of District 47-C have been met. You will, therefore, take charge of the waters of your district and deliver the same in accordance with the applicable licenses and decrees. Your watermaster certificate is enclosed.

Please feel free to contact this office for any assistance you might require.

Sincerely,

James E. Stanton Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS Governor

R. KEITH HIGGINSON

April 15 1994

ATTN JACK EASTMAN 106 DORAL DRIVE JEROME ID 83338

Water District No: 47C

Watermaster

: JACK EASTMAN

INSTRUCTIONS TO ASSUME DUTY WILL BE ISSUED UPON RECEIPT OF AN OATH OF OFFICE, AND A WRITTEN REQUEST SIGNED BY ONE OR MORE WATER USERS, ASKING THAT YOU ASSUME YOUR DUTIES AT ONCE. SHOULD YOUR SERVICES BE REQUIRED ON AN ANNUAL BASIS, A PETITION IS NOT REQUIRED.

Dear Jack:

To qualify for appointment as Watermaster of the above referenced district, you must execute an OATH OF OFFICE, as required by Section 42-605 of the IDAHO CODE.

Upon receipt of your Oath of Office, and a petition signed by one or more waterusers asking that you assume your duties, your Certificate of Appointment will be issued. A petition is not required if your duties are on an annual basis.

Enclosed are an Oath of Office form, and if needed, a Petition form for calling the watermaster to duty.

All Oaths of Office must be <u>signed</u>, <u>notarized</u> and <u>returned</u> to <u>this office</u> before Certificates of Appointment may be issued.

Very truly yours,

James F. Stanton

James E. Stanton Sr. Water Resource Agent

JS:drt Enc.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

| 3–15–1994 to 3–15–1995 or until his successor is appointed and quali | of | Watermaster 3-15-1994 to 3-15-1995 under the provisions of Section 42-608 |
|--|----|---|
| | | Watermaster |



applicable law.

This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 22nd day of April 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

APR 21 1994

Department of Water Resources Southern Region Office OFFICIAL OATH

STATE OF IDAHO

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of District 47-C Watermaster from 3-15-1994 to 3-15-1995 _ according to the best of my ability. So help me God.

SUBSCRIBED AND SWORN to before me this 3/

WANDA P. FASTMAN Notary Public - State of Idaho Residing at Twin Falls, Idaho

SEAL