

State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS

R. KEITH HIGGINSON
Director

Jack Eastman 106 Doral Drive Jerome, ID 83338

December 28, 1994

RE: Water District 47-C

Dear Mr. Eastman;

Enclosed is a copy of your approved 1994 watermaster report. As we discussed, the watermaster report should show the total costs of District operation, not just the amount that is due to the watermaster. Because Twin Falls and Owyhee Counties are involved in the collection and payment of the District budget, the front page of the report shows only what is to be paid to you. The changes we discussed are shown on the inside of the report.

Also enclosed is your proposed budget for 1995. You have split the budget for the two counties, but show the full \$5605. for each one. A single proposed budget can be prepared for the District, in which case \$5605. is the correct amount. If you choose to prepare a separate budget for each county, each budget must be prorated for the users in that county. This year, 94.21% of the adopted budget was for Twin Falls County, and 5.79% was for Owyhee County. Since the proposed budget does not go to the counties, it is not necessary to split the budget for their benefit. The adopted budget for each county needs to show the split, of course.

Since I am responsible for reviewing the various water-district documents, I am taking a more active role in this process as I become more familiar with the watermaster program. I am trying to eliminate any lax attitude that might have existed in the past.

Sincerely,

James E. Stanton

Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS

R. KEITH HIGGINSON Director

County Auditor
Twin Falls County Courthouse
PO Box 126
Twin Falls, ID
83303-0126

December 29, 1994

RE: Water District 47-C; Devil, House and Cedar Creeks

Dear Sir;

Enclosed is the 1994 watermaster report for District 47-C. The various items in this report have been checked and have been found to be a proper charge against the water users named therein. Sec. 42-613, 42-618 and 42-619 of the Idaho Code provide the procedures under which this claim shall be paid.

If you have any questions, please feel free to contact us at once. Sincerely,

James E. Stanton Sr. Water Resource Agent



State of Idaho DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS

R. KEITH HIGGINSON
Director

County Auditor
Owyhee County Courthouse
PO Box 128
Murphy, ID
83650

December 29, 1994

RE: Water District 47-C; Deadwood Creek

Dear Sir;

Enclosed is the 1994 watermaster report for District 47-C. The various items in this report have been checked and have been found to be a proper charge against the water users named therein. Sec. 42-613, 42-618 and 42-619 of the Idaho Code provide the procedures under which this claim shall be paid.

If you have any questions, please feel free to contact us at once. Sincerely,

James E. Stanton Sr. Water Resource Agent



State of Idaho DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS Governor

R. KEITH HIGGINSON Director

John Coleman PO Box 525 Twin Falls, ID 83303-0525

December 29, 1994

RE: Water District 47-C

Dear Mr. Coleman;

Enclosed are the approved 1994 watermaster reports for Twin Falls and Owyhee Counties. Also enclosed is a copy of a letter to Jack Eastman regarding his 1995 proposed budget.

Sincerely,

James E. Stanton

James E. Stanton

Sr. Water Resource Agent

WATERMASTER'S REPORTOT 2 0 1994 Department of Water Resources CT 20 1994

Southern Region Office

From <u>APRIL 1</u> . 1994	To APRIL 1 . 1995
Water District No. 47-C Name of Watermaster JACK EASTM	JEROME ID 83338
P. O. Addrases 106 DORAL DR	JEROME ID 83338
r. O. Address _ / O Child Die	
A PEID A VIT OF	WATERMACTER
AFFIDAVIT OF	
STATE OF IDAHO.	
COUNTY OF DWYFEE)	, being first duly sworn, deposes and says
	Creek in District 47-6, having been
that he is (Deputy) watermaster on	Vater Resources R. KEITH HIGGINSON
	port, prorated by him to the several users, are correct;
that the sum of \$ 266.63 is justly due as state due to watermaster	<i>3</i> α.
and to miller with the	Jack & Cartman
	Jacob Mourman
10	(Deputy) Watermaster District No. 47-6 day of Old Line 1994
Subscribed and sworn to before me, this //	day of Canal Lina
	Notary Public.
JANET E KANG	My Commission expires
JANCI E KING SEAD Residence of via Falls, Icaho Commission Expires 3/15/99	
· · · · · · · · · · · · · · · · · · ·	
	Idaho, 12-28, 1994 Tyck Egstman
I HEREBY CERTIFY, That	
	r of District No. 47-C, and that his bill
for services rendered prorated to the several users	, as herein sworn to, is, to the best of my knowledge
and belief, correct.	R, ke!Th Higginson Director, Department of Myter Resources
	Oca of it
	By YPSlawan

OWNER OR DITCH	WATER RIGHT	DESCRIPTION OF LAND			
	IDENT. NO.	Subdivision	Sec.	Twp.	Rge.
PATRICK	47-132	1886 3.0			-
	II .	MORE OR LESS			
3	IN OWY	WEE CO AT 1.5 cfs /ACR			
DROWN	H	1902 1,24			-
	47- 133	1911 ,80 = 2.04			
SWAN	47-134	1908			
4	47-135	1908 4.20			
TOTAL DELIVER	ES IN O	WY HEE Co.			
N 1 - N 10 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1					
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Total in 24-hour	Total Cost		Adopte Budget	d	Credi	ts	Debi	ts	Cost Per 24-Hr. Sec. Ft. \$	340	
Sec. Feet	S	cts.	S	cts.	S	cts.	S	cts.			
554	162	88	187	63	24	75			Total No. Days of Watermaster	266	63
554 163,5	48			05				02	days at \$ per day	s	
									Total No. Days of Asst. Watermaster	,	
									days at \$ per day	\$	
126.48	37	18	71	19	34	01			Other expenses charged pro rata	\$ 57	90
									TOTAL COST	\$ 324	53
									Total No. 24-Hour Sec. Feet. Delivered	1104	38
260,4	76	54	106	59	30	03			Cost per 24-Hour Sec. Feet. Delivered	s 0,	294
	324	71	402	46	88	79		०२			All
1104,	38										
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	L <u></u>							<u></u>			

Form No. 32
Watermaster's Report
From, 19
To, 19
County, Idaho,
Dated, 19
STATE OF IDAHO, $\left. \begin{array}{c} \\ \end{array} \right.$ ss.
COUNTY OF
I hereby certify that this instrument was
filed for record at the request of
this day of
A.D. 19
Ex-Officio Recorder.
By

COUNTY OF	S
We, the Board of County Commissione	rs ofCounty,
State of Idaho, have examined and approved	the bill of \$, payable to
	, Watermaster for District No, for
services rendered during 19, and have	re ordered a warrant drawn in favor of said Watermaster,
payable out of the funds of said Water Distr	ict on deposit with the County Treasurer.
ATTEST:	Chairman of Board.
-	Clarit

WATERMASTER'S REPORT

From APRIL 1 . 1994	To APRIL	<u> </u>	. 19 95
Water District No. 47-C			
Name of Watermaster JACK EASTMAN	<u>/ </u>		
P. O. Address 106 Donne Dr 1	EROME I	0 833	38
AFFIDAVIT OF	WATERMASTER		
STATE OF IDAHO.			
COUNTY OF TWIN Falls			
COUNTY OF TWIN Falls SS. SACK EASTMAN	beir	ng first duly sworn	denoses and says
that he is (Deputy) Watermaster on Pevil, House	+ CEDAR Creek in I	District 47-6	having been
lawfully appointed by the Director, Department of W			
and that the volumes of water, as stated in this rep			
that the sum of \$ 4338.37 is justly due as state			,
due to watermaster	a.		
ane to male waster	O		
	Jack	Kashn	an
		termaster District N	
Subscribed and sworn to before me, this 17 th	day of	olier_	1994
		anal 5	Kine
JANET E. KING NOTAK 1992 A STATE OF IE	inter	Notary Public.	1
(SEAL)	 My Commission 	n expires	
Control of the second s			
		/1 70	~ <i>!</i> /
Boise,	Idaho,	/2-28 h	, 19 _77
was lawfully appointed by me (Deputy) Watermaster	of District No	47-C	, and that his bill
for services rendered prorated to the several users,	as herein sworn	to, is, to the best o	f my knowledge
and belief, correct.	Director	keith Higgins Department af Water	0 h Resources
	ву	Estanton	
	<i>7</i> 1	•	

OWNER OR DITCH	WATER RIGHT	DESCRIPTION OF LAND							
	IDENT. NO.		Sec.	. Twp.	Rge.				
PATRICK	47-044	1885	5,22						
	47-045	1903	1.50						
· · · · · · · · · · · · · · · · · · ·	47-033	1905	1.20 = 7,92						
GUERRY	47-027	1904	2.64						
		1919	,20=2.84	/					
SWAN	47-040	1889	1.60						
	47.026	1897	1.84						
	47-030	1898	2.40						
	47-041	1909	1,40						
	47-038	1893	2.00			-			
	47-032	1909	1,20 = 10.5	14					
TEWS	47-039	1893	,90						
		1906	166 =110	52					
CEDAR CANAL CO		1894	17,0						
· · · · · · · · · · · · · · · · · · ·									
CEDAR MESA DECREED		1894	8.8	ł					
& STORED WATER				4736	و ما،	TURI			
SALMON FALLS SHEEPCO	47-2451	1960	,75						
	47-047		,80						
	47-048		1.60						
	47-2451	1960	= 100 AC. FT.						
	47-7221		50 AC.FT.	_					
TOTAL DELIVERIES IN	TWW FAL	15 Co,							

Total in 24-hour	Total Cost		Adopte Budget	d	Cred	its	Debits		Cost Per 24-Hr. Sec. Ft. \$ _, 2940				
Sec. Feet	S	cts.	S	cts.	s	ets.	\$	cts.					
1854.72	545	29	465	98			79	31	Total No. Days of Watermaster	4338	37		
								_	days at \$ per day	\$			
25418	75	50	116	38	40	88			Total No. Days of Asst. Watermaster				
								ļ	days at S per day	\$			
602.08	177	01	275	45	98	44			Other expenses charged pro rata	s 942	1		
									TOTAL COST	\$ 5280	47		
						ļ			Total No. 24-Hour Sec. Feet. Delivered	17962	.04		
2568,24	755	06	1012	54	257	48			Cost per 24-Hour Sec. Feet. Delivered	\$ 0	194		
524.16	154	10	151	74									
3175,60	933	<i>L</i> 3	1228	14	294	53							
8380.44	2463	85	1752	97			7/0	88					
600	174	40	199	32			22	92					
	5280	84	5202	54	691	33	815	47					
											-		
17962.04													

Дериту.
Ву
Ex-Officio Recorder.
A.D. 19
this day of,
filed for record at the request of
I hereby certify that this instrument was
COUNTY OF ss.
Dated, 19
County, Idaho,
To
From, 19
Watermaster's Report
Form No. 32

STATE OF IDAHO, \int_{SS}		
COUNTY OF		
We, the Board of County Commissioners of	f	County,
State of Idaho, have examined and approved the	bill of \$, payable to
	, Watermaster for District No	, for
services rendered during 19, and have or	dered a warrant drawn in favor of sa	id Watermaster,
payable out of the funds of said Water District o	on deposit with the County Treasurer	r.
		Chairman of Board.
ATTEST:		mairman of Board.
		Clerk.