COLEMAN. RITCHIE & ROBERTSON

ATTORNEYS AT LAW 156 SECOND AVE. WEST P.O. BOX 525 TWIN FALLS, IDAHO 83303-0525 RECEIVED

JUN 0 8 1994

Department of Water Resources

JOHN R. COLEMAN JOHN S. RITCHIE THOMAS M. ROBERTSON TELEPHONE (208) 734-1224

FAX (208) 734-3983

June 6, 1994

Mr. Tim Luke Idaho Department of Water Resources 1301 North Orchard Street Statehouse Mail Boise, ID 83720-9000

Re: Water District 47-C

Dear Tim:

At the request of Jack Eastman, the Watermaster of the above Water District, I am writing this letter to you and am enclosing for your information a copy of the 1993 Watermaster Report which show the present owners of the rights, the respective rights of each party, and the deliveries during 1993.

I am also enclosing a list of the water users with their names, addresses, and telephone numbers. According to my file, the list of water users, their names, and current mailing addresses was sent to you from our office on January 10, 1994. The enclosure with this letter will, however, facilitate your handling of this matter and will eliminate the need for you to check your records for the addresses.

If you have any questions concerning this matter, please feel free to call me.

Sincerely yours,

JOHN R. COLEMAN

JRC/jlk Encls.

cc: Jack Eastman

WR0272NP (00-0272)

IDAHO DEPARTMENT OF WATER RESOURCES WATER DISTRICT MAILING LIST

DATE: 12/29/93 TIME: 14:47:02 PAGE: 1

WATER DISTRICT NUMBER: 47C

	STIAN LAND AND LIVESTOCK COMPANY	SALMON FALLS SHEEP COMPANY INC RT 1 BOX HAGERMAN	⇒ GUERRY, MAURICE 653 E 38 BUHL ID 83316	DROWN, WILLIAM ROGERSON	DEVIL CREEK RANCH INC C/O ROLL ROGERSON	DEVIL CREEK RANCH INC C/O ROLL ROGERSON	DEVIL CREEK INC C/O ROLL ROGERSON	CEDAR MESA RESERVOIR AND CANAL COMPANY . 1055 RED REDDING	CEDAR CANAL COMPANY 1055 REDBUD DR REDDING CA 96001	NAME
4100 N.2473 E	C/O WILLIAM SWAN ROGERSON ID 83302	RT 1 BOX 741 HAGERMAN ID 83332	653 Е 3800 N винстр 83316	ROGERSON ID 83302	C/O ROLLAND PATRICK ROGERSON ID 83302	C/O ROLLAND PATRICK ROGERSON ID 83302	C/O ROLLAND PATRICK ROGERSON ID 83302	1055 REDBUD DRIVE REDDING CA 96001	BUD DR CA 96001	ADDRESS
(208)	(208)		(208)	(208)	Ξ	=	(208)	(916)	(916)	PHONE NO
326-5191	857-2228		537-6629	857-2221	=	=	857-2226	241-1701	241-1701	NUMBER

WATERMASTER'S REPORT

From APRIL		To APRIC			.19_99
	- -				
Water District No. 47-C					
Name of Watermaster JACK					
P. O. Address 106 DORAL	DR	JEROME	ID	83338	
	-			E	
A	FFIDAVIT	OF WATERMASTER	2	OCT 20 199	3
STATE OF IDAHO. COUNTY OF TOUN FALLS	\right\} ss.		So	ment of Water outhern Region (Office
JACK EASTIMA	2,2	, bei	ng first duly	sworn, depose	es and says
that he is (Deputy) Watermaster on \mathbf{D}	VIL, HOU.	<i>se Cook</i> Creek in I	District <u>4</u>	/-C, h	aving been
lawfully appointed by the Director, D	epartment c	f Water Resources	R. KEIT	H H1661	EN 50.
and that the volumes of water, as sta					
that the sum of \$ <u>4274</u> , <u>36</u> is just	stly due as s	tated.			
Subscribed and sworn to before i	me, this 💋	(Deputy) Wa	atermaster D	LarIm Pistrict No. 4	_
ANTANA BANKKU PENGANAN MUNUKATU MERUPATU BANGAN URMAN MERUPAKAN KERUPATU BANGAN MENUKAN MENUKAN BANGAN BANGAN	H ittir	-	Notary F	Public.	
(SEAPHN R. COLEMAN NOTARY PUBLIC, STATE OF IDAHO Residing at Twin Falls, Idaho Commission Expires 6-10-99		My Commissio	on expires		·
annanchalainnan manachalainne agus agus agus agus agus agus agus agus	夏 画 Bois	sa Idaha	7-8		10 9 <i>4</i>
I HEREBY CERTIFY, That		Tack Exstman	<u> </u>		, 19 <u>.7.7</u>
was lawfully appointed by me (Deputy					
for services rendered prorated to the					
and belief, correct.		4	L .+1	//	_
				Higgins of Water Resource	on es
		By	tenton		
		U			

`	WATER		DESCRIPTION OF LAND)	······································	
OWNER OR DITCH	RIGHT IDENT. NO.		Subdivision	Sec.	Twp.	Rge.
PATRICIL	47044	1885	5.22			
	47-045	1963	1.50			
·	47-033	1905	1.20 = 7.92			
GUERRY	47-027	1904	2.64		<u> </u>	
		1919	120 = 2.84			
	·					
SWAN	47-040	1889	1.60	-		
	47-026	1897	1.84			
	47-030	1898	2,40			
: 	47-041	1909	1.40			
	47-038	1893	2,00	111		
:	47-032	1909	1,20 = 1004	7		
· +7-7116	47-03 9	1893	, 90			
TEWS	91-031	1906	.66 = 1.56			
		7700	700 - 7.50			
CEDAR CANAL CO		1894	17.0			
CODAR MEA DECREED		1884	8.8 280	9.8	Dzei	ece l
d STORED WATER			493.	5.1	510	RED
SALMON FALLS SHEEP GO	47-2451					
	40-047		ा अपूर्ण सम्बद्धाः । अस्तरम् अस्तरम् । अस्तरम्	ļ	in the gr	178:1445
	47-048		MOTOR P. COLEANAN			V i
	47-2451		Object to gradest in the con-		4	
	47-7221		The commercial sales of the constitution of	sette ti	70.80	* 1
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TOTAL DELIVERIES	IN TWA	v Falls	Có.			
			<u> </u>			
		<u> </u>		L	<u> </u>	,

Total in 24-hour	Total Cost		Adopte Budge	d t	Credi	ts	Debi	ts	Cost Per 24-Hr. Sec. Ft. \$ 12266		_
Sec. Feet	S	cts.	S	cts.	S	cts.	s	cts.			
2056,32	465	96	681	77	215	81			Total No. Days of Watermaster	1274	34
									days at \$ per day	\$	•
513.6	116	38	48	39			67	99	Total No. Days of Asst. Watermaster		_
									days at \$ per day	\$	
1215.52	275	44	227	18			48	26	Other expenses charged pro rata	\$ 928	- 13
									TOTAL COST	\$5202	
			<i>a</i> –					-0	Total No. 24-Hour Sec. Feet. Delivered	22958	
4468.32	1012	52	835	/3	, <u> </u>		177	39	Cost per 24-Hour Sec. Feet. Delivered	\$.226	6
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669.4	151.73	7	124	79			26	94			
	<u></u> -!:-							. / .			
5419.88	1228	14	1692	35	464	2/					
7735,86	1752	95	14/3	14			339	81		· · · · · · · · · · · · · · · · · · ·	
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879.6	199	32	195	//			4) کے	,		
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(<u>"</u>						· 	•	***************************************		

Deputy.
By
Ex-Officio Recorder.
A.D. 19
this day of,
filed for record at the request of
I hereby certify that this instrument was
COUNTY OF
STATE OF IDAHO, $\begin{cases} \\ \\ \\ \\ \end{cases}$ SS.
Dated, 19
County, Idaho,
- OF -
To19
From, 19
Watermaster's Report
FOIH NO. 52

STATE OF IDAHO,		
COUNTY OF	SS.	
We, the Board of County Commissione	ers of	County,
State of Idaho, have examined and approved	d the bill of \$, payable to
	, Watermaster for District No	, for
services rendered during 19, and ha	ve ordered a warrant drawn in favor of said W	atermaster,
payable out of the funds of said Water Distr	rict on deposit with the County Treasurer.	
ATTEST:	Chairn	nan of Board.
	· · · · · · · · · · · · · · · · · · ·	Clerk.

WATERMASTER'S REPORT

From	3 To API	212 /	
-			
Water District No. 47-C			
	T		
Name of Watermaster JACK EAS. P. O. Address 106 DORAL DR	1-0		
P. O. Address /OG DORAL DR	JEROM	E LD 8	3338
_			
AFFIDAVIT	OF WATERMASTER	OCT 2	0 1993
STATE OF IDAHO.			Water Ressurces Region Office
COUNTY OF BUY HEE SS.	, beir	on Park July many	4
that he is (Deputy) Watermaster on DEADW			
lawfully appointed by the Director. Department o		•	
and that the volumes of water, as stated in this		im to the several us	sers, are correct;
that the sum of $$30.69$ is justly due as st	ated.		
	(Denuty) Wa	termaster District N	man)
Subscribed and sworn to before me, this $\angle \mathcal{S}$	Theapor Octo	Column	
JOHN R. COLEMAN NOTARY PUBLIC, STATE OF IDAHO Residing at Twin Falls, Idaho Commission Expires 6-10-99		Notary Public.	•
Bois	e, Idaho,	3-8	, 19 _9 #
Bois I HEREBY CERTIFY, That	Jack Eastman	η	
was lawfully appointed by me (Deputy) Watermast			
for services rendered prorated to the several use	rs, as herein sworn t	o, is, to the best of	my knowledge
and belief, correct.	Director,	cith Higgins Department of Water F	O n Resources
	Ву	Estantan	

	WATER	DESCRIPTION OF LAND)		
OWNER OR DITCH	RIGHT IDENT. NO.	Subdivision	Sec.	Twp.	Rge.
PATRICK	47-132	1886 3.0			
	il.	RES MORE OF LESS IN		ļ	
	OWYHEE	Co. AT 1.5 ets/ACRE			
					ļ
DROW N	li li	1902 1.24			
	47-133	1911 180 = 2.04			
SWAN	47-134				
	47-135	1908 4.20			
TOTAL DAY	11-0145 1	OWY HEE CO			
1011/12 PILI	V - ICIE 3 / M	OWY NEE			
		·			
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				<u> </u>	
			- kernermide	. 5 - 9-3	
		MANUCL SUBSIDER	(1037) (
		A super polymer to produce the second of the			
		AND COLOR SHOP AND	ing series		
		* .			
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r ,						• ••		p. (4 - 1 N)			-
Total in 24-hour	Total Cost	1	Adopte Budget	d	Credi	its	Debi	its	Cost Per 24-Hr. Sec. Ft. \$ 22	66	
Sec. Feet	S	cts.	S	cts.	s	cts.	\$	cts.			
828	187	43	219	82	32	19			Total No. Days of Watermaster	330	64
163,5	37	05	106	33	69	28			days at \$ per day	\$	
									Total No. Days of Asst. Watermaster		
	! !							-	days at \$ per day	\$	
314,16	_7/_	19	19	90			57	29	Other expenses charged pro rata	\$ 7/	80
									TOTAL COST	\$402	44
									Total No. 24-Hour Sec. Feet. Delivered	1776.	04
470,4	106	69	40	917			65	62	Cost per 24-Hour Sec. Feet. Delivered	\$,22	66
122/											
1776,0) <u>C</u>										
·									,		
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By	A.D. 19 Ex-Officio Recorder.	this day of	filed for record at the request of	I hereby certify that this instrument was	STATE OF IDAHO, $\left.\begin{array}{c} \text{SS.} \end{array}\right\}$	Dated, 19,			To,19	From, 19	Watermaster's Report	Form No. 32
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STATE OF IDAHO,		
STATE OF IDAHO, COUNTY OF		
We, the Board of County Commissioners of	f	County,
State of Idaho, have examined and approved the	bill of \$	_, payable to
	, Watermaster for District No	, for
services rendered during 19, and have or	dered a warrant drawn in favor of said	Watermaster,
payable out of the funds of said Water District of	n deposit with the County Treasurer.	
ATTEST:	Chai	irman of Board.
	•	Clerk.
		•