| WATER DISTRICT 47-5 YEAR | 1005 MEETING DATE 3-1-0\$ |
|-----------------------------------|---------------------------------------|
| Watermaster Charles Runvon | Telephone |
| | 1900 N. Buhl 83316 (district address) |
| | nnual _√_Seasonal |
| | Telephone 543-5098 office |
| | 781-9774 cell # |
| | |
| Address | |
| Basis of Budget:Year Aver | |
| Last Year | c's Deliveries (No Debits/Credit) |
| Other | |
| WM Oath of Office Sent | Received 3-10-05 |
| Call-On Petition Sent | Received 3-10-05 |
| Certificate of Appointment Sent | = 3-11-05 |
| Daily Record Books Sent | Received |
| Treasurer Oath Sent | Received 3-/0-05 |
| Certificate of Appointment Sent | = 3-11-02 |
| Forms Needed: Date | Sent: Received: |
| aWatermaster Report | -18-05 3-17-06 |
| Proposed Budget | 7-11-07 3-10-02 |
| <u></u> | 3-10-05 |
| WM Report Returned For Correcti | Lon |
| WM Report Approved 3-20-06 | Copy To District 3-20-06 |
| Minutes of Meeting Received 👌 | -\0-05 Acknowledged |
| Bills Received | |
| Sent To County | |
| Contact Person/FAX # | |
| V send to secretary | |
| * Computerized form from district | |