

Watermaster's Proposed Budget

FOR 19²⁰⁰⁵

RECEIVED

Water District No. 479

Stream Salmon Falls Creek

Name of Watermaster Charles Ruyan

Post Office Address 716-B East 4900 North Buil. Id. 83316

Name of Secretary Armand Eckert Jr.

Post Office Address 716-B East 4900 North Buil. Id. 83316

MAR 11 2005

Department of Water Resources
Central Region

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least thirty (30) days prior to the annual meeting of the water users of the water district, also prepare and file with the department of water resources a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for the season of 19²⁰⁰⁵.

Charles Ruyan
Watermaster

(This report must be made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the last Annual Water User's Meeting of your District.)

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1		
2		
3	Red Ring	0.651 47-2159 47-2400
4	Magic water Co.	6.511 47-2288 Jerry Vissar
5		47-23168 47-23165 3.55 1.250
6		47-2402 47-2417 47-2502 (Storage)
7		47-2540 47-2562 (Storage)
8	Discoll Brothers Partnership	47-21164 47-408 (Irrigation) 47-781 (Irrigation) 47-785 (Well) 47-786 (Well) 47-787 (Storage) 47-788 (Storage)
9		
10		
11	Dean Discoll	47-32458 47-32468 47-32478 47-70756 47-71785A 47-72454 47-72464 47-72474 47-72759 47-1365
12		
13		
14		
15		
16	Magic Irrigators, Inc.	47-2416 47-2584 47-8059 47-9050 47-10281
17		
18		
19		(1) Billings are charged based on licensed cfs whether or not used during the year.
20		
21		
22		
23		
24		
25		
26		
27		
28		
29		
30		

WATERMASTER'S PROPOSED BUDGET

FOR 2005

Water Right Holder	Owner of Diversion	Division Name / Remarks	Processed	Actual Charge	Total in Water Per Cubic Foot	Total in Water Per Second	(1) Per Second
Red Ring	47-2159	Salmon River Ranches	6.050	6.050	0.051	0.051	0.051
		
			8.311	6.511	\$1.00	\$0.51	\$0.51
			94.960	94.960	\$1.05	\$0.56	\$0.56
		
			3.55	1.250	.....	.....	.....
			6.050	6.050	.....	.....	.....
			19.300	19.300	.....	.....	.....
			12.020	4.540	.....	.....	.....
			45.540	17.230	\$1.00	\$1.23	\$1.23
		
			10.000	6.000	.....	.....	.....
			4.880	1.850	.....	.....	.....
			4.880	1.850	4.880	1.850	4.880
			4.470	1.650	4.470	1.650	4.470
			5.520	2.080	5.520	2.080	5.520
			16.000	16.000	.....	.....	.....
			20.000	20.000	.....	.....	.....
			74.450	62.150	\$1.00	\$5.10	\$5.10
		
			2.075	2.454	2.075	2.454	2.075
			2.020	2.577	2.020	2.577	2.020
			2.000	1.706	2.000	1.706	2.000
			2.875	2.454	2.875	2.454	2.875
			2.875	2.454	2.875	2.454	2.875
			3.000	3.550	3.000	3.550	3.000
			17.000	17.250	\$1.00	\$1.75	\$1.75
		
			21.000	23.763	\$1.00	\$23.30	\$23.30
		
			2.560	2.560	2.560	2.560	2.560
			6.000	6.000	6.000	6.000	6.000
			3.000	3.550	3.000	3.550	3.000
		
			50.00	50.00	.....	.....	.....
			522.720	522.720	.....	.....	.....
		

WATERMASTER'S PROPOSED BUDGET

FOR 2005

Days of Service	Estimated Watermaster Salary	Estimated Secretary Salary	Estimated Office Ex- penses	Total Est. Expenses
183 s.s.s	\$110.64	\$116.64	\$0.00	\$221.28

YEAR	WATERMASTER			ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC.			OTHER EXPENSES	TOTAL COSTS
	DAYS	SALARY	TOTAL	DAYS	SALARY	TOTAL		
19 ____								
19 ____								
19 ____								
19 ____								
19 ____								
AVERAGE								
WATERMASTER'S PROPOSED BUDGET								
NEXT YEAR								

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next years proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next years budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carry over debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.