

State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE Governor

KARL J. DREHER Director

March 12, 2004

Armand M. Eckert 716-B East 4900 North Buhl, ID 83316

RE: Water District 47-G, Salmon Falls Creek

Dear Mr. Eckert;

We have receive last year's watermaster's report, and all the required paperwork for this season. A signed copy of the approval page of the report is enclosed for your records. Certificates of appointment for you and Mr. Runyon are also enclosed.

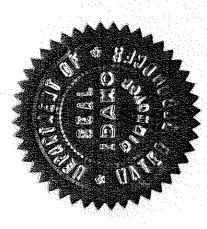
Regards,

James E. Stanton Sr. Water Resource Agent

State of Idaho Department of Water Resources

Certificate of Appointment

or until his successor is of Water District 47-G, Salmon Falls Creek Idaho Code, at such rate of compensation as established by applicable law. appointed and qualified under the provisions of Sections This is to certify that I have on this day appointed 2004 Calendar Year Treasurer



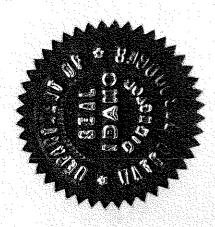
This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 12th day of

Director

State of Idaho Department of Water Resources

Certificate of Appointment

or until his successor is of Water District 47-G. Salmon Falls Creek Charles Runyon Idaho Code, at such rate of compensation as established by applicable law. appointed and qualified under the provisions of Sections _ This is to certify that I have on this day appointed_ 2004 Irrigation Season Watermaster



f March 20.04

Directed!

PETITION FOR WATERMASTER'S SERVICES

Bukl, IDAHO

march 1, 2004

RE: Water District No. 476
Stream Salmon Falls Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 476, hereby request the services of a Water Master for the reason that there is a necessity for the use and control of the waters of the District.

Date Water Master is to start: March 01, 2004

If known, the date services of Water Master are to terminate: October 31, 7004.

Signature

Telephone Water right Ident. No.

Colm- Eld 716-B & 4500N 208-543-8518 47-2415
Bull. Id. 83316

Kennell Pelli. 716-A & 4900N 208-543-6388 47-2269

Bull Id

Bull Id

W A R N I N G: Water Master cannot begin services until "all" conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho)			
County of Twin Falls) ss)		Official	Oath
I do solemnly swear o	or affirm	that T will	support the Cor	-a+i+

m that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Water Master of District 476 for the leavy irrigation season or the calendar year of 2004 according to the best of my ability. So help me God.

Chala Renyan
Water Master

SUBSCRIBED AND SWORN TO before me this 1^{57} day of March, 2004.

SEAL:

Residing at Bahl Id 83316Commission Expires 06/04/07



BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho)	
County of Twin Fulls) ss)	Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 476 for the calendar year of 2004 according to the best of my ability. So help me God.

Treasurer/

SUBSCRIBED AND SWORN TO before me this 8th day of March,

SEAL PANSY A. PETITI
Notary Public
State of Idahe

Notary Public

Residing at

Commission Expires_

My Commission Expires On February 26, 2007