

State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE Governor KARL J. DREHER Director

March 21, 2002

Charles Runyon 716-B East 4900 North Buhl, ID 83316

Water District: 47-G, Salmon Falls Creek

Dear Mr. Runyon;

We have received your 2001 watermaster's report, your 2002 oath of office, and a signed call-on petition for watermaster services for this season. A copy of the approval page of the report is enclosed for your records, as is your certificate of appointment for this season.

Regards,

James E. Stanton Sr. Water Resource Agent

WATERMASTER'S REPORT

RECEIVED

MAR 2 0 2002

Department of Water Recourses

| From | MARCH 1, 2001, 19 | | October 31 | 200/ | , 19 |
|----------|---|---------------------|-----------------------|------------------------------|----------------|
| | | | | | |
| | District No. 479 of Watermaster Charles Runy | 10 M | | | |
| | dress 716-B East 4900, | | H. Idaho | 833/6 | |
| | | | | | |
| errarre | | T OF WATERMA | ASTER | | |
| COUNT | OF IDAHO Y OF Twin Falls SS. | | | | |
| C | harles Rungon, be | ing first duly swor | n, deposes and says | that he is Waterm | aster of Water |
| | 476 , having been law | | - | | |
| ldaho D | pepartment of Water Resources, and that the volun | nes of water, as st | ated in this report a | nd prorated by hir | n to the water |
| ight ho | lders of the district are correct. | K | Charle () (Deputy) Wa | Curuy/un atermaster District | _ |
| Subscrib | day of the | March - | aln | | |
| SEAL) | PUBLIC OF THE OF THE PROPERTY | | | expires 6-4- | |
| | I HEREBY CERTIFY, that | Runyon | Boise, Idano, _ | | |
| of Water | District No. $47 - \epsilon$, and that the inform | | | | |
| knowled | ge and belief, correct. | | | | |
| | | | | Drchen tment of Water Re | sources |
| | | Ву | JEstanto | 1 | |

| (WATER MASTER REPORT FOR 2001) | | | | | | Prorated | | | | | |
|--------------------------------|----------------------|---|----------|------------|-----------------------|------------------|-----------------|-------------------|---------|------------|--------|
| Owner of Diversion | Right Ident.No. | DESCRIPTION OF DIVERSION POINT | | | Total in CubicFeet | Limited Water | Total \$ | Adopted Budget | Credits | Debits | |
| | | Addresses | Sec. | Twp. | Rge. | Per Sec. | Right | Collected | \$ | \$ | \$ |
| Bob Ring | 47·2159 47·2400 | 4890 North 1000 East Buhl, Idaho 83316 | 31 19 | 8S 8S | 14E 14E | 5.860 0.651 | 5.860 0.651 | | | | |
| | | | | | | 6.511 ===== | 6.511 ===== | \$6.51 | \$6.51 | \$0.00 | \$0.00 |
| | | | | | | | | | | | |
| Magic Water Co. | 47-2269 | 4793N 700E Buhl, Idaho 83316 | 2 | 108 | 13E | 94.560 ===== | 94.560 ===== | \$94.56 | \$94.56 | \$0.00 | \$0.00 |
| Visser Holstein | 47-2316B | P. O. Box 665 | 20 | | 13E | 3.330 | 1.260 | | | | |
| | 47-2316C | Castleford, Id. 83321 | 20 | 108 | 13E | 6.920 | 2.620 | | | | |
| | 47·2402 47·2417 | | 20 20 | 10S 10S | 13E 13E | 6.400 16.890 | 2.420 6.390 | | | | |
| | 47.7642 | (Storage) | 20 | 105 | 13E | 12.000 | 4.540 | | | | |
| | | | | | | 45.54 | 17.230 | \$17.23 | \$17.23 | \$0.00 | \$0.00 |
| | | | | | | ==== | ===== | | | | |
| Driscoll Brothers | 47·2316A | 2250 So. 3200 W. | 20 | | 13E | 10.500 | 10.500 | | | | |
| Partnership | 47-4099 | Aberdeen, Idaho 83210 | 20 | 105 | 13E | 8.200 | 8.200 | | | | |
| | 47.7615 | (Well) | 20 20 | 10S 10S | 13E 13E | 4.880 4.880 | 1.850 1.850 | | | | |
| | 47.7618 47.7565 | ((Well) (Well) | 20 | 105 | 13E | 4.470 | 1.690 | | | | |
| | 47.7569 | (Well) | 20 | 105 | 13E | 5.520 | 2.090 | | | | |
| | 47-7252 | (Storage) | 20 | 108 | 13E | 16.000 | 16.000 | | | | |
| | 47.7708 | (Storage) | 20 | 108 | 13E | 20.000 | 20.000 | | | | |
| | | | | | | 74.45 | 62.180 | \$62.18 | \$62.18 | \$0.00 | \$0.00 |
| | | | | | | ===== | ===== | | | | |
| Doug Driscoll | 47-2345B | P.O. Box 371 | 23 | 9\$ | 13E | 2.875 | 2.454 | | | | |
| - | 47-2346B | Am. Falls, Idaho 83211 | 23 | 98 | 13E | 2.875 | 2.454 | | | | |
| | 47-2347B | | 23 | 98 | 13E | 2.875 | 2.454 | | | | |
| | 47-7075A 47-7136A | | 23 23 | 9S 9S | 13E 13E | 3.020 2.000 | 2.577 1.706 | | | | |
| | 47-7130A | | 23 | 98 | 13E | 2.875 | 2.454 | | | | |
| | 47-2346A | | 23 | 98 | 13E | 2.875 | 2.454 | | | | |
| | 47-2347A | | 23 | 98 | 13E | 2.875 | 2.454 | | | | |
| | 47-7075B | | 23 | 98 | 13E | 3.020 | 2.577 | | | | |
| | 47·7136B | | 23 | 98 | 13E | 2.000 | 1.706 | | | | |
| | | | | | | 27.290 | 23.290 | \$23.29 | \$23.29 | \$0.00 | \$0.00 |
| | | | | | | ===== | ===== | | | | |
| Magic Irrigators | 47-2415 | 4900 North 716-B East | 01 | 9\$ | 13E | 2.360 | 2.360 | | | | |
| | 47-2384 | Buhl, ld 83316 | 01 | 98 | 13E | 2.640 | 2.640 | | | | |
| | 47-8059 | | 01 | 98 | 13E | 6.000 | 6.000 | | | | |
| | 47-8060 47-10261 | | 02 01 | 10S 9\$ | 13E 13E | 3.000 3,500 | 3.000 3.500 | | | | |
| | 47.10201 | | 01 | 93 | 135 | 3,500 | | | | | |
| | | | | | | 17.500 ===== | 17.500 ===== | \$17.50 | | \$0.00 | \$0.00 |
| | | | Total E | Budgete | ed | 265.851 | 221.271 | \$221.27 | | \$0.00 | \$0.00 |
| | | | | | • | ====== | ===== | ===== | | | ===== |

Total No. Days of Watermaster 183

Total Pay

Other Expenses

Cost per Total CFS permitted \$ 100