(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 1996

WATER DISTRICT: NO. 47G

STREAM: SALMON FALLS CREEK, BELOW BALANCE ROCK CROSSING

COUNTY: TWIN FALLS

NAME OF SECRETARY: ARMAND M. ECKERT

ADDRESS OF SECRETARY: ROUTE # 3, 716-8 EAST, 4900 NORTH, BUHL,

IDAHO, 83316

Section 42-613 and 42-617 Idano Code Annotated, provide:

142-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor os such county or counties designated at said water users meeting. It more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection.***

"42-617.*** All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting.***

Buhi, Idaho, March 4, 1996

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District 47G, held at the Harvest Cafe, Buhi, Idaho, on the 4th day of March, 1996, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Armand M. Eckert Secretary

Water District 176

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 47G

| | | THE PARTY OF THE P | = |
|------------------|----------------------------------|--|---|
| Total Estimat | ed Expenses for 1396 | \$194.3 | 0 |
| | | econ mercus, many, many, | |
| Estimated Amount | for Other Expenses | 20.0 | 0 |
| Estimated Amount | for Secretary/Treasure | 77.1 | 5 |
| Estimated Amount | for Watermaster's Salary (See No | sete 1) \$97.1 | 5 |

(See Note 2)

DISTRIBUTION OF THE BUDGET AMONG USERS

| Individual, Ditch or Canal Company, assessed | Water Right Ident. No. | Amount of Budget |
|--|---------------------------|---------------------|
| Dr. Craig Bennett Route #3, P.O. Box 385A Buhl, Idaho 83316-9803 | 47-2159 | \$5. 00 |
| Dell D. Bray (See Note 3) 2 Silverado En Hagerman, Idano 83332 | 47-2159 | 5,00 |
| David A. Breen 6603 S. 287th Kent, Washington 98032 | 47-2159 | 5 , 00 |
| Peter J. Dembergh P.O. Box 1503 Ketchum, Idaho 83340 | 47-2159 | 5.00 |
| Ray Depew 647 3rd Ave. East Wendell, Idaho 83355 | 47-2159 | 5,00 |
| Glen Depew (Note 5) FC 64, P.O. Box 9385 Ketchum, Icaho 83340 | 47-2159 | 5.00 |
| Charles A. Hill P.O. Box 400, Route #3 Buhl, Idaho 83816 | 47-2159 | 5.00 |

ADOPTED BUDGET FOR 1996

| Individual, Ditch or Canal Company, assessed | Ident. No. | Budget |
|--|---------------|--------|
| Ken Kennitzer 4150 Creekwood Court Pleasanton, Ca. 94566 | 47-2159 | 5.00 |
| Dr. William Harold Lloyd 216 East Mair Street, P.O. Box Jerome, Idaho 83338-0054 | | 5.00 |
| Lastie J. MacFee 1518 Trollingwood Hawfields Rd. #16 Mebane, North Carolina (17302) | 47-2159 | 5.00 |
| Stephen W. McLemore 4208 DeEtte Ave. Bakersfield, California 93313 | 47-2159 | 5.00 |
| Mike McIntosh P.O. Box 217 Hagerman, ldaho 83332 | 47-2159 | 5.00 |
| Gary Nelson Route #1, P.O. Box 4, Bell Rapse 5422 North, 400 East Hagerman, Idaho 83332 | 47-2159 as | 5.00 |
| Lester & Rensa Preader Route #3, 4822 Salmon Creek Driv Buhl, Idaho 33316 | | ε.00 |
| Keith Saagan c/b Northwest Co Inc. 1:96 Addison Ave. West Twin Falls, Idaho 83301 | 47-2159 | 6.00 |
| Pat Steward P.O. Box 1536 Pailey, Idaho 83333 | 47-2159 | 5.00 |
| Paul Zimmerman 10565 Tabor Count Broomfield, Colonado 80021-5010 | 47-2159 6 | 5.00 |

ADOPTED BUDGET FOR 1996

| Individual, Ditch or Canal Company, assesses | Water Right Ident. No. | |
|--|--|----------|
| Bob Ring (Salmon River Ranch) P.O. Box 398. Route #3 Buhl, Idaho 83316 | 47-2269 47-2400 | 5.00 |
| Magic Water Company, Inc. 700 East. 4791 North Burl, Idaho 83316 | 47-2258 | 47.29 |
| Salmon Fails Ranch (See Note 3) 155 2nd Avenue North P.O.Box 394 Twin Falls, Idaho 83301 | 47-2402 47-2417 47-2316B 47-2316C | 16.77 |
| Dale Wright 891 Briarwood Dr. Twin Falls, Idaho 83316 | 47-2316A 47-2354 | 8.48 |
| Ken & Jerry Olsen 877 Briarwood Drive Twin Falls, Idaho 8.301 | 47-2345B 47-2346B 47-23473 47-7075A 47-7136A | 5.82 |
| David Funk (See Note 4) 3245 North, 4700 East Dannell Funk 3173 North, 4900 East Murtaugh, Idaho 83344 | 47-2345A 47-2346A 47-2347A 47-7075B 47-7136B | 5.82 |
| Magic Irrigators, Inc. Route # 3 716-B East, 4900 North Buhl, Idaho 83316 | 47-2415 47-2384 47-8059 47-8060 47-10261 | 8.75 |
| Mr. Leonard Easterday Route # 2, P.O. Box 85 Bunl, Idaho 83316 | 47-7618 47-7618 | 6.40 |
| Jean L. Giuffre 185 Blair Dr. Twin Falls, Idaho 83301-5311 | 47-7555 | 5.00 |
| Total Revenues Budgeted | | \$194.30 |

- Note 1. The Watermaster will be paid 50% of the maintenance fee. The balance, after deducting an estimate for office expense of \$20. will be paid the Secretary/Treasure. Also, if "called" during the year, he will be paid \$25 for each call plus out-of-pocket expenses. The person calling (the caller) will be the person responsible for paying the fee. The Water District also has the option of placing the Watermaster on a monthly salary for any 30day period, should it be deemed necessary during a water shortage period. If bired for a thirty day period, the Watermaster would be paid \$500 for any 30-day period hired. After the 30-day period, he would go back to being on a "call" basis, unless it was determined that he was needed for another 30-day period or fraction thereof. The "call" fee would be inapplicable during the 30-day hire period. If hired on a 30-day basis, a determination at the time of hiring would be responsible for paying the 30-day fee. Accordingly, because of the contingent nature of such a fee, it is not included in this budget.
- Note 2. Only current water right holders of Water District 47G and nonconsumptive water users from Balanced Rock Crossing to the Snake River, on Salmon Falls Creek, are listed and are being charged a maintenance fee. Any water holders or reservoirs, waste water, domestic water wells, tributaries to Salmon Falls Creek and holders of applications to water rights have been excluded from such maintenance fee and are not included in the Water District 47G budget.
- Note 3. These individual water right holders did not pay their assessment during 1995. They will be charged interest on the amount past due.
- Note 4. These individual water right holders did not pay their assessment during 1993, 1994 and 1995. They will be charged interest on the amount past due.
- Note 5. These individual water right holders did not pay their assessment during 1994 and 1995. They will be charge interest on the amount past due.