## ADOPTED BUDGET AND RESOLUTIONS

## PERTAINING TO THE COLLECTION THEREOF

FOR 19<u>99</u>

| water district no. $29-18$   |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| COUNTY Banker  |  |  |  |  |  |  |  |
| NAME OF SECRETARY Alan M. Churterson   |  |  |  |  |  |  |  |
| ADDRESS OF SECRETARY 2920 CUArine Rd   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| COLLECTION AND HOLDING OF WATER DISTRICT FUNDS   |  |  |  |  |  |  |  |
| Please check the appropriate box regarding the collection and holding of Water District funds.   |  |  |  |  |  |  |  |
| The Water District collects and holds its own funds.   |  |  |  |  |  |  |  |
| County collects and holds funds for the Water District.  |  |  |  |  |  |  |  |
| County collects the Water District's funds and deposits the funds in an account held by the Water District.  |  |  |  |  |  |  |  |
| (This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)  Arimo, Idaho, Pril 8, 1999 |  |  |  |  |  |  |  |
| , Idano,   |  |  |  |  |  |  |  |
| I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water   |  |  |  |  |  |  |  |
| User's Meeting of Water District No. 29-B, held at Arima City Bldg   |  |  |  |  |  |  |  |
| on the Sth day of Mar, 1999, and all resolutions adopted at said meeting pertaining  |  |  |  |  |  |  |  |
| to the time and the manner of collecting the amounts provided for in the said budget.  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| RECEIVED   |  |  |  |  |  |  |  |
| APR 1 2 1999 Men Marstenan   |  |  |  |  |  |  |  |
| Department of Water Resource  Eastern Region  Secretary, Water District No. 29-18  |  |  |  |  |  |  |  |

## **BUDGET ADOPTED AT THE ANNUAL MEETING**

## OF THE WATER USERS

|       |          |    | 1        | C |   | 13 |
|-------|----------|----|----------|---|---|----|
| WATER | DISTRICT | No | <u> </u> | 7 | / | _  |

| Estimated Amount for Watermaster's Salary    |                              | * 8          | -                 |  |  |  |  |  |  |
|--|------------------------------|--------------|-------------------|--|--|--|--|--|--|
| Estimated Amount for Watermaster's Salary    |                              |              |                   |  |  |  |  |  |  |
| Estimated Amount for Other Expenses          |                              |              | 72_5U             |  |  |  |  |  |  |
|  |                              |              | İ                 |  |  |  |  |  |  |
| TOTAL ESTIMATED EXPENSES                     | FOR 19                       |              | 0-)0              |  |  |  |  |  |  |
| DISTRIBUTION OF THE BUDGET AMONG USERS       |                              |              |                   |  |  |  |  |  |  |
| Individual, Ditch or Canal Company, assessed | Water<br>Right<br>Ident. No. | Address      | Amount of Budget  |  |  |  |  |  |  |
| Maurie Toler                                 | 00376                        |              | \$ 209 -          |  |  |  |  |  |  |
| Leland Armstrong                             | 3 6 9<br>3 9 0               |              | 30 -              |  |  |  |  |  |  |
| John Evan                                    | 11462                        |              | y5 <sup>-</sup> - |  |  |  |  |  |  |
| Ralph Whentley                               | 411 409 362                  |              | 115               |  |  |  |  |  |  |
| Jack flatley                                 | 103                          |              | 110 -             |  |  |  |  |  |  |
| Brant Bighard                                | 781<br>907 408               | <del></del>  | 91 -              |  |  |  |  |  |  |
| Bruce Whealty                                | 1                            |              | 277               |  |  |  |  |  |  |
| Bruce whealter                               | 374 375                      |              | 46 -              |  |  |  |  |  |  |
| Briencapell                                  | 362                          |              | 67                |  |  |  |  |  |  |
|  |                              |              | 9 656-            |  |  |  |  |  |  |
|  |                              |              | // 020            |  |  |  |  |  |  |
|  |                              |              |                   |  |  |  |  |  |  |
| Assess mude to                               |                              |              |                   |  |  |  |  |  |  |
| Assess mude to                               |                              | i,           |                   |  |  |  |  |  |  |
| @ 12.50 = 72250                              | ,                            |              | 722 52            |  |  |  |  |  |  |
|  |                              | ·            |                   |  |  |  |  |  |  |
|  |                              | <del> </del> |                   |  |  |  |  |  |  |
|  |                              |              |                   |  |  |  |  |  |  |
|  | 1                            |              | 11                |  |  |  |  |  |  |

