## State of Idaho Department of Water Resources

# Certificate of Appointment

This is to certify that I have this day appointed _	Marshall Wheatley as
Watermaster	of Water District #29-R
1998 irrigation season	or until his successor is
appointed and qualified under the provisions of Section(s)	42-605
Idaho Code, at such rate of compensation as established by applicable law.	tablished by applicable law.



Director



## State of Idamo DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT GOVERNOR

May 28, 1998

KARL J. DREHER DIRECTOR

MARSHALL WHEATLEY 3019 W ARIMO RD ARIMO ID 83214

RE: WATER DISTRICT #29-B

Dear Mr. Wheatley:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES

Water Rights Supervisor

Enclosure

HWJ:sc

### WATER DISTRICT INFORMATION SHEET

1998 Year	
29-B Carden (1004) Water District #/Stream Name	
Water District #/Stream Name	
Marshall Wheatley Watermaster Name	
Watermaster Name	
3019 W Arimo Rd Avimo Id 832 Address	19
208-254-3607 Phone Number	
FHORE NUMBER	
7 i - t t	
Assistant Watermaster Name	
Address	
Phone Number	
Alan W Christensen  Secretary Name  2920 W Arima Rd, Arima +d &  Address	
Secretary Name	27/4
Address	
208-254-3579	
Phone Number	

Please fill in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me. Sincerely,

Sharla Cox Water Rights Secretary RECEIVED

MAY 2 1 1998

### PETITION FOR WATERMASTER'S SERVICES

	, 19
RE: Water District No. 29-B  Stream: <u>Carden Creek</u>	
TO: IDAHO DEPARTMENT OF WATER RESOURCES	
I, the undersigned, owner or manager of diditches in Water District No. 29-13, hereby vatermaster for the reason that there is a necess of the waters of the District.  NAME OF WATERMASTER:  ADDRESS OF WATERMASTER:  ADDRESS OF WATERMASTER:	request the services of a
	07
Date watermaster is to start: May /  If known, the date services of watermaster	are to terminate: \langle \lan
Signature address Aring - M	Aino Rd 208-259-3529 telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

### BEFORE THE DEPARTMENT OF WATER RESOURCES

### OF THE

### STATE OF IDAHO

STATE OF IDAHO	
County of Bannock	) ss OFFICIAL OATH _)
I do solemnly swear (or a	ffirm) that I will support the Constitution of the United
States, the Constitution and laws	of the State of Idaho, specifically including the provisions
of Section 42-605 and 42-607, <u>Ida</u>	aho Code and that I will faithfully discharge all the duties
of the office of Water,	Master
according to the best of my abili	ity. So help me God.
	,
	Marshall wheatley
	Principal
SUBSCRIBED AND SWORN to	before me this 18th day of May, 1998
	Soffney Mae Loury
	NOTARY PUBLIC  Residing at Catello
	Commission Expires 1/28/00

SEAL