### STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

# CERTIFICATE OF APPOINTMENT

, Idaho Code, at such rate of compensation as established by	under the provisions of Section 42-605
or until his successor is appointed and qualified	Irrigation Season 1997
of Water District #29-B for	Watermaster
Marshall Wheatleyas	This is to certify that I have this day appointedM





### State of Idaho DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

**EASTERN REGION** 

May 28, 1997

PHILIP E. BATT GOVERNOR

KARL J. DREHER DIRECTOR

MARSHALL WHEATLEY 3019 W ARIMO RD ARIMO ID 83214

RE: WATER DISTRICT 29-B

Dear Mr. Wheatley

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES Water Rights Supervisor

Enclosure

HWJ:sc

### BEFORE THE DEPARTMENT OF WATER RESOURCES

### OF THE

### STATE OF IDAHO

STATE OF IDAHO	)
County of Bannoc K	) ss OFFICIAL OATH
County of Pannock	)
en e	
I do solemnly swear (or af	ffirm) that I will support the Constitution of the United
States, the Constitution and laws	of the State of Idaho, specifically including the provisions
of Section 42-605 and 42-607, <u>Ida</u>	ho Code and that I will faithfully discharge all the duties
of the office of Water 1	Master
according to the best of my abilit	ty. So help me God.
	Marshall Wheatley
	Principal
SUBSCRIBED AND SWORN to	before me this $37^{\text{th}}$ day of $37.7^{\text{th}}$
	Sychney Mai Louise
	NOTARY PUBLIC
	Residing at Foldish (18/20)
	Commission Expires //18/00
- · · · · · · · · · · · · · · · · · · ·	

**SEAL** 

RECEIVED
MAY 2 7 1997
Department of Water Resources
Eastern Region

### PETITION FOR WATERMASTER'S SERVICES

Arimo	 Ida	.ho
May 7	 19_	97

RE:	Water Dis	strict No.	<u> 29-13</u>
	Stream:	Garden	1 Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 29-B, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Murshall Wheatlay
ADDRESS OF WATERMASTER: 3019 W Avinc Rd
Arimo Id 83219
PHONE NUMBER: 259-3607
Date watermaster is to start: Spring 1997 April -
If known, the date services of watermaster are to terminate:
Went Homestensen 2920 WAVING Rd 254-3579 signature address arino 20163214 telephone

Q /

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.