MARCH 7, 1996

ALAN CHRISTENSEN, Secretary 2920 W ARINO RD ARIMO, ID 83214

WATER DISTRICT # 29-B STREAM: GARDEN CREEK

Dear Mr. Christensen:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season and the Proposed Budget.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

Also enclosed are the adopted budget forms, Petition for Watermaster Services, Oath of Office and necessary documents for your annual meeting.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the

Water Rights Supervisor

HWJ:sc

Enclosures

(This report must be made in Triplicate and forwarded to the Department of Water Resource) Boise, Idaho, for Approval.)

WATERMASTER'S REPORT Eastern District Office

| From April 4th | 19 95 1 | o July 12 | 2 | 19_95 |
|--|-------------------------|-------------------------|--|-----------------------|
| Water District No. 29 B Name of Watermaster | rshall wh st Avimo K | eatley id. Animo, | IDaho | |
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| | AFFIDAVIT OF W | ATERMASTER | | |
| STATE OF IDAHO. COUNTY OF Bannock | S ss. | | | |
| Marshall Wheat that he is (Deputy) Watermaster o | Hey | , being firs | t duly sworn, dep | oses and says |
| that he is (Deputy) Watermaster o | n Warden | Creek in Distric | t 29 B | , having been |
| lawfully appointed by the Directo | r. Department of Wa | ter Resources | | |
| and that the volumes of water, a | s stated in this repo | rt, prorated by him to | the several users | , are correct; |
| Subscribed and sworn to before | ore me, this 15 d | Solney | ester District No. Mae Loud Votary Public. | 29 B _,19 95 ry |
| (SEAL) | | My Commission expi | res <u>//28/2</u> | 000 |
| | Boise, Id | laho, | | , 19 |
| I HEREBY CERTIFY, That | | | | |
| was lawfully appointed by me (De | | | | |
| for services rendered prorated to | the several users, a | as herein sworn to, is, | to the best of m | y knowledge |
| and belief, correct. | | | Cut . | |
| | < | Director, Depa | rtment of Water Res | gurces |
| | | By | (Van | /2 |

| . OWNER OR DITCH | WATER RIGHT | DESCRIPTION OF LAND | | | | | | | | |
|--|--------------------|---------------------|----------|------|------|--|--|--|--|--|
| | IDENT. NO. | Subdivision | Sec. | Twp. | Rge. | | | | | |
| Mannice Toler Keland Armstran | 29 00376 6377 | | | | | | | | | |
| Emeny Nestor | A29-00407 00408 | | | | | | | | | |
| lack + shelden Hattey | 29-062 | | | | | | | | | |
| Bruce Wheatley | 129 -00374 | | | | | | | | | |
| Emeny Nestor Jack + Shelden Hattey Bruce wheatley Reed capell | 29-00362 | · | | | | | | | | |
| Jack & Brent Bishard | 429-00381 | | | | | | | | | |
| Merlin Blanchard | | | | | | | | | | |
| Merlin Blanchard Deald Armstrong | | | | | | | | | | |
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| Total in 24-hour | Total Cost | | Adopte Budget | d | Cred | its | Debit | S | Cost Per 24-Hr. Sec. Ft. \$ 5,00/ | Per O | uy |
|---------------------|---------------|------|------------------|------|------|-------|-------|------------|--|----------|------|
| Sec. Feet | S | ets. | S | cts. | S | cts. | S | ets. | fer stream 1 | Test Ra | te |
| 4003.44 | 185 | 00 | | | | | 185 | <i>c</i> 0 | Total No. Days of Watermaster | 92 | |
| 7142.88 | 325 | 00 | | | | | 325 | 00 | 92 days at \$ 10 per day | \$920 | ce |
| 2386.32 | 130 | oc | | | | | 130 | 00 | Total No. Days of Asst. Watermaster | _ | |
| 1448.40 | 55 | 00 | | | _ | | 55 | ro | days at \$ per day | \$ | _ |
| 2635.68 | 65 | 00 | | | | | 65 | 00 | Other expenses charged pro rata | \$ | _ |
| 381.12 | 20 | συ | | | | | 20 | 00 | TOTAL COST | \$ 920 | oc |
| 1772.16 | 40 | ao | | - | ļ | | 40 | ro | Total No. 24-Hour Sec. Feet. Delivered | 20,067 | 36 |
| 297.36 | 15 | συ | | | | | 15 | 6°C | Cost per 24-Hour Sec. Feet. Delivered | \$ | .05 |
| 20,067.36 | 835 | σο | Total | | , | rotal | 835 | OC | | o/Ran | 1 |
| • | | | | | | | | | Charge In Ritch Marke | | |
| | | | | | | | | | Rotation Septem ar | d so | |
| | | | | | | | | | Rotation System ar days vary, Some Da may not use water, | so the | 4 |
| | | | | | | _ | | | may not use water, | but | |
| | | | | | | | | | Stehnaster still get | | |
| | | | | | | | | | / | <i>'</i> | |
| | | | | | | | | | Water master paid at | 5.19/5 | boan |
| | | | | | | | | | 02 10.00/Day Which | Law | 1 |
| | | | | | | | | | is greater as | | |
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INTER-DEPARTMENT MEMO

| TO: WD 29-B File-1996 | SUBJECT: Billing procedure |
|--|----------------------------|
| FROM: HW JONES | DATE: 1-26-9C |
| | |
| Each user is assisted \$5 For Each days | s use on Mr. Wheathry's |
| Chart However it only one person | asis under on a |
| given day than \$10 is augranteed | the water master. This |
| given day, then \$10 is guaranteed is the reason that \$920 is due rat | har thay \$35. The |
| Funds are collected after the season | |
| | |
| | |
| | |
| | |
| (×) For your information | L. Cu Lones |
| () Response required | signature |

| By | Ex-Officio Recorder. | A.D. 19 | this day of, | | filed for record at the request of | I hereby certify that this instrument was | COUNTY OF | STATE OF IDAHO, $\begin{cases} s_0 \end{cases}$ | Dated, 19 | County, Idaho, | | | | - OF - | Te, 19 | From, 19 | Watermaster's Report |
|------------------|----------------------|---------------------------------------|--------------|---------------|------------------------------------|---|-----------|---|-----------|----------------|-------|------|-------|--------|--------|----------|----------------------|
| | STA | TE OI | F IDAH | Ю, | | |) | | | | | | | | | | |
| COUNTY | OF | <u>-</u> - | | = | | | ss. | | | | | | | | | | |
| | Idaho, | have | exami | ned a | ınd a | ppro | ved th | ne bi | ll of | \$ | | | | | | > 1 | _County, |
| services payable | rendere | d dur | ring 19 |) | , | and l | have (| ordei | red a | warra | ant d | rawn | in fa | .vor ှ | of sai | d Wa | , for termaster, |
| ATTEST | | · · · · · · · · · · · · · · · · · · · | ***** | | | | | | | | | • | | | | | an of Board. |
| | | | | | | | | | | | | | | | | | Clerk. |