

State of Maho **DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190 FAX (208) 334-2<u>348</u>

> PHILIP E. BATT GOVERNOR

RECEIVED

November 3, 1997

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KARL J. DREHER DIRECTOR

WATER RESOURCES WESTERN REGION

RE: 1997 Watermaster Report and Proposed Budget Forms

Dear Watermaster:

As it is the conclusion of the irrigation season, enclosed are sufficient forms for completing the Watermaster's Report and Proposed Budget. Please complete the reports as accurately as possible, and return them to the Department for review and approval. Instructions are on the back page of each form. Once approved, the Department will make duplicate copies of the reports, and submit them to the district secretary and the county/district treasurer as required (you don't have to submit triplicate copies).

In accordance with Section 42 of the <u>Idaho Code</u>, the Watermaster is required to submit to the Department of Water Resources an annual report and a proposed budget based on the deliveries from the past irrigation season. If you were not called by the district users to make deliveries this past season, please complete, sign, and return the attached form to the Department.

Please contact me if you have any questions at the Western Regional Office, phone 334-2190.

Sincerely,

John Westra Western Region

WATER DISTRICT NAME: 14-B

As the elected Watermaster, I was not called by the district users to make deliveries during the 1997 irrigation season.

<u>A. Robinson 11-12-97</u> (date)

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~