(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From ______________, 1994 To ______________, 1994

Water District No. ______

Name of Watermaster Vernon Johnston

P. O. Address [illegible]

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO. }
COUNTY OF Owyhee } ss.

Vernon Johnston, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Castle Creek in District ______, having been lawfully appointed by the Director, Department of Water Resources ______ and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of $ - 0 - is justly due as stated. no water delivered

____

(Deputy) Watermaster District No. ______

Subscribed and sworn to before me, this ______ day of ______________, 19____

____
Notary Public.

(SEAL) My Commission expires ______________

Boise, Idaho, ______________, 19____

I HEREBY CERTIFY, That ______________ was lawfully appointed by me (Deputy) Watermaster of District No. ______, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

____
Director, Department of Water Resources

By ______________________

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND			
		Subdivision	Sec.	Twp.	Rge.

Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits	
	$	cts.	$	cts.	$	cts.	$	cts.

Cost Per 24-Hr. Sec. Ft. $ ____________

Total No. Days of Watermaster	0	
days at $ per day	$	
Total No. Days of Asst. Watermaster	0	
days at $ per day	$	
Other expenses charged pro rata	$ 0	
TOTAL COST	$	
Total No. 24-Hour Sec. Feet. Delivered	0	
Cost per 24-Hour Sec. Feet. Delivered	$ 0	