(This report must be made in Triplicate and forwarded to the Department of Water Resources Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From	19 <i>94</i> _To	. 1994
Water District No	,	
Name of Watermaster	con Johnston	
P. O. Address	Les seco may me	.0-2.6
	AFFIDAVIT OF WATERMASTER	
STATE OF IDAHO.		
COUNTY OF Duy free	S ss.	
Vernon Johnsto	being first	duly sworn, deposes and says
that he is (Deputy) Watermaster on _	^	, having been
lawfully appointed by the Director.	Department of Water Resources	
and that the volumes of water, as s	stated in this report, prorated by him to t	the several users, are correct;
	ustly due as stated. The colotes	
		and the control of th
		•
	(Deputy) Watermas	ter District No.
Subscribed and sworn to before	e me, this day of	
	Not	tary Public.
(SEAL)	My Commission expire	es
	Boise, Idaho,	, 19
I HEREBY CERTIFY, That		
	ity) Watermaster of District No	
for services rendered prorated to the	he several users, as herein sworn to, is, t	o the best of my knowledge
and belief, correct.		
	Director, Departr	nent of Water Resources
	By	

OWNER OR DITCH	WATER	DESCRIPTION OF LAND					
OWNER OR DITCH	RIGHT IDENT. NO.	Subdivision	Sec.	Twp.	Rge.		
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Total in 24-hour	Total Cost		Adopted Budget	1	Credi	ts	Debi	ts	
Sec. Feet		cts.	S	cts.	S	cts.	\$	cts.	Cost Per 24-Hr. Sec. Ft. \$
									Total No. Days of Watermaster
	-	_							days at \$ per day \$
									Total No. Days of Asst. Watermaster
		_							days at \$ per day \$
		_							Other expenses charged pro rata \$ 0
			· 						TOTAL COST \$
									Total No. 24-Hour Sec. Feet, Delivered
									Cost per 24-Hour Sec. Feet, Delivered \$ 6
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