

State of Daho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190 FAX (208) 334-2348

DIRK KEMPTHORNE Governor KARL J. DREHER

Director

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March 5, 2004

Nick Ihli Watermaster Water District 57D PO Box 25 Murphy, ID 83650

RE: Water District 57D

Dear Mr. Ihli:

Your Watermaster Oath of Office has been received by the Department. Enclosed is your Watermaster Certificate of Appointment.

You will take charge of the water of the district and distribute the same in accordance with the laws of Idaho and decrees of the courts. Distribution shall be in accordance with the terms and conditions of the user's respective rights, and as may be required by the Department of Water Resources. You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Feel free to contact me at our Western Regional Office if you need assistance during the irrigation season, phone 334-2190.

Sincerely,

Scott King

Western Region

Enclosure

State of Idaho Department of Water Resources

Certificate of Appointment

	as
of SINKER CREEK WATER DISTRICT 57D	for
2004 or until his successor is	Si
appointed and qualified under the provisions of Sections 42-605	~ 1
daho Code, at such rate of compensation as established by applicable law.	

This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 4th day of AMRCH 2004.

MAR 0 2 2004

WATER RESOURCES WESTERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO

Signature		Address	Telephone Water Right No.
		4.11	TD.11
If know, the	date services of	Watermaster a	are to terminate:
Date Water	master is to sta	rt:	nre to terminate:
for the use ar	nd control of the	waters of the	District.
No	hereby request	the services of	f a watermaster for the reason that there is necessity
T the undersi	aned owner/mar	nager of ditch(s	s) or person controlling ditches in Water District
Water Distric	ct Name:		District No;
TO: Idaho Department of Water Resource			ces Date:
	PETII	TON FOR W	ATERMASTER'S SERVICES
1 serve	as Watermaster	r on a year-rou	nd dasis
ਿ ਚਾ →	•••		
	**********	- 1 OPFIC	Commission Expires 12-15-04
	NOTARY -		Notary Public Residing at Muschy let. 83650 Commission Expires 12-15-04
	STATE O	FIDAHO	Ganda Greund
st	USCRIBERDAN	D SWORN O	before me this $26 \frac{1}{2}$ day of $40 \frac{1}{2}$, 2009
			Principal
			Nick The
	f my ability. So		
			57-D, Sinker Creek according
Constitution 42-605 and 4	and laws of the 42-607, <u>Idaho C</u>	State of Idaho ode and that I	, specifically including the provision of Section will faithfully discharge all the duties of the office
I do solem	niy swear (or A	ffirm) that I w	ill support the Constitution of the United States, the
County of	Owyhee)	
STATE OF	IDAHO)) ss	OFFICIAL OATH
~~	TD 4 TTO	, 5111	LE OF IDANO

WARNING: Watermaster cannot begin services until all conditions of the appointment have been fulfilled.