



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 24, 1996

Mary Blackstock
HC 79 Box 118
Melba ID 83641

RE: *Watermaster Oath Form*
Watermaster Record Forms

Dear Mary:

Based on telephone inquiries I have received from Sinker Creek water users over the past week, I have elected to proceed with your 1996 appointment as Watermaster for Water District 57D. Enclosed is an Oath of Office form which you may complete and return to John Westra, who will issue your certificate. You will remain on standby status until a formal call is received from any water user.

Also enclosed are updated Watermaster Daily Record forms. You may also use up any older forms you still have. The only substantive change on the newer form is a reduction in total amount for Hulet's 6th-ranked right no. 57-00181, from 400 cfs to 54.5 cfs (for natural flows only-not stored flows). This reflects the total flow recommended to the court in the SRBA for this right. Although this decree has not yet been awarded, this modification should not be an issue since this right is rarely deliverable during the times you are on active duty.

Once you have been called to service, I will mail a letter to the water users on your behalf, setting forth your hours of availability for this coming season. Please let me know what hours you will be available 1) to receive phone calls for delivery requests or discussion, 2) to receive phone messages for the same, and 3) to make on-site deliveries. In this letter, I can also take the opportunity to reiterate our policy on acceptable expectations for Watermaster response and availability times.

Talk to you soon.

Sincerely,

Cindy Hodges
Sr. Water Resource Agent

Enclosures

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED
JUN 27 1996
WATER RESOURCES
WESTERN REGION

STATE OF IDAHO)

County of Owyhee)

SS

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Sinker Creek STD Watermaster according to the best of my ability. So help me God.

Mary M. Blackstock
Principal

SUBSCRIBED AND SWORN to before me this 26th day of June, 19 96.

Tommy Johnson
NOTARY PUBLIC
Residing at Wansing
Commission Expires 1-25-00

SEAL



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PHILIP E. BATT
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KARL J. DREHER
DIRECTOR

June 27, 1996

Mary Blackstock, Watermaster
HC 79 Box 118
Melba, ID 83650

RE: Water District No: 57D

Stream: Sinker Creek

Dear Mrs. Blackstock:

Your Oath of Office have been received, and the Watermaster Certificate of Appointment is enclosed.

You will take charge of the water of the district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties for the upcoming irrigation season and continue until the necessity therefore shall cease.

You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Please feel free to call upon this office, if we can be of assistance to you.

Sincerely,

John Westra
Western Region

Enclosure

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed _____ MARY BLACKSTOCK _____ *as*
_____ WATERMASTER _____ *of* _____ SINKER CREEK WATER DISTRICT _____ *for*
_____ THE 1996 IRRIGATION SEASON _____ *or until his successor is appointed and qualified*
under the provisions of Section _____ 42-605 _____ *, Idaho Code, at such rate of compensation as established by*
applicable law.

This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this _____ 27TH _____
day of _____ JUNE _____ *19* 96 .

