

State Idaho DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT GOVERNOR

December 12, 1996

KARL J. DREHER DIRECTOR

Board of County Commissioners Owyhee County Owyhee County Courthouse Murphy ID, 83650

RE: Water District No: 57D

STREAM: Sinker Creek

PERIOD: 1996 Irrigation Season

AMOUNT: Gross Salary & Expenses--\$ 386.00

FICA--\$ 22.95

WATERMASTER--Mary Blackstock

HC 79 Box 118 Melba, ID 83641

COMMISSIONERS:

Transmitted herewith is the Watermaster's Report and Claim for Services.

The various items in the report have been checked, and have been found to be a proper charge against the waterusers therein named. Section 42-612, 42-613 and 42-6614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact me.

Sincerely,

John Westra Western Region

Enclosure: Watermaster's Report

cc: Watermaster, Secretary



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PHILIP E. BATT GOVERNOR

KARL J. DREHER DIRECTOR

December 12, 1996

Paul Nettleton, Secretary HC 79 Murphy, ID 83650

RE: Water District No: 57D

Dear Mr. Nettleton:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season; also a copy of the Watermaster's Proposed Budget for the ensuing year.

The same have been prepared by the Watermaster and approved by this Department in conformity with Sections 42-610, 42-614, and 42-615, Idaho Code.

The Secretary should see that these documents are submitted at the next annual water district meeting.

Feel free to contact me if you have any questions.

Sincerely,

John Westra Western Region

Enclosure

cc: Watermaster.

WATERMASTER'S REPORT RECEIVED

NOV 2 6 1996

DEPUTY MANAGER, WESTERN REGIONAL OFFICE

1			WESTERN REGION		
From April 7	, 19 <u>96</u>	То	Nov	1	, 19 <u>_</u> 5 (
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When District No. C7A	,				
Water District No. 570	00 00	4	_		
Name of Watermaster May Y	1. Blacks	tock	· · · · · · · · · · · · · · · · · · ·		
P.O. Address <u>Hc79</u> Bo)	x 118 M	ella	ildah	D 8360	44
STATE OF IDAHO }	AFFIDAVIT OF V	VATERMA	STER		
,					
COUNTY OF Creegher } ss.					
2 2	Anot .				
· · · · · · · · · · · · · · · · · · ·	Sock, being first				atermaster of Water
District 3/D,	, having been lawfully ap	pointed by			, Director,
daho Department of Water Resources, an	nd that the volumes of v	water, as st	ated in this repor	rt and prorated b	y him to the water
ight holders of the district are correct.				4.0	
		\sim	May Y	y. Blace	els tock
the state of the s		•	(Denuty)	Watermaster Dis	triot No. 570
Subscribed and sworn to before me, this	2571, 1	اردد			diet 110
subscribed and sworn to before me, this	day of	o uzm.		<u>. 6</u>	
			lmu	Notaly Public-	
SEAL)			Mr. Commiss		25.00
<i>55.</i> 11)			My Commiss	sion expires	25.00
					
			Boise, Idaho	o, DECEM	BER 10, 19 96
I HEREBY CERTIFY, that	MARY BLACKSTOCK		was lawf	ully appointed by	me as Water Master
of Water District No. 57D, and	d that the information co	ontained in	this report, as he	erein sworn to, is	, to the best of my
nowledge and belief, correct.		* **			·
-			KARL D	REHER	
				partment of Wate	r Resources
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	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Hulet	00180 B	
2	C)	00179	
3	LI	00181	
4	LI	07152	
5	Toyce	00180A	
6	<u> </u>	00172	
7	U	00175	
8	4	00 17le	
9	Y	00173	
10	C)	0000 (A	
11	U	00002	
12		00174 A & B	
13	Tysons	0000 1 B	
14	Nahas	00177	
15	S	00 178	
16	U	10469	
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Total Delivery Total Cost Adopted Budget Credits **Debits** in 24-Hour Cost Per 24-Hr. Sec. Ft. \$4.5626464 Sec. Feet \$ \$ \$ cts. \$ 780 00 371 05 Total No. Days of Watermaster 2 6 days at \$ 50 per day 00 3 Total No. Days of Asst. Watermaster days at \$ per day 5 900 00 900 00 Other expenses charged pro rata \$ 108.95 TOTAL COST 7 Total No. 24-Hour Sec. Feet Delivered 8 Cost per 24-Hour Sec. Feet Delivered \$4.5626464 9 10 Mileage, 170 at 30 = #51 00

Phone mis, 35

FICA made care 1.45 2 7.65 x 300 11 12 13 0 80 00 80 00 14 240 00 240 00 15 16 17 Totaly Totaly 18 19 2000 00 1591 05 20

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REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

DATE

SNAKE RIVER

Instructions for completing form

- 1. Measure flows at QI, QM, QA, D 4-11, QB, and record.
 - 2. Determine flows at D 1-3 and record.
- 3. Use recorded flows to compute Natural Flows (formula below).
 - 4. Use computed Natural Flows NA and NB to complete Water Allocation Worksheet (back page).
 - 5. Make adjustments as necessary to diverted flows.

QB CREEK

6. Sign and date form.

Note: Show all flows in cfs.

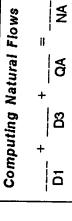


400 104U/S

MMC

D2_____ HULET (stored)

D1____HULET (live)



D5____

QM____CANAL_TOTAL

D6____

QA CREEK

07____

GA-B

D8____

INLET

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JLL TOTAL