

State of Ideo DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190 FAX (208) 334-2348

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

February 9, 1999

Jerry Hoagland, Secretary HC 79 Box 44 Melba, ID 83641

RE: Water District No: 57R

Dear Mr. Hoagland:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season; also a copy of the Watermaster's Proposed Budget for the ensuing year.

The same have been prepared by the Watermaster and approved by this Department in conformity with Sections 42-610, 42-614, and 42-615, Idaho Code.

The Secretary should see that these documents are submitted at the next annual water district meeting.

Feel free to contact me if you have any questions.

Sincerely,

John Westra

Western Region

Enclosure

cc: Watermaster.



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DIRK KEMPTHORNE GOVERNOR

February 9, 1999

KARL J. DREHER DIRECTOR

Board of County Commissioners Owyhee County Owyhee County Courthouse Murphy ID, 83650

RE: Reynolds Creek Water District No: 57R

STREAM: Reynolds Creek

PERIOD: 1999 Irrigation Season

AMOUNT: Salary----\$1,150.00

Expenses---- \$62.75 (mileage, misc.)

FICA----- \$87.98 (water district portion)

Total \$1300.73

Less Employee FICA -\$87.98

Amount Due Watermaster \$1212.75

WATERMASTER--Connie Brandau HC 79 Box 61 Melba, ID 83641

COMMISSIONERS:

Transmitted herewith is the Watermaster's Report and Claim for Services. The various items in the report have been checked, and have been found to be a proper charge against the waterusers therein named. Section 42-612, 42-613 and 42-6614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact me.

Sincerely,

John Westra Western Region

Enclosure: Watermaster's Report

cc: Watermaster, Secretary

WATERMASTER'S RECORT

From	March	, 19 <u>98</u>	To_	FEBRUARY		, 19 <u>P</u>
		·			RECEIVED	
				e e	FEB 0 8 1999	
Water District No	STR				WATER RESOURCES	
Name of Watermaster	Connie	M. Brand	au		WESTERN REGION	
P.O. Address		Bux 61 Me	lba	Jaaho	B3641	
CTATE OF IDAILO	1	AFFIDAVIT OF V	VATER	MASTER		
STATE OF IDAHO	} ss.					
COUNTY OF Duy	MEE }					
Connie M	Brandau	being first	t duly s	worn denoses and sa	ays that he is Watermas	ter of Water
					Dreher	
Idaho Department of	Water Resources, and	that the volumes of	water, a	s stated in this repor	t and prorated by him	to the water
right holders of the d	listrict are correct.	•			2	
		5 .		Connie	M. Brando	ey_
				(Deputy)	Watermaster District No	57R
Subscribed and sworn	to before me, this	9 day of Feld	mar	<u>. </u>	99	
		, , ,		~ ~	shis	
				73 /3 /3	Notary Public	
(SEAL)				My Commiss	ion expires 12-8-20	000
				Boise, Idaho	o, <u>FEBRUARY</u> 9,	_, 19 <u>99</u>
I HEREBY C	ERTIFY, that <u>CONNI</u>	E M. BRANDAU	4	was lawf	ally appointed by me as V	Water Master
of Water District No.	<u>57R</u> , and	that the information c	ontained	l in this report, as he	erein sworn to, is, to the	best of my
knowledge and belief,	, correct.					
				KARL DRE	HER	
					partment of Water Reso	urces

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UPDATED LIST OF WATER RIGHT OWNERS FOR 1998 SEASON OF USE
File: DIST 57R RT USE
                                                                          Page 1
Report: 1998 WATER RT OWNER
                                                             1998 WATER RT OWNER
CURRENT OWNER
AGENBROAD LATERAL U 57-2094F
BENSON, JERRY 57-0272
BOSTON, BILL
                    57-2026-1033
BRANDAU FARM
                    57-0007
BRANDAU, HENRY
                    57-0279-2052-2094J
BRANDAU, RICHARD
                    57-0280-2065
EARLL, GEORGE
                    57-2094L
FOOTE, E.G.
                    57-0277-2094D
FRIBIE, ED
                    57-2094A
GOERING, WINSTON
                    57-0274
HALL, DAN
                    57-2067B-1003
HEART DIAMOND
                    57-2094H
HOOK, TOM WEST REYN 57-0271-2041
HOOK, TOM LAST DITC 57-0276
HOOK, TOM-UPPER
                    57-0245B-0260B-0269B-0265-1106-1107-1108-1109-1111-1113
JACA, ELIAS
                    57-0246-0267-1023-1021-1022
JACA, ELIAS WEST RE 57-1118
JESENKO, PAUL
                    57-2006C-1002-2062
JOHNSTON, CALVIN
                    57-0273
JUNAYO RANCH-LOWER
                    57-0248-0252-0249-1070-1073-1074-2296-2325-7040
JUNAYO RANCH-MACKS
                    57-0262-2085
JUNAYO RANCH-UPPER
                    57-0250-0251-1075
LEWIS, BLENDA
                    57-2094E
MCCABE, JIM
                    57-0254A-0255A
MCKEE-BENSON, JACKI 57-2165-2192
MCMAHAN, GERTRUDE
                    57-2007B
MULLER, DAN
                    57-0278
MULLER, JERRY
                    57-0005-1032
PITMAN, SAM
                    57-2007C-2006A-2006B-2094C
ROMERO, JOHN-DOWN
ROMERO, JOHN-UP
                   57-0243-0259-1078-1079-1080
                    57-0257-0258-1095-1096-1097-1098-1099
SEVEN HIGH-BABBINGT 57-0253-0261-0268-1063-1064-1065-1067-02187
SEVEN HIGH-DOBSON
                    57-0247-1087
SEVEN HIGH-HOME
                    57-0244-0245A-0260A-2069A-0266-1086-1088-1085
SEVEN HIGH-JERRY
                    57-0254B-0255B-0256-1066
SEVEN HIGH-LOWER
                    57-2094G
TINCHER, BILL
                    57-2093B
TYSON, CHARLES
                    57-2067A
YOUNG, LAVAR
                    57-0006-0281-1117
YOUNG, LAVAR LAST D 57-0275
YOUNG, LAVAR/GIVENS 57-2000-2094B
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YOUNG, LAVAR/KEITH 57-2007A

•				Page 1
File: DIST 57R RT USE			1998	BILL DB CR BAL
Report: 1998 57-k Crb Cbb	98 CF	TOT COST	BUDGET	DB/CR BAL
CURRENT OWNER			20.97	20.97
AGENBROAD LATERAL		115.24	193.38	78.14
BENSON, JERRY	14.05		85.45	85.45 70.49
BOSTON, BILL	8.78	72.01	142.50 163.18	45.65
BRANDAU FARM BRANDAU, HENRY	14.33	117.53 94.65		79.12
BRANDAU, RICHARD	11.54	/1.00		532.21
EARLL, GEORGE			532.21	
FOOTE, E.G. FRIBIE, ED	0.00	23.70	56.46	32.76
GOEKING, WINDION	2.89	20.10	20.49	20.49 20.14
HALL, DAN		45	20.14 175.92	148.77
HEART DIAMOND HOOK, TOM WR	3.31	27.15 22.14	67.99	45.85
HOOK, TOM-LOWER	2.70 4.62	37.89	351.53	313.64 130.16
HOOK, TOM-UPPER	1.14	9.35	139.51 40.56	40.56
JACA, ELIAS JACA, ELIAS WR			74.33	74.33
JESENKO, PAUL	4.91	40.27	123.14	82.87 -73.32
JOHNSTON, CALVIN JUNAYO RANCH-LOWER	8.94	73.32		
JUNAYU RANCH-HOWER JUNAYO RANCH-MACKS CRK		40.02	459.38	419.36
JUNAYO RANCH-UPPER	4.88	40.02	29.41	29.41 8.07
LEWIS, BLENDA	.22	1.80	9.87 58.19	58.19
MCCABE, JIM MCKEE-BENSON, JACKIE			47.44	47.44
MCMAHAN, GERTRODE	4.20	34.45	45.32	10.87 2.08
MULLER, DAN	17.55	143.94	146.02 118.43	118.43
MULLER, JERRY PITMAN, SAM	3.04	64.30		-64.30
ROMERO, JOHN-DOWN	7.84 4.50	64.30 36.91 49.13	592.45	555.54 239.18
ROMERO, JOHN-UP SEVEN HIGH-BABBINGTON	5.99	49.13	288.31	-3.77
SEVEN HIGH-DOBSON	.46	3.77 20.26	186.15	165.89 -24.61
SEVEN HIGH-HOME	2.47 3.00	24.61		-24.01
SEVEN HIGH-JERRY SEVEN HIGH-LOWER			2.06	2.06
TINCHER, BILL				371.99
TYSON, CHARLES	20.61	169.04	541.03 94.41	33.72
YOUNG, LAVAR LD YOUNG, LAVAR LD	7.40	60.69 13.62	74.44	-13.62
YOUNG, LAVAR/GIVENS	1.66 .60	4.92		-4.92 3699.27*
YOUNG, LAVAR/KEITH	158.59*	1300.73*	5000,00*	55//12/

DIST 57R WATERMASTERS REPORT FOR 1998

COST PER 24 HR. SEC FT			\$8.201841225 ———————————————————————————————————		
158.59 CFS DELIVERED					
TOTAL FOR 1998			1300.73		
MISC. EXPENSES: COPIES POSTAGE TOTAL EXPENSES	1 00 3.50		4.50		
MILEAGE 233 MILES @ .2	5 =		58.25		
EXPLANATION OF EXPENSES FICA \$1150 X 6.2%= MEDICARE \$1150 X 1.45%= STATE W/H \$1150 X 0= TOTAL PAYROLL TAXES	71.30 : 16.68		87.98		
a \$50.00 PER DAY			1150.00		
TOTAL NO. OF DAYS FOR W	JATERMASTER	23	DAYS		

\$1300.73 CHARGED TO DISTRICT 87.98 LESS EMPLOYEE PAYROLL CONTRIBUTION

\$1212.75 CONNIE'S CHECK FOR SERVICES DURING 1998

Total Delivery Total Cost Adopted Budget Credits Debits Cost Per 24-Hr. Sec. Ft. \$____ in 24-Hour Sec. Feet \$ \$ cts. cts. Total No. Days of Watermaster days at \$ \$ per day 3 Total No. Days of Asst. Watermaster days at \$ per day Other expenses charged pro rata \$ 6 TOTAL COST 7 Total No. 24-Hour Sec. Feet Delivered 8 Cost per 24-Hour Sec. Feet Delivered 10 11 12 13 14 15 16 17 18 19 20 21 22 23 25 26 27 28 29 30