

## State of Inho



## DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190 FAX (208) 334-2348

DIRK KEMPTHORNE Governor KARL J. DREHER Director

January 24, 2002

Clayton Colthorp, Secretary 755 Laurel Dr. Mtn. Home, ID 83647

RE: 2001 Watermaster Report- Canyon Creek #61A

Dear Mr. Colthorp:

Enclosed is a copy of the Watermaster's Annual Report for the 2001 irrigation season. The report has been approved by this Department in conformity with Idaho Code Sections 42-610 thru 42-615. The Watermaster should be compensated for services conforming to the report.

The report should be submitted by the District Secretary at the next annual water district meeting.

Feel free to contact me if you have any questions, phone 334-2190.

Sincerely,

John Westra Western Region

**Enclosure** 

## WATERMASTER'S RECORT

From Apr 1	20 , <del>==</del> 0/	To Nov 1	20 <del>15</del> 01
			RECEIVED
			JAN 0 9 2002
Water District No. 6/-A			WATER RESOURCES
Name of Watermaster Clayton	D. Colthorp		WESTERN REGION
Name of Watermaster <u>Clayton</u> P.O. Address 140 So. 3nd	E. Mtn. Home	e, Idaho 836	.47
,	AFFIDAVIT OF WAT	ERMASTER	
STATE OF IDAHO }			
COUNTY OF Elmore } ss.			
Clayton D. Colthorp	, being first duly	y sworn, deposes and says th	nat he is Watermaster of Water
District 61-A	having been lawfully appoin	ited by Karl J.	<u>Dreher</u> , Directo
Idaho Department of Water Resources, and	d that the volumes of water	, as stated in this report and	prorated by him to the water
right holders of the district are correct.		***	
	e e	10 + D	Colthon
		Edglo D.	Colmon
			rmaster District No. <u>61-A</u>
Subscribed and sworn to before me, this	1th day of January	cary 1 +020	03
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		Note	ary Public
(SEAL)* NOTARY		My Commission e	xpires 2 - 8 - 06
PUBLIC			
OF IDAMILIA		<b>.</b>	10
***************************************		Boise, Idaho,	1/24/02 , 1 <b>9</b> XXX
I HEREBY CERTIFY, that	CLAYTON COLTHORP	was lawfully a	ppointed by me as Water Maste
of Water District No. 61A, and	that the information contain	ned in this report, as herein	sworn to, is, to the best of m
knowledge and belief, correct.	e e e e e e e e e e e e e e e e e e e		
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	e e	<u>KA</u> KAF Director, Departn	L J. DREHER  ment of Water Resources
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	•	By Wester,	Western Reg.
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	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Stan Norstebon	61-00250	Canyon Creek
2	Roy Ireland	61-00246	Canyon Creek
3	Mtn. Home Irrig Dist	+ Others 61-00256 + others	11
4	Heather Mack	61-00251	11 1 t
5	Forrest Freer	61-00258	11
6	Lloyd Hansen	61-00252 A	Not enough water in
7	Ted Hoffman	61-00252 D 61-00260	Creek for these rights
8	Mike Taylor	61-00261	to Irrigate at all.
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Total Delivery Total Cost Adopted Budget Credits Debits Cost Per 24-Hr. Sec. Ft. \$ - ? in 24-Hour Sec. Feet \$ \$ cts. \$ \$ cts. cts. Total No. Days of Watermaster 82.8 46 46 300 2 25 83.6 25 67 67 days at \$ 1891.9 268 268 20 20 Total No. Days of Asst. Watermaster 34 34 6.3 days at \$ per day Other expenses charged pro rata 8 34 5 34 52.8 \$ 12 95 \$ 56 56 TOTAL COST \$322 95 7 5 20 -0-20 Total No. 24-Hour Sec. Feet Delivered 18 18 Cost per 24-Hour Sec. Feet Delivered 9 2117.4 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30