

State of Id. DEPARTMENT OF WATER RESOURCES

Vestern Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

January 11, 2000

Clayton Colthorp, Secretary 140 S 3rd E Mtn. Home ID 83647

RE: Water District No: 61A

Dear Mr. Colthorp:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season; also a copy of the Watermaster's Proposed Budget for the ensuing year.

The same have been prepared by the Watermaster and approved by this Department in conformity with Sections 42-610, 42-614, and 42-615, Idaho Code.

The Secretary should see that these documents are submitted at the next annual water district meeting.

Feel free to contact me if you have any questions.

Sincerely,

John Westra

Western Region

Enclosure

WATERMASTER'S REPORT

RECEIVED

JAN 1 1 2000

WATER RESOURCES WESTERN REGION

From Apr 1	, 19 <u>99</u>	To Nov 1		, 19 <u><i>9</i></u> 9
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/ / λ				
Water District No. 6/-A	~ 0 111			
Name of Watermaster Clayton	D. Colth	orp	· · ·	· · · · · · · · · · · · · · · · · · ·
Name of Watermaster Clayton P.O. Address 140 So 3nd E	= Mtn. He	me, Idaho	83647	
STATE OF IDAHO }	AFFIDAVIT OF V	VATERMASTER		·
COUNTY OF Elmore }	,			
Clayton D. Colthor	b , being first	t duly sworn, deposes	and says that he is	Watermaster of Water
District 61-1				
Idaho Department of Water Resources, and	d that the volumes of	water, as stated in thi	s report and prorated	by him to the water
right holders of the district are correct.	er i e	•		
		Clayt	a D. Colte	lop
			Deputy) Watermaster D	District No.6/-A
Subscribed and sworn to before me, this	10th day of	enuary L	2, 19.2000	•
ETY MANNING	()		Man	enera
NCTARY			Notary Public	_ \
(SEAL) PUBLIC		Му С	ommission expires	<u>'-8-80</u>
STATE OF 10 PER		 .		
		Boise	e, Idaho, <u>JANUA</u>	RY 11, 210 00
I HEREBY CERTIFY, that	LAYTON COLTHORP	, W	as lawfully appointed b	y me as Water Master
of Water District No. 61A, and	I that the information c	ontained in this repor	t, as herein sworn to,	is, to the best of my
knowledge and belief, correct.				
		KARL I	OREHER	
		Direc	ctor, Department of W	ater Resources

Water right owner Water right Diversion Name / Remarks	г			
Roy Freland		WATER RIGHT OWNER	WATER RIGHT	DIVERSION NAME / REMARKS
2 Roy Ireland 61-246+others "" Mth. Home Irrig. Dist 61-256 others "" Heather Mack 61-251 "" Forrest Freer 61-258 "" Chet Tindall 61-22 B "" Mike Taylor-Tait" 61-260 "" New puner 61-261 "" 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28	1	Stan Norstebon	61-250	Canyon Creek
## Mth. Home Irrig. Dist 61-256 + 6thers '' # Heather Mack 61-251 '' ## Forrest Freer 61-258 '' ## Lloyd Hansen 61-252 A '' ## Chet Tindall 61-22 B '' ## Mike Taylor- Tait 61-260 '' ## New Dunner 11 ## 15 ## 16 ## 17 ## 18 ## 19 ## 20 ## 21 ## 22 ## 23 ## 24 ## 25 ## 26 ## 27 ## 28	2	Roy Ireland	61-246+others	/ //
# Heather Mack 61-251 " Forrest Freer 61-258 " Lloyd Hansen 61-252 A " Chet Tindall 61-26 B " Mike Taylor-Tait" 61-260 61-261 " New owner	3	Mtn. Home Irrig. Dist		,,
Forrest Freer 6 -258 11	4	Heather Mack		10
Chet Tindal Cl-252 A Chet Tindal Cl-21 B Chet Tindal Cl-21 B Chet Tindal Cl-21 B Chet Tindal Cl-260 Chet Tindal C	5	Forrest Freer		H
Chef (Inda 21-22 B	6	Lloyd Hansen	61-252 A	"
9	7	Chet Tindall	61-22 B	11
9	8	Mike Taylor-Tait	61-260 + 61-261	11
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Total Delivery Total Cost Adopted Budget Credits Debits Cost Per 24-Hr. Sec. Ft. \$_637754 in 24-Hour Sec. Feet \$ \$ \$ cts. \$ cts. cts. Total No. Days of Watermaster days at \$ Annual per day \$ 300 00 Total No. Days of Asst. Watermaster days at \$ per day Other expenses charged pro rata \$ 22 \$ 322 95 TOTAL COST Total No. 24-Hour Sec. Feet Delivered Cost per 24-Hour Sec. Feet Delivered \$,037754