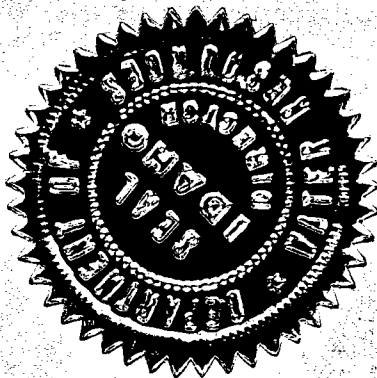


STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed CLAYTON COLTHORP as
WATERMASTER of CANYON CREEK WATERDISTRICT for
THE 1998 IRRIGATION SEASON or until his successor is appointed and qualified
under the provisions of Section 42-605, Idaho Code, at such rate of compensation as established by
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 22ND
day of APRIL 19 98.

[Signature]



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 23, 1998

Clayton Colthorp, Watermaster
140 S 3rd E
Mtn Home, ID 83747

RE: Water District No: 61D

Stream: Canyon Creek

Dear Mr. Colthorp:

Your Oath of Office has been received by the Department. The Watermaster Certificate of Appointment is enclosed.

You will take charge of the water of the district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties for the upcoming irrigation season and continue until the necessity therefore shall cease.

You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Please feel free to call upon this office, if we can be of assistance to you.

Sincerely,

John Westra
Western Region

Enclosure

RECEIVED

APR 22 1998

WATER RESOURCES
WESTERN REGION

PETITION FOR WATERMASTER'S SERVICES

Mtn. Home, Idaho

Apr. 19, 1998

RE: Water District No. 61-A

Stream: Canyon Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or managers of ditches or persons controlling ditches in Water District No. 61-A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: April 20, 1998

If known, the date services of watermaster are to terminate: Nov 1, 1998

<u>Forest Trees</u>	<u>26905 10E</u>	<u>587-4800</u>	<u>61-258</u>
signature	address	telephone	water right ident no.

<u>Calvin Ireland</u>	<u>RT3 Box 646</u>	<u>587-5079</u>	<u>61-246 + others</u>
signature	address	telephone	water right ident no.

<u>Chester Lindall</u>	<u></u>	<u>587-3798</u>	<u>61-252 B</u>
signature	address	telephone	water right ident no.

WARNING : Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)

County of Elmore)

ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster District 61-A according to the best of my ability. So help me God.

Clayton D. Colthorpe
Principal

SUBSCRIBED AND SWORN to before me this 2nd day of March, 19 98.

Carol J. Olds
NOTARY PUBLIC
Residing at Mtn Home Id
Commission Expires 7-30-99

SEAL