

State odaho DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT GOVERNOR

KARL J. DREHER DIRECTOR

May 1, 1996

Clayton Colthorp, Watermaster 140 S 3rd E Mountain Home, ID 83647

RE: Water District No: 61A

Stream: Canyon Creek

Dear Mr. Colthorp:

The petition requesting that you begin your duties, and your Oath of Office have been received by this office. Your Certificate of Appointment is enclosed.

You will take charge of the water of the district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties for the upcoming irrigation season and continue until the necessity therefore shall cease.

You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, <u>Idaho Code</u>.

Please feel free to call upon this office, if we can be of assistance to you.

Sincerely,

John Westra Western Region

Enclosure

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

10N SEASON 42-605	This is to certify that I have this day appointed	CLAYTON COLTHORP CANYON CREEK WATER DISTRICT
42-605 , Idaho Code, at such rate of compe	THE 1996 IRRIGATION SEASON	or until his successor is appointed and qu
		, Idaho Code, at such rate of compensation as establis

This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 1ST 1996



RECEIVED

APR 2 9 1996

WATER RESOURCES WESTERN REGION

PETITION FOR WATERMASTER'S SERVICES

			N	ltn. Home, Id	aho	
				Apr 10, 19	96	
RE:	Water District	No. 61-A				
	Stream: Can	ion Creek				
TO:	IDAHO DEPARTME	NT OF WATER RESOL	JRCES			
We, the undersigned, owners or managers of ditches or persons controlling ditches in Water District No. $61-A$, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.						
Date watermaster is to start: Apr 10, 1996						
If known, the date services of watermaster are to terminate: Nov. 1, 1996 White the late services of watermaster are to terminate: Nov. 1, 1996 White the late services of watermaster are to terminate: Nov. 1, 1996 White the late services of watermaster are to terminate: Nov. 1, 1996 White the late services of watermaster are to terminate: Nov. 1, 1996 White the late services of watermaster are to terminate: Nov. 1, 1996 White the late services of watermaster are to terminate: Nov. 1, 1996 White the late services of watermaster are to terminate: Nov. 1, 1996 White the late services of watermaster are to terminate: Nov. 1, 1996 White the late services of watermaster are to terminate: Nov. 1, 1996 White the late services of watermaster are to terminate: Nov. 1, 1996 White the late services of watermaster are to terminate: Nov. 1, 1996 White the late services of watermaster are to terminate: Nov. 1, 1996 White the late services of watermaster are to terminate: Nov. 1, 1996 White the late services of watermaster are to terminate: Nov. 1, 1996 White the late services of watermaster are to terminate: Nov. 1, 1996 White the late services of watermaster are to terminate: Nov. 1, 1996 White the late services of watermaster are to terminate: Nov. 1, 1996 White the late services of watermaster are to terminate: Nov. 1, 1996 White the late services of watermaster are to terminate: Nov. 1, 1996 White the late services of watermaster are to terminate: Nov. 1, 1996 White the late services of watermaster are to terminate: Nov. 1, 1996 White the late services of watermaster are to terminate: Nov. 1, 1996 White the late services of watermaster are to terminate water						
signa	ture ture	AT3 Box 646 address to	587-5079 telephone	61-246 + others water right ident	no.	
_						
signa	ture trees	address	587-4800 telephone	61-258 water right ident	no.	
lester	Lindall 5	50N8E MTNHOM	£ 587-3798	61-252 B water right ident		
signa	ture	address	telephone	water right ident	no.	

 $\frac{\text{W A R N I N G}:}{\text{appointment have been fulfilled.}} \quad \frac{\text{ALL conditions of}}{\text{appointment have been fulfilled.}}$

BEFORE HE DEPARTMENT OF WARR RESOURCES

OF THE STATE OF IDAHO

RECEIVED

APR 2 9 1996

WATER RESOURCES WESTERN REGION

STATE OF IDAHO
) so

OFFICIAL OATH

County of						
I do solemnly swear (or affirm) that I will	support the Constitution of the United States, the					
Constitution and laws of the State of Idaho,	, specifically including the provisions of Section					
42-605 and 42-607, Idaho Code and that I w	vill faithfully discharge all the duties of the office					
of Watermaster District 6	61-A according					
to the best of my ability. So help me God.						
	Clayton D. Colthorp					
F	Principal/					
SUBSCRIBED AND SWORN to before me t	this _26 day of					
	Marla A Becker					
	NOTARY PUBLIC Mountain Home Id					
	Commission Expires 4-16-96					

SEAL