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MAR 14 1994

WATER RESOURCES
WESTERN REGION

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 19 94

WATER DISTRICT NO. 61-A

STREAM Canyon Creek

COUNTY Elmore

NAME OF SECRETARY Clayton Colthorp

ADDRESS OF SECRETARY 140 S 3rd. E. Mtn. Home, Idaho 83647

Sections 42-613 and 42-617, Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. * * * "

"42-617. * * * All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. * * * "

Mtn. Home, Idaho, Mar 7, 1994

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 61-A, held at Mtn. Home, Idaho on the 7 day of March, 1994, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Clayton D. Colthorp

Secretary, Water District No. 61-A

WATER DISTRICT No. 61-A

TOTAL ESTIMATED EXPENSES FOR 19____ - - - - - \$ 322.95

[illegible]

[illegible]

**RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF**

WATER DISTRICT No. _____
