

### State of Id a

### DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190 FAX (208) 334-2348

DIRK KEMPTHORNE Governor

KARL J. DREHER Director

March 15, 2002

Jim Allen, Watermaster Route 1 Box 14C King Hill, ID 83633

RE: Water District # 61D Little Canyon Creek

Dear Mr. Allen:

Your Watermaster Oath of Office has been received. Enclosed is your Watermaster Certificate of Appointment.

You will take charge of the water of the district and distribute the same in accordance with the laws of Idaho and decrees of the courts. Distribution shall be in accordance with the terms and conditions of the user's respective rights, and as may be required by the Department of Water Resources. You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Feel free to contact me at our Western Regional Office if you need assistance during the irrigation season, phone 334-2190.

Sincerely,

John Westra Western Region

Enclosure

# BEFORE THE DEPARTMENT OF WATER RESOURCES RECEIVED

## OF THE

MAR 1 4 2002

STATE OF IDAHO

Department of Water Resources

STATE OF IDAHO	)	OFFICIAL OATH				
County of Elmore	) SS ) .	OFFICIAL DATE				
•		•				
I do solemnly swear (or affil	rm) that I wi	Il support the Constitution of the United States, the				
Constitution and laws of the State of Idaho, specifically including the provisions of Section						
42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office						
of <u>Watermaster of Litt</u>	le Canyon	Creek Water Dist. 61-D according				
to the best of my ability. So help me God.						
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	•					
		grama & gu				
		Principal				
SUBSCRIBED AND SWORN	to before me	ethis 6th day of March 3002				
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MOTA NOTA	<b>;</b> ). [	NOTARY PUBNCY Residing at School Control Control  NOTARY PUBNCY  Residing at School Control  NOTARY PUBNCY  NOT				
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WATER RESOURCES
WESTERN REGION

<del>Constitution of the Constitution of the Const</del>

# IDIBPARTMENT OF WATER RESOURCES

# CERTUFICATIE OF APPOINTINGENT

is is to certify that than ethic day appointed.

applicable law

### PETITION FOR WATERMASTER'S SERVICES

·			Glenns Ferry	/, Idaho	
			February	<b>, XX</b> _2002	
RE: Water Distr	ict No. 61-D				
Stream: Lit	tle Canyon Cree	k			
TO: IDAHO DEPAR	TMENT OF WATER RES	OURCES	·		
We, the undersig ditches in Water watermaster for of the waters of	ned, owners or man District No. <u>61</u> - the reason that th the District.	agers of ditches  D , hereby re ere is a necessi	s or persons con equest the servi	ntrolling ices of a and control	
Date watermaster	is to start: Feb	<del>ruary 4, 200</del> 2	2-4-	2005	
If known, the da	te services of wat	ermaster are to	terminate: Nov	<u>vember 15,</u> 2	00
Lee Blankeve signature	Of Glenny Ferry address	Glele 224 telephone	5 61 water righ	1-637/B nt ident no.	
Signature Signature	address		154- 6/ water righ	'- 2/52 nt ident no.	
signature	m/d address	UF 83623- telephone	6/-2	5297 ht ident no.	
WARNING:	Watermaster cannappointment have			nditions of	