

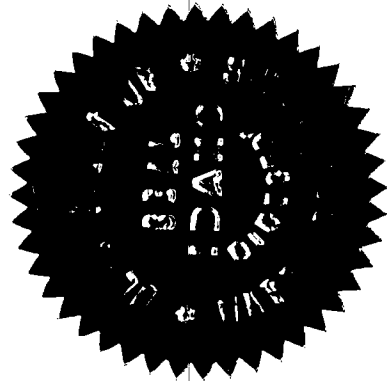
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed ARLIN G. OLSON as
WATERMASTER of WATER DISTRICT #29 for

2000 IRRIGATION SEASON or until his successor is appointed and qualified
under the provisions of Section 42-605, Idaho Code, at such rate of compensation as established by
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 6th
day of APRIL 2000

Ronald P. Carlson



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

APRIL 6, 2000

MR. ARLIN G. OLSON
P.O. BOX 644
LAVA HOT SPRINGS, ID. 83246-0644

RE: WATER DISTRICT #29

Dear Mr. Olson:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:dn

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED

APR 06 2000

Department of Water Resources
Eastern Region

STATE OF IDAHO)

OFFICIAL OATH

County of Bannock) ss

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Water Master according to the best of my ability. So help me God.

Arthur J. Olson
Principal

SUBSCRIBED AND SWORN to before me this 4 day of April, 192000

James H. H. H.
NOTARY PUBLIC

Residing at Lava Hot Springs
Commission Expires May 31, 2000

SEAL



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

APRIL 4, 2000

MR. WAYNE AVERY
P.O. BOX 182
LAVA HOT SPRINGS, ID. 83246

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Water District No. #29

Dear Mr. Avery:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district.

Now we need the Oath of Office for Watermaster before the watermaster can be officially certified in your district. You will also need the Oath of Office for the Assistant Watermaster if you wish him to be certified.

When your Water District has completed the Adopted Budget for the year 2000 please send a copy to this office.

Sincerely,

Harold W Jones
Water Rights Supervisor

HWJ:dn



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

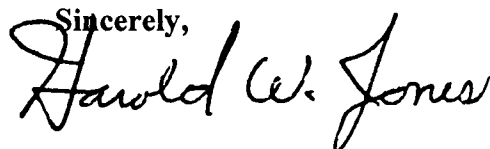
APRIL 4, 2000

MR. WAYNE AVERY
P.O. BOX 182
LAVA HOT SPRINGS, ID. 83246

WATER DISTRICT: #29
STREAM: PORTEUF RIVER

Dear Mr. Avery:

Your CERTIFICATE OF APPOINTMENT as Treasurer for the Water District named above is enclosed herewith in accordance with Section 42-619 of the Idaho Code.

Sincerely,


HAROLD W. JONES
Water Right Supervisor

Enclosure

HWJ::dn

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

for year
2000
files

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED

DEC 17 1999

NOTARY PUBLIC

County of Bannock

ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 29 for the calendar year of 1999-2000 according to the best of my ability. So help me God.

for
Secretary

Wayne A. [Signature]
Treasurer

SUBSCRIBED AND SWORN TO before me this 6th day of December,
1999.

[Signature]
Notary Public

Residing At Lower Hot Springs

Commission Expires May 31 2000

SEAL