

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed Arlin G Olson *as*
Watermaster *of* Water District 29 *for*
the 1998 irrigation season *or until his successor is appointed and qualified*
under the provisions of Section 42-605 *, Idaho Code, at such rate of compensation as established by*
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 19th
day of March *19* 98.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

March 19, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ARLIN OLSON
9443 E MERRICK RD
LAVA HOT SPRINGS ID 83246

RE: WATER DISTRICT #29

Dear Mr. Olson:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:sc

RECEIVED
MAR 10 1998
Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

March Lava, Idaho
March 9, 1998

RE: Water District No. #29

Stream: Portneuf River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. #29, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Arlin G. Olson

ADDRESS OF WATERMASTER: 9443 E Merrick Road

Lava Hot Springs, Idaho 83246

PHONE NUMBER: 208-776-5290

Date watermaster is to start: APRIL 15, 1998

If known, the date services of watermaster are to terminate: SEPT. 15, 1998

Grant H. Egle P.O. BOX 216 - LAVA HOT SPRINGS, ID. 83246
signature address telephone
208-776-5385

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAR 10 1998

BEFORE THE DEPARTMENT OF WATER RESOURCES Department of Water Resources
Eastern Region

OF THE

STATE OF IDAHO

STATE OF IDAHO)

) ss

OFFICIAL OATH

County of Bannock)

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster

according to the best of my ability. So help me God.

Arthur H. Olson
Principal

SUBSCRIBED AND SWORN to before me this 9th day of March, 1998.

James McBride
NOTARY PUBLIC

Residing at Lower Hot Springs
Commission Expires May 31, 2000

SEAL

WATER DISTRICT INFORMATION SHEET

RECEIVED
MAR 10 1998
Department of Water Resources
Eastern Region

1998
Year

#29 Portneuf River
Water District #/Stream Name

Arlin G. Olson
Watermaster Name

9443 E Merrick Road Lava Hot Springs, Idaho 83246
Address

208-776-5290
Phone Number

OPEN
Assistant Watermaster Name

Address

Phone Number

Grant. H. Egley
Secretary Name

P.O. Box 216 Lava Hot Springs, Idaho 83246
Address

208 - 776- 5385
Phone Number

Please fill in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.
Sincerely,

Sharla Cox
Water Rights Secretary