

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING 3/7/94 TIME OF MEETING 2:00 p.m.
 PLACE OF MEETING Com Bldg. Lapa
 DEPT. EMPLOYEE IN ATTENDANCE ANNUAL MEETING Skip
 DATE CERTIFIED COPY OF ANNUAL MEETING RECEIVED 3/21/94

OFFICERS: Chairman: K. V. Hansen
 (name) (address)
 Sec/Treas: Grant Egley PO Box 216 Lapa
 (name) (address)
 Wastermaster: Arlin Olson PO Box 644 Lapa
 (name) (address)
 Board or Committee: Roger Johnson

CERTIFICATE OF APPOINTMENT: 5 mth.

Certified copy of minutes and adopted budget: 3/21/94
 Oath of Office received: 4/18/94
 Petition recieved: 4/18/94
 Certificate of Appointment sent by: Lic 4/19/94

WATERMASTER SUPPLIES SENT:

Daily record books: 6 books sent
 Instructions to watermaster sent: 4/19/94

WM Report + PBudget received: 11/21/94
 (S.O.)

* No County Route