

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718 PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE Governor KARL J. DREHER Director

February 3, 2006

Wendy Murphy, Secretary 900 N. Skyline Dr., Ste A Idaho Falls, ID 83402

WATER DISTRICT #27

Dear Ms Murphy:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

Page 2

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the watermaster as week as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Dennis M Dunn

Senior Water Right Agent

DMD:jlk

Enclosure

Watermaster's Report

From 15 April, 2005 To 30 November, 2005

Water District No. 27

Name of Watermaster: Ronald D. Carlson

900 N. Skyline Dr. Ste. A, Idaho Falls, ID 83402

RECEIVED

JAN 0 4 2006

Department of Water Resources Eastern Region

Affidavit of Watermaster

STATE OF IDAHO, COUNTY OF **BONNEVILLE**}ss.

Ronald D. Carlson, being first duly sworn, deposes and says that he is Watermaster on the <u>Blackfoot River</u> in District <u>27</u>, having been lawfully appointed by the Director, Department of Water Resources Karl Dreher and that the volumes of water, stated in this report, prorated by him to the several users, are correct.

Watermaster District No. 27

Subscribed and sworn before me, this _____ day of __

My Commission expires ___

Idaho Falls, Idaho, 2005

I HEREBY CERTIFY, That Kounded A

lawfully appointed by me Watermaster of District No. ______, and that his bill for services rendered prorated to the several users, as herein sworn to, is to the best of my

knowledge and belief, correct.

By Manni M. Quan

2005 Watermaster's Final Report

30 December 2005

Respectfully Submitted By Ronald D. Carlson

| Bingha | m County Ow | ners & Ditche | sSummary | | GUNDALIMATA PRANTISERA MARKETANISERA |
|--|-------------|-----------------|---------------|------------|--|
| Name Additional Control of the Contr | 2005 CFS | 2005 Final | 2005 Proposed | Credits | Debits |
| Belnap, Vera P. | 50 | \$30.00 | \$30.00 | \$0.00 | \$0.00 |
| Mattson, Susan | 13 | \$30.00 | \$30.00 | \$0.00 | \$0.00 |
| Central Ditch | 1794 | \$695.71 | \$685.74 | \$0.00 | \$9.9 7 |
| Chesterfield L & L | 75 | \$30.00 | \$30.00 | \$0.00 | \$0.00 |
| Circle 2 Bar Ranch | 45 | \$30.00 | \$30.00 | \$0.00 | \$0.00 |
| Davis, Ken | 134 | \$51.97 | \$0.00 | \$0.00 | \$51.97 |
| Eastern Idaho Water | 6930 | \$2,687.45 | \$2,310.76 | \$0.00 | \$376.69 |
| Eastern Idaho Grazing Associaiton | 0 | \$30.00 | \$30.00 | \$0.00 | \$0.00 |
| Fielding, C. Keith . | 105 | \$40.72 | \$80.79 | \$40.07 | \$0.00 |
| Fielding, Bryce | 546 | \$211.74 | \$179.34 | \$0.00 | \$32.40 |
| Frandsen, Dennis | 75 | \$30.00 | \$30.00 | \$0.00 | \$0.00 |
| Gardner, Bonnie | 145 | \$56.23 | \$59.26 | \$3.03 | \$0.00 |
| Hamilton, Layne | 25 | \$30.00 | | \$0.00 | \$0.00 |
| Steffler, Brent | 20 | \$30.00 | | \$0.00 | \$0.00 |
| Jensen, Ron | 0 | \$30.00 | \$30.00 | \$0.00 | \$0.00 |
| Lambert Produce | o | \$30.00 | | | \$0.00 |
| Little Butte Canal Co. | 3802 | \$1,474.41 | | | \$498.25 |
| Lyon, Steve | 134 | \$51.97 | \$116.25 | | \$0.00 |
| Miner Ditch Co. | 1298 | \$503.36 | | \$489.16 | \$0.00 |
| Telford, Wayne | 35 | \$30.00 | | | \$0.00 |
| Stufflebeam Properties | 0 | \$30.00 | | | \$0.00 |
| Powell, Neal | 70 | \$30.00 | | \$0.00 | \$0.00 |
| Pratt, Eldro | 100 | \$38.78 | | \$1.14 | \$0.00 |
| Pratt, Gary | 60 | \$30.00 | | \$0.00 | \$0.00 |
| Pratt, Mark | 60 | \$30.00 | | | \$0.00 |
| Rawlings Creek L & L | 55 | \$30.00 | | | \$0.00 |
| Reid, Casey | 368 | \$142.71 | \$193.98 | | \$0.00 |
| Reid, Fred | 306 | \$118.67 | \$324.55 | | \$0.00 |
| Reid, Paul | 516 | \$200.10 | | | \$0.00 |
| Reid, Robert | 129 | \$50.03 | | | \$0.00 |
| Reid, Wallace | 253 | \$98.11 | | | \$0.00 |
| Riverton Ditch Co. | 3007 | \$1,166.11 | | | \$115.90 |
| Smith Maxwell Ditch Co. | 861 | \$333.89 | | | \$92.55 |
| Stevens Ditch | 1066 | \$413.39 | | | \$0.00 |
| Stolworthy, Ltd | 135 | \$52.35 | | | \$0.00 |
| Taney, Pat | 60 | \$30.00 | - | | \$0.00 |
| Natural Guardian | 305 | \$118.28 | | | \$0.00 |
| Walker, Marion | 69 | \$30.00 | | | |
| · | 70 | | | | \$0.00 |
| Walloby's Retreat | | \$30.00 | | | \$0.00 |
| Wernette, Florian | 72 | \$30.00 | | | \$0.00 |
| Whitten, Francis | 285 | \$110.52 | | | \$0.00 |
| Mickelsen Farms | 14 | \$30.00 | | | \$0.00 |
| Young, Adrian | 125 | \$48.47 | , | | \$0.00 |
| Totals | 23212 | \$9,294.97 | \$9,248.04 | \$1,130.80 | \$1,177.73 |

۱.

| Caribou County Owners & Ditches Summary | | | | | | | |
|---|----------|--------------|---------------|---------|---------|--|--|
| Name | 2005 CFS | 2005 Final | 2005 Proposed | Credits | Debits | | |
| Allen, Kent | 306 | | \$80.24 | | | | |
| Hunsaker Ranching Inc. | 40 | <u> </u> | | | | | |
| Mason, Diane (Eames) | 25 | \$30.00 | \$30.00 | | | | |
| Bearlake Grazing | 165 | \$63.99 | | \$0.98 | | | |
| Beckstead, David W. | 25 | \$30.00 | \$30.00 | | | | |
| Panter, Randy | 25 | \$30.00 | \$30.00 | \$0.00 | \$0.00 | | |
| US Forest Service | 5 | \$30.00 | \$30.00 | \$0.00 | \$0.00 | | |
| Blotter & Stucki | 90 | \$34.90 | \$36.01 | \$1.11 | | | |
| Blotter, P.Thomas | 130 | \$50.41 | \$57.14 | \$6.73 | \$0.00 | | |
| BLM | 4 | \$30.00 | \$30.00 | | | | |
| Cellan, Lonnie | 5 | \$30.00 | \$30.00 | \$0.00 | \$0.00 | | |
| Glenn, D & G | 150 | \$58.17 | \$58.71 | \$0.54 | \$0.00 | | |
| NU-West Industries | 125 | \$48.47 | \$48.93 | \$0.46 | \$0.00 | | |
| Jouglard Sheep Co. (Frank) | 130 | \$50.41 | \$52.06 | \$1.65 | \$0.00 | | |
| Enders, Olive c/o Vicki Hansen | 20 | \$30.00 | \$30.00 | \$0.00 | \$0.00 | | |
| Panter, Randy/Dean | 25 | \$30.00 | \$30.00 | \$0.00 | \$0.00 | | |
| Hubbard, Alma | 25 | \$30.00 | \$30.00 | \$0.00 | \$0.00 | | |
| Idaho Fish & Game | 20 | \$30.00 | \$30.00 | \$0.00 | \$0.00 | | |
| Jougland Sheep Company | 25 | \$30.00 | \$30.00 | \$0.00 | \$0.00 | | |
| Lake Family Ranches (Little Blackfoot) | 70 | \$30.00 | \$30.00 | \$0.00 | \$0.00 | | |
| Lake Family Ranches (Meadow Creek) | 25 | \$30.00 | \$30.00 | \$0.00 | \$0.00 | | |
| Lloyd, Grant | 5 | \$30.00 | \$30.00 | \$0.00 | \$0.00 | | |
| Wheatley, Ralph | 20 | \$30.00 | \$30.00 | \$0.00 | \$0.00 | | |
| P4 Production LLC | 275 | \$106.64 | \$109.98 | \$3.34 | \$0.00 | | |
| Oleson, Lila | 20 | \$30.00 | \$30.00 | \$0.00 | \$0.00 | | |
| Rasmussen, Lynn | 25 | \$30.00 | \$30.00 | \$0.00 | \$0.00 | | |
| Rhone-Poulenc | 310 | \$120.22 | \$120.94 | \$0.72 | \$0.00 | | |
| Thompson, Sidney | 120 | \$46.54 | \$47.36 | \$0.82 | \$0.00 | | |
| Wallentine Family, Ltd. | 115 | \$44.60 | \$45.79 | \$1.19 | \$0.00 | | |
| White, L.W. | 25 | | | \$0.00 | \$0.00 | | |
| Totals | 2350 | \$1,313.02 | \$1,359.98 | \$85.39 | \$38.43 | | |

·

| Water District 1 | \$23,296.66 |
|--|-------------|
| Misc. Watermaster Expenses | \$27.86 |
| Office Expenses | \$157.36 |
| Mileage | \$3,038.12 |
| Total Water District 27 Expenses | \$26,520.00 |
| Fort Hall Project at 60% | \$15,912.00 |
| Caribou & Bingham Counties at 40% | \$10,608.00 |
| Minimum Charges | \$1,200.00 |
| Total Caribous & Bingham less Minimums | \$9,408.00 |
| Cost per 24-hr sec ft | 0.387798846 |

| • | | | | | | | |
|-----------------------------------|---------------|-------------|------|--------------|----------|---------------------------------------|-------------------------|
| | | | | | | | |
| Name | 2001 (CFS) | 2002 CFS | | 2004 CIFS | 2005 | Awanga Ok | 2006 Proposed Budget |
| Belnap, Vera P. | 66 | 61 | 58 | 50 | 50 50 | | \$30.00 |
| Mattson, Susan | 55 | 55 | 55 | 55 | 13 | | \$30.00 |
| Central Ditch | 1518 | 1215 | 1377 | 2212 | 1794 | | \$709.62 |
| Chesterfield L & L | 75 | 75 | 75 | 75 | 75 | 75 | \$32.79 |
| Circle 2 Bar Ranch | 45 | 45 | 45 | 45 | 45 | | \$30.00 |
| Davis, Ken | 1 | | | | 134 | | \$58.58 |
| Eastern Idaho Water | 5566 | 5216 | 5080 | 6282 | 6930 | | \$2,542.08 |
| Eastern Idaho Grazing Association | 0 | 0 | 0 | 0 | 0 | | \$30.00 |
| Fielding, C. Keith | 49 | 120 | 258 | 258 | 105 | 158 | \$69.07 |
| Fielding, Bryce | 101 | 327 | 332 | 828 | 546 | | \$186.59 |
| Frandsen, Dennis | 75 | 75 | 75 | 75 | 75 | | \$32.79 |
| Gardner, Bonnie | 165 | 152 | 145 | 145 | 145 | 150.4 | \$65.75 |
| Steffler, Brent | 20 | 20 | 20 | 20 | 20 | 20 | \$30.00 |
| Jensen, Ron | 0 | 0 | 0 | 0 | . 0 | 0 | \$30.00 |
| Lambert Produce | 0 | 0 | 0 | 0 | 0 | 0 | \$30.00 |
| Little Butte Canal Co. | 2272 | 1857 | 1983 | 3134 | 3802 | 2609.6 | \$1,140.85 |
| Lyon, Steve | 292 | 323 | 324 | 176 | 134 | 249.8 | \$109.21 |
| Miner Ditch Co. | 2439 | 2404 | 2195 | 2211 | 1298 | 2109.4 | \$922.17 |
| Telford, Wayne | 35 | 35 | 35 | 35 | 35 | 35 | \$30.00 |
| Stufflebeam Properties | 210 | 0 | 0 | 0 | 0 | 42 | \$30.00 |
| Powell, Neal | 70 | 70 | 70 | 70 | 70 | 70 | \$30.00 |
| Pratt, Eldro | 100 | 100 | 100 | 100 | 100 | 100 | \$43.72 |
| Pratt, Gary | 60 | 60 | 60 | 60 | 60 | 60 | \$30.00 |
| Pratt, Mark | 60 | 60 | 60 | 60 | 60 | 60 | \$30.00 |
| Rawlings Creek L & L | 65 | 65 | 55 | 55 | 55 | 59 | \$30.00 |
| Reid, Casey | 486 | 459 | 484 | 484 | 368 | | \$199.44 |
| Reid, Fred | 411 | 703 | 715 | 460 | 306 | | \$226.89 |
| Reid, Paul | 676 | 584 | 773 | 773 | 516 | 664.4 | \$290.46 |
| Reid, Robert | 363 | 467 | 555 | 555 | 129 | | \$180.90 |
| Reid, Wallace | 227 | 223 | 323 | 323 | 253 | | |
| Riverton Ditch Co. | 2573 | 2231 | 2305 | 3183 | 3007 | | |
| Smith Maxwell Ditch Co. | 372 | 368 | 396 | 1083 | 861 | · · · · · · · · · · · · · · · · · · · | \$269.30 |
| Stevens Ditch | 1050 | 1002 | 830 | 1253 | 1066 | | \$454.75 |
| Stolworthy, Ltd | 135 | 135 | 135 | | 135 | | |
| Taney, Pat | 60 | | 60 | | | 1 | • |
| Natural Guardian | 152 | 411 | 402 | 545 | | | |
| Walker, Marion | 75 | 159 | 69 | | 69 | | |
| Walloby's Retreat | 70 | 70 | 70 | 70 | | | |
| Wernette, Florian | 83 | 76 | 72 | 72 | 72 | | |
| Whitten, Francis | 285 | 285 | 285 | 285 | | | · |
| Mickelsen Farms | 17 | 15 | | | | | |
| Young, Adrian | 125 | 125 | 125 | 125 | 125 | 125 | \$54.65 |

.

.

| | 2001 | 2002 | 2(003) | 2004 | 2005 | | 2006 Proposed |
|--|------|------|--------|--------|-------|--------------|---------------|
| Name - Wasser Ball | O:8 | @FS# | (CIPS) | (CIFS) | (C)PS | Average Cir. | Budget |
| Allen, Kent | 175 | 175 | 175 | 175 | 306 | 201.2 | \$87.96 |
| Hunsaker Ranching Inc. | 225 | 225 | 225 | 225 | 40 | 188 | \$82.19 |
| Mason, Diane | 25 | 25 | 25 | 25 | 25 | 25 | \$30.00 |
| Bearlake Grazing | 165 | 165 | 165 | 165 | 165 | 165 | \$72.13 |
| Beckstead, David W. | 25 | 25 | 25 | 25 | 25 | 25 | \$30.00 |
| Panter, Randy | 25 | 25 | 25 | 25 | 25 | 25 | \$30.00 |
| US Forest Service | 0 | 0 | 5 | 5 | 5 | 3 | \$30.00 |
| Blotter & Stucki | 90 | 90 | 90 | 90 | 90 | 90 | \$39.35 |
| Blotter, P.Thomas | 140 | 130 | 130 | 130 | 130 | 132 | \$57.71 |
| BLM | 0 | 4 | 4 | 4 | 4 | 3.2 | \$30.00 |
| Cellan, Lonnie | 0 | 5 | 5 | 5 | 5 | 4 | \$30.00 |
| Glenn, D & G | 150 | 150 | 150 | 150 | 150 | 150 | \$65.58 |
| NU-West Industries | 125 | 125 | 125 | 125 | 125 | 125 | \$54.65 |
| Jouglard, Frank | 130 | 130 | 130 | 130 | 130 | 130 | \$56.83 |
| Enders, Olive c/o Vicki Hansen | 40 | 40 | 20 | 20 | 20 | 28 | \$30.00 |
| Panter, Randy/Dean | 25 | 25 | 25 | 25 | 25 | 25 | \$30.00 |
| Hubbard, Alma | 25 | 25 | 25 | 25 | 25 | 25 | \$30.00 |
| Idaho Fish & Game | 20 | 20 | 20 | 20 | 20 | 20 | \$30.00 |
| Jougland Sheep Company | 25 | 25 | 25 | 25 | 25 | 25 | \$30.00 |
| Lake Family Ranches (Little Blackfoot) | 25 | 55 | 70 | - 70 | 70 | 58 | \$30.00 |
| Lake Family Ranches (Meadow Creek) | 25 | 25 | 25 | 25 | 25 | 25 | \$30.00 |
| Lloyd, Grant | 0 | 5 | 5 | 5 | 5 | 4 | \$30.00 |
| Wheatley, Ralph | 20 | 20 | 20 | 20 | 20 | 20 | \$30.00 |
| P4 Production LLC | 275 | 275 | 275 | 275 | 275 | 275 | \$120.22 |
| Oleson, Lila | 25 | 20 | 20 | 20 | 20 | 21 | \$30.00 |
| Rasmussen, Lynn | 25 | 25 | 25 | 25 | 25 | 25 | \$30.00 |
| Rhone-Poulenc | 305 | 305 | 310 | 310 | 310 | 308 | \$134.65 |
| Thompson, Sidney | 120 | 120 | 120 | 120 | 120 | 120 | \$52.46 |
| Wallentine Family, Ltd. | 115 | 115 | 115 | 115 | 115 | 115 | \$50.28 |
| White, L.W. | 25 | 25 | 25 | 25 | 25 | 25 | \$30.00 |
| | | | | | | 24261.2 | \$11,178.00 |

.

| | | 2006 Budgeted Costs |
|---------------------------------------|----|---------------------|
| Water District 1 | | \$27,945.00 |
| Total | | \$27,945.00 |
| | | |
| | | 4.1.7.7. |
| Fort Hall Project at 60% | | \$16,767.00 |
| Caribou & Bingham Counties at 40% | | \$11,178.00 |
| Minimum Charges | 34 | \$1,020.00 |
| Total Caribou & Bingham less Minimums | | \$10,158.00 |
| Total 24-Hr. Sec Ft Delivered: | | 0.437173992 |
| Cost Per 24-Hr Sec Ft | | |