

WATERMASTER REQUIREMENT SHEET

ATE OF MEETING: 1-12-04 TIME OF MEETING: 3:03pm
LACE OF MEETING: Bingham County Courthaise
DWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING:
LECTED OFFICERS:
hairman: <u>Aune Hamilton- 839 to Reserval Rd BikFock 8322</u> (name) (address) hone #: 785-0666
ec/Treas:
atermaster: (name) (address)
(name) (address) hone #:
oard or Committee:
OMMENTS:
PPOINTMENT REQUIREMENTS:
opy of annual meeting minutes received: 1.30 CH
dopted Budget received: 사고 20-전시
ath of Office received:
etition for Watermaster Services received: 1-2004
ertificate of Appointment sent: (Daily record books & Instructions to Watermaster sent)
ATER DISTRICT INFORMATION:
atermaster Report received:
roposed Budget received:
aily record books received: