



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

JANUARY 22, 2001

JOHN DAVIDSON  
PO BOX 8  
FIRTH ID 83236

RE: WATER DISTRICT #27

Dear Mr. Davidson:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

*Harold W. Jones*  
HAROLD W JONES  
Water Rights Supervisor

Enclosure

HWJ:dn

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

**CERTIFICATE OF APPOINTMENT**

This is to certify that I have this day appointed LOLA DAWN HERNANDEZ as  
TREASURER of WATER DISTRICT 27 for  
2001 irrigation season or until his successor is appointed and qualified  
under the provisions of Section 42-619, Idaho Code, at such rate of compensation as established by  
applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho this 22nd  
day of January 2001.

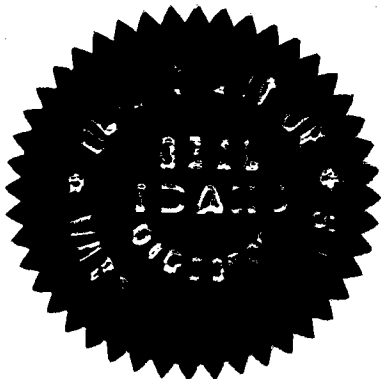


STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

**CERTIFICATE OF APPOINTMENT**

This is to certify that I have this day appointed JOHN DAVIDSON as  
WATERMASTER of WATER DISTRICT 27 for  
2001 irrigation season or until his successor is appointed and qualified  
under the provisions of Section 42-605, Idaho Code, at such rate of compensation as established by  
applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho this 22nd  
day of January 2001.



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

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EASTERN REGION

**JANUARY 22, 2001**

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

**LOLA DAWN HERNANDEZ**  
**1210 RICH LANE**  
**BLACKFOOT ID 83221**

**WATER DISTRICT: #27**  
**STREAM: BLACKFOOT RIVER**

**Dear Ms. Hernandez:**

**Your CERTIFICATE OF APPOINTMENT as Treasurer for the Water District named above is enclosed herewith in accordance with Section 42-619 of the Idaho Code.**

Sincerely,

**HAROLD W. JONES**  
**Water Right Supervisor**

**Enclosure**

**HWJ::dn**

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

STATE OF IDAHO )

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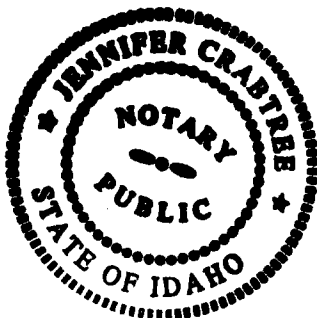
OFFICIAL OATH

County of \_\_\_\_\_ )

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of water master according to the best of my ability. So help me God.

John H Davidson  
Principal

SUBSCRIBED AND SWORN to before me this 12<sup>th</sup> day of January, 19 2001



SEAL

Jennifer Crabtree  
NOTARY PUBLIC  
Residing at Idaho Falls Idaho  
Commission Expires 9/23/03

RECEIVED  
JAN 12 2001  
Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Blackfoot, Idaho

January 11, ~~18~~ 2001

RE: Water District No. 27

Stream: Blackfoot River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 27, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: John Davidson

ADDRESS OF WATERMASTER: P.O. Box 8

Firth, ID 83236

PHONE NUMBER: (208) 346-6717

Date watermaster is to start: April 15, 2001

If known, the date services of watermaster are to terminate: Nov. 15, 2001

Layne Hamilton 839 West Riverton Rd. 785-0666  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

JAN 12 2001

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )

County of \_\_\_\_\_ )

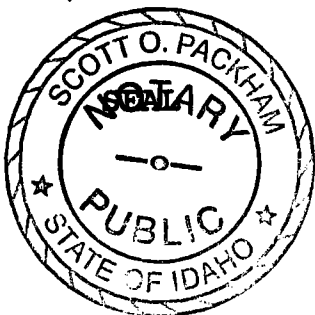
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Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 27 for the calendar year of 2001 according to the best of my ability. So help me God.

John Dawn Hernandez  
Treasurer

SUBSCRIBED AND SWORN TO before me this 10<sup>th</sup> day of January,  
2001.



Scott O. Packham  
Notary Public  
Residing At Blackfoot, Id  
Commission Expires 6/6/04

RECEIVED

JAN 12 2001

Department of Water Resources  
Eastern Region