

WATER DISTRICT - 27

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: January 26, 1998 TIME OF MEETING: 2:00 pm

PLACE OF MEETING: Bingham County Courthouse

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: _____

ELECTED OFFICERS:

Chairman: VINCENT REID
(name) (address)

Phone #: _____

Sec/Treas: LOLA DAWN HERNANDEZ 350 S. 700 W Blackfoot 83221
(name) (address)

Phone #: 785-0369

Watermaster: JOHN DAVIDSON 618 E. 700 N. BLACKFOOT 83221
(name) (address)

Phone #: 346-6717

Board or Committee: FRANCIS WHITTEN
Advisory Board

VINCENT REID

ALLEN OLNER

KEITH HUNSAKER LAYNE HAMILTON

COMMENTS: _____

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 1-30-98

Adopted Budget received: 1-30-98

Oath of Office received: 1-30-98

Petition for Watermaster Services received: 4-27-98

Certificate of Appointment sent: 4-27-98
(_____ Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: 12-10-98

Proposed Budget received: 12-10-98

Daily record books received: 12-10-98