January 3, 1996

Lola Dawn Hernandez, Secretary 350 S 700 W Blackfoot, ID 83221

WATER DISTRICT # 27 STREAM: SODA CREEK

Dear Ms. Hernandez:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season and the Proposed Budget.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

Also enclosed are the adopted budget forms, Petition for Watermaster Services, Oath of Office and necessary documents for your annual meeting.

Finally, for water districts that collect their own funds, Section 42-619 Idaho Code says in part 9 that "It shall be the duty of the water district treasurer to prepare a statement of the financial affairs of the district at the end of each fiscal year and to file the statement with the director of the department of water resources. An audit of the financial affairs of the district, by an independent public accounting firm, shall be made at district expense at intervals of not more than three (3) years for districts having an annual expense of more than three thousand dollars (\$3,000), and at intervals of not more than five (5) years for districts having an annual expense of three thousand dollars (\$3,000) or less. A certified copy of the audit shall be filed with the director of the department of water resources following an audit".

Sincerely,

Harold W Jones Water Rights Supervisor

Enclosures

cc: Watermaster

WATERMASTER'S REPORT

•		
From 15 April	, 19 <u>95</u> To <u>15 October</u>	, ₁₉ 95
	***************************************	• .
Water District No27		
	. Davidson	
P.O. Address P.O. I	30x 8, Firth, ID 83236	
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STATE OF IDAHO }	AFFIDAVIT OF WATERMASTER	
COUNTY OF Bingham ss.		
300NTT OF	·	
John H. Davidson	, being first duly sworn, deposes and says that he	is Watermaster of Water
District	_, having been lawfully appointed by	, Directo
ight holders of the district are correct.	00618	0
	John How	<u>udla</u>
	(Deputy) Watermaste	r District No. 27
Subscribed and sworn to before me, th	is 4th day of <u>December</u> , 1995	
A TO COOL OF THE	Wendy Q. M.	ushy
	Notary Pu	blic /
SEAL)	My Commission expires	6/23/2000
		/ /
OF ID Section	Boise, Idaho,	. 19
топаравовосость «		, .
I HEREBY CERTIFY, that	was lawfully appointe	d by me as Water Maste
f Water District No, a	and that the information contained in this report, as herein sworn	to, is, to the best of m
nowledge and belief, correct.		
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•	Director, Department of	Water Resources

1995 Watermasters Final Report

November 21, 1995

Respectfully Submitted by John H. Davidson

1995 Watermasters Final Report

	Binghan	n County 1	995 Summa	ry	
Owner or Ditch	24-Hour Sec-Ft.	Total Cost	Adopted Budget	Credits	Debits
Vera P. Belnap	150	\$50.39	\$24.13	\$0.00	\$26.26
Central Ditch	2081	\$699.04	\$622.53	\$0.00	\$76.51
Chesterfield L&L	90	\$30.23	\$28.16	\$0.00	\$2.07
Circle 2 Bar Ranch	52	\$20.00	\$35.43	\$15.43	\$0.00
Stevens Ditch	1126	\$378.24	\$60.29	\$0.00	\$317.95
Eastern Idaho Water	6301	\$2,116.59	\$1,928.94	\$0.00	\$187.65
Bryce Fielding	244	\$82.00	\$143.61	\$61.61	\$0.00
Arvel Fielding	380	\$127.68	\$87.30	\$0.00	\$40.38
Dennis Frandsen	52	\$20.00	\$31.78	\$11.78	\$0.00
Bonnie Gardner	305	\$102.45	\$78.25	\$0.00	\$24.20
Layne Hamilton	20	\$20.00	\$20.00	\$0.00	\$0.00
Vandersloot Farms	165	\$55.51	\$72.12	\$16.61	\$0.00
Earl Hunter	20	\$20.00	\$20.00	\$0.00	\$0.00
Ron Jensen	20	\$20.00	\$20.00	\$0.00	\$0.00
Lambert Produce	20	\$20.00	\$133.14	\$113.14	\$0.00
Little Butte Canal Co	2913	\$978.52	\$863.29	\$0.00	\$115.23
Steve Lyon	172	\$57.85	\$111.11	\$53.26	\$0.00
Susan Butler	20	\$20.00	\$20.00	\$0.00	\$0.00
Miner Ditch Co	2880	\$967.43	\$767.92	\$0.00	\$199.51
Eldro Pratt	60	\$20.15	\$20.00	\$0.00	\$0.15
Lila Oleson	50	\$20.00	\$20.00	\$0.00	\$0.00
Merrill Packer	152	\$51.06	\$42.00	\$0.00	\$9.06
Neal Powell	120	\$40.31	\$41.18	\$0.87	\$0.00
Gary Pratt	60	\$20.15	\$21.75	\$1.60	\$0.00
Mark Pratt	60	\$20.15	\$21.75	\$1.60	\$0.00
Rawlings Creek L&L	180	\$60.46	\$37.03	\$0.00	\$23.43
Casey Reid	344	\$115.40	\$150.83	\$35.43	\$0.00
Fred Reid	479	\$160.76	\$128.65	\$0.00	\$32.11
Paul Reid	487	\$163.63	\$154.93	\$0.00	\$8.70
Robert Reid	239	\$80.17	 	\$76.06	\$0.00
Wallace Reid	145	\$48.59	\$151.22	\$102.63	\$0.00
Riverton Ditch Co	2498	\$839.11	\$794.52	\$0.00	\$44.59
Smith Maxwell Ditch Co	202	\$67.85	\$134.00	\$66.15	\$0.00
Stolworthy, Ltd	150	\$50.39	\$88.32	\$37.93	\$0.00
Pat Taney	20	\$20.00	\$20.00	\$0.00	\$0.00
Marion Walker	200	\$67.18	\$68.96	\$1.78	\$0.00
Walloby's Retreat	20	\$20.00	\$20.00	\$0.00	\$0.00
Florian Wernette	150	\$50.39	\$33.76	\$0.00	\$16.63
Francis Whitten	280	\$94.06	\$82.87	\$0.00	\$11.19
Adrian Young	120	\$40.31	\$35.58	\$0.00	\$4.73
Bingham Co. Total	 	\$7,836.06	† †	\$595.87	\$1,140.35

1995 Watermasters Final Report

	Caribou	ı County 19	995 Summa	ry	
Owner or Ditch	24-Hour Sec-Ft.	Total Cost	Adopted Budget	Credits	Debits
Preston Allen	250	\$83.98	\$184.62	\$100.64	\$0.00
Roland Allen	250	\$83.98	\$167.70	\$83.72	\$0.00
Clyde Anderson	20	\$20.00	\$20.00	\$0.00	\$0.00
Bearlake Grazing	150	\$50.39	\$115.21	\$64.82	\$0.00
D.W. Beckstead	20	\$20.00	\$20.00	\$0.00	\$0.00
Joyce Bennett	20	\$20.00	\$28.24	\$8.24	\$0.00
P.T. Blotter	20	\$20.00	\$20.00	\$0.00	\$0.00
Blotter & Stucki	90	\$30.23	\$64.31	\$34.08	\$0.00
Tom Cellen	20	\$20.00	\$20.00	\$0.00	\$0.00
Tom Chester	150	\$50.39	\$58.35	\$7.96	\$0.00
Conda Partnership	100	\$33.59	\$53.11	\$19.52	\$0.00
Calvin Dredge	90	\$30.23	\$51.17	\$20.94	\$0.00
Cleve Enders	20	\$20.00	\$51.98	\$31.98	\$0.00
Harris Bros.	20	\$20.00	\$35.30	\$15.30	\$0.00
Alma Hubbard	20	\$20.00	\$59.72	\$39.72	\$0.00
Jouglard Sheep Co	20	\$20.00	\$22.64	\$2.64	\$0.00
Lake & Ellis, Inc	20	\$20.00	\$30.26	\$10.26	\$0.00
Lake & Ellis	20	\$20.00	\$29.99	\$9.99	\$0.00
Grant Lloyd	20	\$20.00	\$20.00	\$0.00	\$0.00
Monsanto Chemical	300	\$100.77	\$92.92	\$0.00	\$7.85
Lynn Rassmussen	20	\$20.00	\$27.81	\$7.81	\$0.00
Rhone-Paulenc	300	\$100.77	\$93.45	\$0.00	\$7.32
Idaho Fish & Game	20	\$20.00	\$33.52	\$13.52	\$0.00
Sydney Thompson	150	\$50.39	\$70.43	\$20.04	\$0.00
Wallentine Family, Ltd	20	\$20.00	\$20.00	\$0.00	\$0.00
L.W. White	20	\$20.00	\$24.75	\$4.75	\$0.00
Caribou Co. Totals	2130	\$914.72	\$1,390.73	\$491.19	\$15.18

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Summary of Ex	penses	
Watermaster		\$10,500.00
Watermaster's Assistant		\$1,500.00
Other Expense		\$10,425.78
Total Cost:		\$22,425.78
Ft Hall Project at	60%	\$13,455.47
Caribou & Bingham County at	40%	\$8,970.31
- Minimums		<u>\$520.00</u>
Total Cost: Caribou & Bingham Co		\$8,450.31
Total 24-Hr Sec Ft Delivered:		<u>25156.20</u>
Cost Per 24-Hr Sec Ft		\$0.34

Detail of Watermasters 19	95 Expenses
Watermaster's Salary	\$10,500.00
Watermaster's Assistant	\$1,500.00
Workman's Comp	\$445.00
Secretary	\$100.00
Misc	\$382.60
Milage	\$5,500.00
FICA	\$932.98
Ft Hall Expense	\$3,065.20
Total Expense:	\$22,425.78

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