

November 29, 1994

LEAH JONES, SECRETARY  
342 E 400 N  
BLACKFOOT, ID 83221

WATER DISTRICT # 27  
STREAM: BLACKFOOT RIVER

Dear Ms. Jones:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season and the Proposed Budget.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

Also enclosed are the adopted budget forms, Petition for Watermaster Services, Oath of Office and necessary documents for your annual meeting.

Finally, for water districts that collect their own funds, Section 42-619 Idaho Code says in part 9 that "It shall be the duty of the water district treasurer to prepare a statement of the financial affairs of the district at the end of each fiscal year and to file the statement with the director of the department of water resources. An audit of the financial affairs of the district, by an independent public accounting firm, shall be made at district expense at intervals of not more than three (3) years for districts having an annual expense of more than three thousand dollars (\$3,000), and at intervals of not more than five (5) years for districts having an annual expense of three thousand dollars (\$3,000) or less. A certified copy of the audit shall be filed with the director of the department of water resources following an audit".

Sincerely,

LISA KEISER  
Office Secretary

Enclosure

C: Watermaster

November 29, 1994

BUREAU OF INDIAN AFFAIRS  
PO BOX 220  
FORT HALL, ID 83203

RE: Water District No: 27  
Assistant Watermaster: John Davidson

Gentlemen:

Enclosed herewith is a copy of Watermaster's Report and claim for services in Water District #27.

The various items in this report have been checked and have been found to be a proper charge against the water users therein named. Section 41-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Lisa Keiser  
Office Secretary

Enclosure

cc: Watermaster

November 29, 1994

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342 E 400 N  
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Sincerely,

LISA KEISER  
Office Secretary

Enclosure

C: Watermaster

NOVEMBER 29, 1994

CARIBOU COUNTY TREASURER/AUDITOR  
C/O STAN SORENSEN  
PO BOX 507  
SODA SPRINGS ID 83276

RE: WATER DISTRICT NO: 27  
ASSISTANT WATERMASTER: JOHN DAVIDSON

Dear Gentlemen:

Transmitted herewith is the Watermaster's Report and claim for services for the above mentioned Water District.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

LISA KEISER  
Office Secretary

Enclosure

C: Watermaster

(This report must be made in Triplicate and forwarded to the Department of Reclamation, Boise, Idaho, for Approval.)

# WATERMASTER'S REPORT

From April 15, 1994 To October 15, 1994

Water District No. 27

Name of Watermaster Ed Hall

P.O. Address P O Box 6; Firth, ID 83236

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO, }  
COUNTY OF Bingham } ss.

Ed Hall, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Blackfoot River Creek in District 27, having been lawfully appointed by the State Reclamation Engineer \_\_\_\_\_ that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 0 is due as stated, and that the same is justly due and unpaid.

Edward Hall

(Deputy) Watermaster District No. 27

Subscribed and sworn to before me, this 17<sup>th</sup> day of November, 1994

Joseph Jones  
Notary Public.  
Blackfoot, ID  
My Commission expires 12/30/97

(SEAL)

Boise, Idaho, \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY, That \_\_\_\_\_

was lawfully appointed by me (Deputy) Watermaster of District No. \_\_\_\_\_, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

By Ronald Clark  
State Reclamation Engineer.  
Supervisor of Water Distribution.

1984 WATERMASTER'S REPORT

OWNER OR DITCH	24-HR SEC-FT	TOTAL COST	ADOPTED BUDGET	CREDITS	DEBITS
Bingham County					
Vera P. Beinap	60	17.52	24.13	6.61	0.00
Bruce Bradshaw	min	20.00	20.00	0.00	0.00
Central Ditch	2628	767.68	632.53	0.00	145.05
Chesterfield L&L	min	20.00	28.16	8.16	0.00
Circle 2 Bar Ranch	79	23.07	35.43	12.36	0.00
Harvey Coffman	234	68.35	60.19	0.00	8.00
Dan Daniels	min	20.00	20.00	0.00	0.00
Gordon Durney	min	20.00	20.00	0.00	0.00
Eastern Idaho Water	7710	2,251.92	1,928.94	0.00	322.98
Don Esplin	337	98.43	143.61	45.18	0.00
Arvel Fielding	360	105.45	87.30	0.00	17.85
Dennis Frandsen	min	20.00	31.78	11.78	0.00
Bonnie Gardner	200	58.42	78.25	19.83	0.00
Layne Hamilton	min	20.00	20.00	0.00	0.00
Vandersloot Farms	min	20.00	73.12	52.12	0.00
Earl Hunter	min	20.00	20.00	0.00	0.00
Ron Jensen	min	20.00	20.00	0.00	0.00
Lambert Produce	min	20.00	133.14	113.14	0.00
Little Butte Canal Co	3772	1,101.72	363.29	0.00	238.43
Everett Lyon	171	49.95	111.11	61.16	0.00
Susan Butler	101	29.50	20.00	0.00	9.50
Miner Ditch Co	3722	1,087.12	767.92	0.00	319.20
Jeff Nauman	min	20.00	20.00	0.00	0.00
Lila Oleson	min	20.00	20.00	0.00	0.00
Merrill Packer	220	64.25	42.09	0.00	22.26
Neal Powell	89	23.37	41.18	17.81	0.00
Gary Pratt	min	20.00	21.75	1.75	0.00
Mark Pratt	min	20.00	21.75	1.75	0.00
Rawlings Creek L&L	180	52.37	37.03	0.00	15.34
Casey Reid	496	144.87	150.83	5.96	0.00
Fred Reid	383	111.87	128.65	16.78	0.00
Paul Reid	390	113.91	154.93	41.02	0.00
Robert Reid	423	123.55	156.23	32.68	0.00
Wallace Reid	210	61.34	131.22	89.88	0.00
Riverton Ditch Co	2847	851.55	794.32	0.00	27.03
Smith Maxwell Ditch Co	165	48.17	134.00	85.81	0.00
Laverle Stecklein	715	198.34	177.51	0.00	31.33
Cordell Stewart	min	20.00	20.00	0.00	0.00
Richard Stokes	min	20.00	20.00	0.00	0.00
Stolworthy, Ltd	150	43.81	58.52	44.51	0.00
Pat Taney	min	20.00	20.00	0.00	0.00
Darwin Thompson	min	20.00	20.00	0.00	0.00
Sam Thyberg	min	20.00	20.00	0.00	0.00
Marion Walker	200	53.42	68.93	18.54	0.00
Walloby's Retreat	min	20.00	20.00	0.00	0.00
Florian Wernette	min	20.00	33.76	13.76	0.00
Francis Whitten	200	33.42	82.87	24.45	0.00
Norman Wright	208	60.75	55.40	0.00	5.35
Adrian Young	80	23.17	35.58	12.21	0.00
TOTALS Bingham County	26,321	\$8,137.79	\$7,664.49	\$729.27	\$1,172.57

1994 WATERMASTER'S REPORT

OWNER OR DITCH	24-HR SEC-FT	TOTAL COST	ADOPTED BUDGET	CREDITS	DEBITS
Caribou County					
Preston Allen	150	43.81	184.63	140.81	0.00
Roland Allen	100	29.21	167.70	138.49	0.00
Clyde Anderson	min	20.00	20.00	0.00	0.00
Bearlake Grazing	150	43.81	115.21	71.40	0.00
D.W. Beckstead	min	20.00	20.00	0.00	0.00
Joyce Bennett	min	20.00	28.24	8.24	0.00
P.T. Blotter	min	20.00	20.00	0.00	0.00
Blotter & Stucki	min	20.00	64.31	44.31	0.00
Tom Cellen	min	20.00	20.00	0.00	0.00
Tom Chester	150	43.81	58.35	14.54	0.00
Conda Partnership	100	29.21	53.11	23.90	0.00
Calvin Dredge	min	20.00	51.17	31.17	0.00
Cleve Enders	min	20.00	51.98	31.98	0.00
Harris Bros.	min	20.00	35.30	15.30	0.00
Alma Hubbard	min	20.00	59.72	39.72	0.00
Jouglard Sheep Co	min	20.00	22.64	2.64	0.00
Lake & Ellis, Inc	min	20.00	30.26	10.26	0.00
Lake & Ellis	min	20.00	29.99	9.99	0.00
Grant Lloyd	min	20.00	20.00	0.00	0.00
Monsanto Chemical	300	87.62	92.90	5.30	0.00
Lynn Rassmussen	min	20.00	27.81	7.81	0.00
Rhone-Paulenc	300	87.62	93.45	5.83	0.00
J.H. Stockings	min	20.00	33.52	13.52	0.00
Sydney Thompson	150	43.81	70.43	26.62	0.00
Wallentine Family, Ltd	min	20.00	20.00	0.00	0.00
L.W. White	min	20.00	24.75	4.75	0.00
TOTALS Caribou County	1,400	\$768.91	\$1,415.48	\$646.57	\$0.00
GRAND TOTAL	27,721	\$8,876.70	\$9,079.97	\$1,375.84	\$1,172.57

Watermaster	11,500.00
Watermaster's Assistant	1,200.00
Other Expense	9,491.76
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Total Cost:	\$22,191.76
Ft Hall Project 60%	18,315.06
Caribou & Bingham Co	
Wateruser's 40%	8,876.70
- Minimums	780.00
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Total Cost: Caribou & Bingham Co	\$8,096.70
Total 24-Hr Sec Ft Delivered:	27,721.00
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Cost Per 24-Hr Sec Ft	\$0.29

1994 Expenses

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Watermaster's Salary	11,500.00
Watermaster's Assistant	1,200.00
Workman's Comp	445.00
Secretary	100.00
Misc	306.21
Milage	4,800.00
FICA	832.00
Ft Hall Expense	3,008.55
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Total Expense:	\$22,191.76