



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

May 1, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

GLENN TURNER
179 HWY 34
GRACE ID 83241

RE: WATER DISTRICT 13-S

Dear Mr. Turner:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

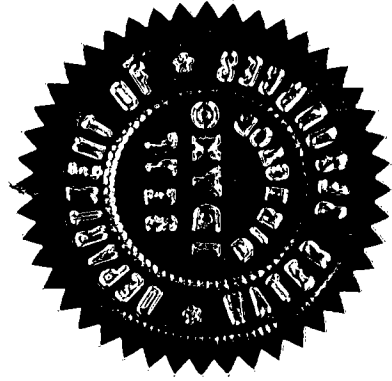
HAROLD W JONES
Water Rights Supervisor

Enclosure

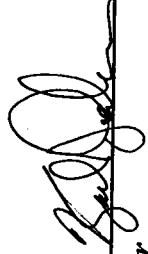
HWJ:sc

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have this day appointed Glenn Turner as
Watermaster of Water District 13-S for
Irrigation Season: 1997 or until his successor is
appointed and qualified under the provisions of Section(s) 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 1st
day of May, 19 97.



Director

RECEIVED

MAY 01 1997

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Copied, Idaho

3-17, 1997

RE: Water District No. 13-S

Stream: Whiskey Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13-S, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Glenn Turner

ADDRESS OF WATERMASTER: 179 Hwy 34, Grass, Idaho 83241

PHONE NUMBER: 208-427-6672

Date watermaster is to start: May 1, 1997

If known, the date services of watermaster are to terminate: Oct. 1, 1997

Roger E. Wickelbor 2140 Lago Liberty Rd. 208-427-6603
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES
RECEIVED
MAY 01 1997
Department of Water Resources
Eastern Region

OF THE
STATE OF IDAHO

STATE OF IDAHO)
County of Caribou) ss

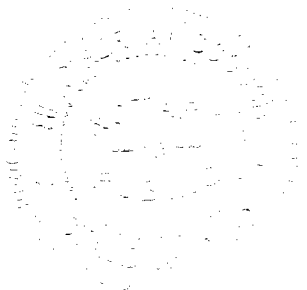
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster according to the best of my ability. So help me God.

Glenn V. Turner
Principal

SUBSCRIBED AND SWORN to before me this 19 day of March, 1997

Heather Aencioff
NOTARY PUBLIC
Residing at Soda Springs ID
Commission Expires 8-7-2002



SEAL