

May 17, 1994

GLENN TURNER, WATERMASTER
179 HWY 34
GRACE, ID 83241

RE: WATER DISTRICT 13-S

Dear Mr. Turner:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

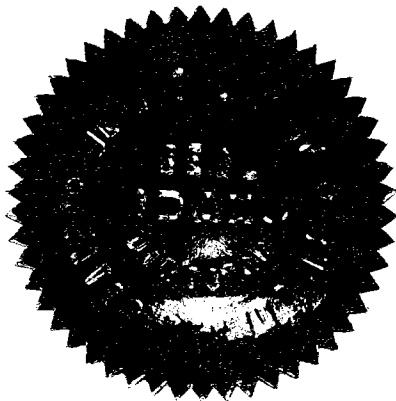
Enclosure

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed GLENN TURNER as
WATERMASTER of WATER DISTRICT #13-S for
THE 1994 IRRIGATION SEASON or until his successor is appointed and qualified
under the provisions of Section 42-608, Idaho Code, at such rate of compensation as established by
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 17TH
day of MAY 19 94.

R. Karl Hjizman

BEFORE THE DEPARTMENT OF WATER
OF THE
STATE OF IDAHO

RECEIVED
MAY 16 1994

Department of Water Resources
Eastern District Office

STATE OF IDAHO)
County of Caribou) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of WATER MASTER - 135 according to the best of my ability. So help me God.

Glenn V. Turner
Principal

SUBSCRIBED AND SWORN to before me this 13 day of May, 1994.

[Signature]
NOTARY PUBLIC
Residing at Grace, Id 83241
Commission Expires Dec 17, 1997

SEAL

March 30, 1995

MARTHA BASSETT, SECRETARY
271 HWY 34
GRACE, ID 83241

WATER DISTRICT # 13-S
STREAM: WHISKEY CREEK

Dear Ms. Bassett:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season and the Proposed Budget.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

Also enclosed are the adopted budget forms, Petition for Watermaster Services, Oath of Office and necessary documents for your annual meeting.

Finally, for water districts that collect their own funds, Section 42-619 Idaho Code says in part 9 that "It shall be the duty of the water district treasurer to prepare a statement of the financial affairs of the district at the end of each fiscal year and to file the statement with the director of the department of water resources. An audit of the financial affairs of the district, by an independent public accounting firm, shall be made at district expense at intervals of not more than three (3) years for districts having an annual expense of more than three thousand dollars (\$3,000), and at intervals of not more than five (5) years for districts having an annual expense of three thousand dollars (\$3,000) or less. A certified copy of the audit shall be filed with the director of the department of water resources following an audit".

Please contact a Water Resource agent in our office if you have any questions or comments.

Sincerely,

LISA KEISER
Office Secretary

Enclosure

RECEIVED
MAY 16 1994

PETITION FOR WATERMASTER'S SERVICES

Department of Water Resources
Eastern District Office

Grace, Idaho
5-13, 1994

RE: Water District No. 135
Stream: Whiskey Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or managers of ditches or persons controlling ditches in Water District No. 135, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: May 1, 1994

If known, the date services of watermaster are to terminate: Oct. 1, 1994

Ryan Mehlhoff 427-6335
signature address telephone water right ident no.

Daniel H. Mickelson 427-6622
signature address telephone water right ident no.

Martha Bennett 427-6654
signature address telephone water right ident no.

WARNING : Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.