March 30, 1994

CARIBOU COUNTY TREASURER/AUDITOR BOX 507 SODA SPRINGS ID 83276

RE: Water District No. 13-S

Enclosed please find a copy of the Adopted Budget and Minutes of Water District 13-S.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES Water Rights Supervisor

Enclosure



Department of Water Resources
Eastern District Office

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

## ADOPTED BUDGET AND RESOLUTIONS PERTAINING TO THE COLLECTION THEREOF

FOR 19 <u>94</u>

WATER DISTRICT NO13-S
STREAM Whiskey Creek
COUNTY Caribou
NAME OF SECRETARY Martha Bassett
ADDRESS OF SECRETARY 271 Hwy 34, Grace, Idaho 83241-5212
Sections 42-613 and 42-617, Idaho Code Annotated, provide:  "42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. *** "  "42-617. ** * All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. ***"
Grace, Idaho, <u>March 12</u> , 19 <u>94</u>
I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water
Users' Meeting of Water District No. 13-S , held at Scout Room of Williams Ward Church, Niter
on the 12th day of March , 19 94 , and all resolutions adopted at said meeting pertaining
to the time and the manner of collecting the amounts provided for in the said budget.
Secretary, Water District No. 13-S

## BUDGET ADOPTED AT THE ANNUAL MEETING

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		S080 Superview Drive	0 <del>1</del> 90-11	Gene Rasmussen
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	00.041	\$		TOTAL ESTIMATED EXPENSES FOR 19
_	20,00	\$	žaetearoeg –	Estimated Amount for Other Expenses
-		<u> </u>		Estimated Amount for Assistant Watermaster
_				Estimated Amount for Watermaster's Salary —
	00.021	ъ		TO COLOR DISTRIBUTION OF THE STATE OF THE ST
			DISTRICT No.	WATER
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Collins Ditch    Coll		· · · · · · · · · · · · · · · · · · ·				\ ·
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## VDOLLED VI THE ANNUAL MEETING OF THE WATER USERS OF RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS

by the Caribou County Treasurer as defore.
No changes were made in the budget, therefore the budget will be collected
WATER DISTRICT No. 13-5