

## State of Idaho DEPARTMENT OF WATER RESOURCES

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**EASTERN REGION** 

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

**JANUARY 13, 2000** 

MR. MARION OLSON 8915 N. CURCH ST. CLIFTON, ID. 83228

WATER DISTRICT NO. 13-R

Dear Mr. Olson:

Late in October 1999 we mailed you required forms for the upcoming irrigation season for your water district. Please submit the Watermaster's Proposed Budget for the year 2000, the Watermaster's Report for the year 1999 and the Daily Record Books for the past irrigation season.

We need these items just as quickly as possible so we can provide your Secretary with the forms needed prior to your annual meeting.

Thank you for your cooperation.

Sincerely,

Darlene Newman Office Secretary