



DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

April 15, 1998

PHILIP E. BATT GOVERNOR

KARL J. DREHER DIRECTOR

MARION OLSON 8915 CHURCH ST CLIFTION ID 83228

RE: WATER DISTRICT #13-R

State of Ida

Dear Mr. Olson:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as 'close touch with you as conditions will permit.

espectfully submitted,

HAROLD W JONES Water Rights Supervisor

Enclosure

HWJ:sc

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO)) ss County of <u>FRANKLIN</u>)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, <u>Idaho Code</u> and that I will faithfully discharge all the duties of the office of \underline{WATER} \underline{MASTER} according to the best of my ability. So help me God.

Principal

SUBSCRIBED AND SWORN to before me this 6 day of

PIR Residing at ∇ **Commission Expires**

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Department of Water Resources Eastern Region

PETITION FOR WATERMASTER'S SERVICES

		<u>Cxford</u> , Idaho <u>April</u> , 19 <u>78</u>	
RE:	Water District No. <u>/3-R</u> Stream: <u>OxforD</u>	an an an an an Andrew and Parland Annana (" an an a an	
TO:	IDAHO DEPARTMENT OF WATER RESOURCES		
	the undersigned, owner or manager of dito		

ditches in Water District No. $\underline{3, \mathcal{R}}$, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMAS	ter: <u>Mar</u> i	ON OLSON	
ADDRESS OF WATER	MASTER: <u>8915</u>	Church St.	Oxford
	Clift	ton, Idaho 8	3228
PHONE NUMBER:	208-747-33	508	
Date watermaster	is to start:	K-t- 98	
If known, the dat	ce services of	watermaster are t	o terminate: <u>10-1-</u> 98
Markon Olson	8916 NCI	Curch is alfor	<u>FD83228-747-962</u> telephone
signature	address		telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

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Department of Water Resources Eastern Region

WATER DISTRICT INFORMATION SHEET

<u> 1918</u> Year $\frac{13 - \mathcal{R}}{Water District #/Stream Name}$ MARION OLSON Watermaster Name 8915 Church St. Clipton, Id. 83328 Address 208-747-3508 Phone Number Assistant Watermaster Name Address Phone Number JAMRE D. Boyce. Secretary Name 8305 No. Westside Hwy Clifton Idalo 83228 Address *206.747-3338* Phone Number Please fill in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me. Sincerely,

Sharla Cox Water Rights Secretary

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Department of Water Resources Eastern Region