

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF  
FOR 19 94

RECEIVED  
MAR 1 5 1994  
Department of Water Resources  
Eastern District Office

WATER DISTRICT NO. 13-R  
STREAM OXFORD  
COUNTY FRANKLIN  
NAME OF SECRETARY JAMES D. BOYCE  
ADDRESS OF SECRETARY 8305 No. Westside Hwy. Clifton, Idaho 83228

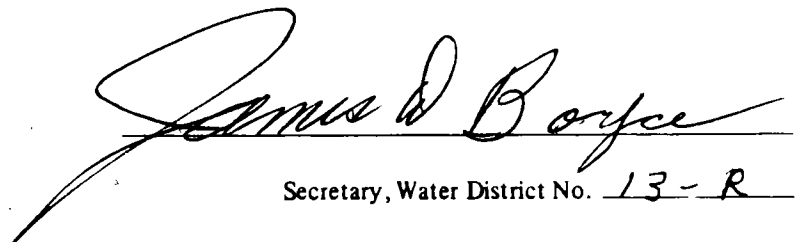
Sections 42-613 and 42-617, Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. \* \* \*"

"42-617. \* \* \* All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. \* \* \*"

Oxford, Idaho, March, 19 94

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 13-R, held at Oxford, Idaho on the 7 day of March, 19 94, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

  
Secretary, Water District No. 13-R

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF

WATER DISTRICT No. 13-R

WATER DISTRICT 13-R  
Oxford, Idaho  
07 March, 1994

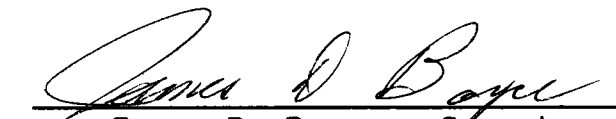
Minutes of the annual Water Users Meeting of Water District 13-R held at 8:00 pm, March 07, 1994, at the home of Marion Olson, Oxford, Idaho.

Those in attendance were: James D. Boyce, Clark Cox, Alan Hatch, Claire Hatch, Ronald Mihu, Marion Olson, James Roberts, and Stanton Yearsley.

Alan Hatch was elected Chairman to conduct the meeting. James D. Boyce was elected Secretary.

- Minutes of previous meeting were read and approved and a financial report was given showing one account of F.H.A. unpaid.
- A motion was made, seconded and carried by vote to raise the Water Master salary from \$ 1,500.00 annually to \$ 1,550.00, and Secretary to \$ 100.00 annually, thus raising the budget to \$ 2,010.00 from \$ 1,920.00. If any unusual expenses arise, the water users will be assessed proportionately.
- Resolutions pertaining to collection of the budget adopted as per Idaho Code Section 46-618, which provides in part, authorization to the Water Master to withhold water deliveries or suspend water deliveries in the event delivery has commenced, from those users who have not paid their pro-rata share of the cost of operating the District as levied until such time as said pro-rata share of the cost is paid. Also Section 42-619 Sub-11; the Water Master shall be authorized to act as Water District Treasurer and collect the unpaid bill from the water user directly before delivering water. Due date of all 1994 assessments to be June 01, 1994.
- Marion Olson was nominated, seconded for Water Master. There being no other names nominated, Marion Olson was elected by acclamation.
- An advisory committee was selected for 1994 consisting of: Claire Hatch, Benny Kendall, Stanton Yearsley, and Water Master, Marion Olson.
- Some discussion was had regarding; need to clean town ditch and repair pipe across mountain road for North ditch. It was decided these two projects should be done before season and high water starts.
- Refreshments were served to those in attendance.

Meeting adjourned at 8:41 pm.

  
James D. Boyce - Secretary

3-10-94  
Date



RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF

WATER DISTRICT No. 13-R

WATER DISTRICT 13-R  
Oxford, Idaho  
07 March, 1994

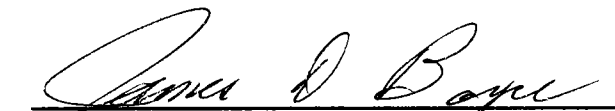
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James D. Boyce - Secretary

3-18-94  
Date

OXFORD WATER DIST. 13-R

(SHARES)

WRITE IN

PLOWED MEADOW Double Lots Single Lots

**SOUTH STREAM**

1	Claude & Kayle Richins	144	27			1
2	Claude R. Richins	61	19			2
3	Grant Anderson	23	6			3
4	James Roberts	258	31			4
5	James Boyce	13				5
6	Merle Kendall	20	40			6
7	Rex KENDALL	4				7
8	Ben KENDALL	425	34		1	8
9	DOUG WATKINS				1	9
10	JAY BARNEY				1	10
11	DON ORTIZ				1	11
12	LUCILLE FRANZEN				1	12
13	RUSSEL FISHER					13
14	CLARK COX					14
15	CLAIRE HATCH	150	12			15

**BARZEE STREAM**

16						16
17						17
18	CLARK COX	25				18
19	RUSSEL FISHER					19
20	ALLEN HATCH					20
21	CLAIRE HATCH					21
22	CHRIS COBURN					22
23	CURTIS COX					23
24	MITCHELL SHUTT					24
25	PAT PERRINE					25
26	RON MIHU					26
27	RON KENDALL					27

**NORTH STREAM**

28						28
29						29
30	U.S. Fish & Wildlife 1/2 Stanley Yearstey	92	44	11		30
31	A.L. Fisher Corp. c/o James R. Fisher			10		31
32	James Kirkbride		5	3		32
33	GLEN JENSEN			2	3	33
34	CHRIS COBURN			5	2	34
35	F.H.A. (Colum)	29	15	12		35
36	ELDON FISHER				16	36
37	GARY BAKER			3	1	37
38	Henry Hatch Family Trust c/o EARL HATCH			14		38
39	CURTIS COX	6		4	1	39
40	MARION OLSON			7	1	40
41	HENRY JENSEN	35	35	7	1	41
42	JERRY HATCH				1	42
43	DARWIN SORENSEN		22	2		43
44	DONALD BRICKER			4		44
45	GLEN BAKER			14		45
46	Cox Bro. Farm. c/o CLARK COX	6	2			46
47	GAROLD FISHER	12	2			47
48	ALLEN HATCH	6				48
49						49
50						50

