March 14, 1995

LYNN RASMUSSEN, WATERMASTER 2200 LAGO-LIBERTY RD GRACE, ID 83241

RE: WATER DISTRICT 13-Q

Dear Mr. Rasmussen:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES Water Rights Supervisor

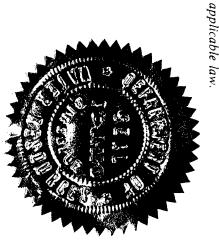
Enclosure

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

| mder the provisions of Section42-608 , Idaho Code, at such rate of compensation as established by | THE 1995 IRRIGATION SEASON | WATERMASTER of WATER DISTRICT #13-Q | This is to certify that I have this day appointed LYNN RASMUSSEN a. |
|---|----------------------------|-------------------------------------|---|
|---|----------------------------|-------------------------------------|---|



This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 14TH

day of MARCH

MARCH

1955

March 10, 1995

CARIBOU COUNTY TREASURER/AUDITOR BOX 507 SODA SPRINGS ID 83276

RE: Water District No. 13-Q

Dear Sirs:

Enclosed please find a copy of the Adopted Budget and Minutes of Water District #13-Q. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES Water Rights Supervisor

Enclosure

PETITION FOR WATERMASTER'S SERVICES

| RE: Water Distric | t No. 13 P | | |
|---------------------------|--|--|--|
| Stream: Tro | 24 T | | BROEW! |
| TO: IDAHO DEPARTM | MENT OF WATER RE | SOURCES | MAR 1 3 1998 |
| | | | Companient of Water Res Eastern District Offic |
| ditches in Water D | District No. $\frac{\sqrt{3}}{100}$ ne reason that t | hereby re | or persons controlling quest the services of a ty for the use and contro |
| Date watermaster i | is to start: $\frac{3}{7}$ | 16/95 | |
| If known, the date | e services of wa 42:3 Beach A Grace-Id. | termaster are to Lago Rd. | terminate: 3/6/96 |
| signature | address | 427-6635 telephone | water right ident no |
| Clean of Hanne | 2332 Logo Silve | y Rd. 427-6663 | //- @ 7// water right ident no |
| | | • | |
| vn Junnel 34 signature | 9 Bind Jage Rd address | 433-6394 telephone | water right ident no |
| WARNING: | Watermaster car | nnot begin service ve been fulfilled. | s until <u>ALL</u> conditions of |

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

| STATE OF IDAHO |) ss | OFFICIAL OATH | | | |
|--|-------------------|----------------------|---|--|--|
| County of <u>Caribou</u> | _; | | | | |
| l do solemnly swear (or a | iffirm) that I wi | Il support the Con | stitution of the United States, the | | |
| and the first state of the | a State of Idal | no, specifically inc | cluding the provisions of Section | | |
| Constitution and laws of the | s Glate of Ida. | o, openioni, | abases all the duties of the office | | |
| 42-605 and 42-607, Idaho C | ode and that l | will faithfully dis | charge all the duties of the office | | |
| of Water master | of. | 139 | according | | |
| to the best of my ability. So help me God. | | | | | |
| | | | KECE TA E | | |
| | ·* . | , | MAR 1 3 1995 | | |
| | | | Department of Water Resources Eastern District Office | | |
| | | | castern district Office | | |
| | | 1 | 0 | | |
| | · | Principal | Cosmusin | | |
| | | n th | March 19 95 | | |
| SUBSCRIBED AND SWORN to before me this 7th day of March . 19 95. | | | | | |
| | | Mar | Para & Handy | | |
| NOTARY PUBLIC Grane | | | | | |
| Residing at | | | | | |
| | | | | | |