STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed. The	Advisory Committee of Water District 63 as
the Local Committee for the Water Supply	Bank - Payette River for a period of five
(5) years from the date of this appointmen	
of the Water Resource Board.	
The state of the s	
	This certificate has been issued and the seal of the
	Director affixed at Boise, Idaho this 10th
	day of March 19 95 .



State of Idaho DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098 Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 23, 1995

Mr. "Brick" Andrew, President Local Advisory Committee, Payette River 25529 Hwy 30 Caldwell, ID 83605

Re: Reappointment of the Local Advisory Committee

Dear Brick:

Attached is the Certificate of Appointment for the Advisory Committee of Water District 65 as the Local Committee for the Water Supply Bank for the Payette River.

Note that the appointment is enforce for five years.

If you have any questions, please feel free to contact this office or David Tuthill at the Western Regional Office.

Sincerely,

RITA-FLECK

Administrative Secretary

c: Dave Tuthill, Western Region
Mark Limbaugh, Water Master #65

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

STATE OF IDAHO		OFFIC	IAL OATH
County of PAYETTE) ss)	Offic	IAL VAIII
l do solemnly swear (or affi	rm) that I will su	pport the Constitution of	the United States, the
Constitution and laws of the S	State of Idaho, s	pecifically including the	provisions of Section
42-605 and 42-607, Idaho Cod	e and that I will	faithfully discharge all t	he duties of the office
of WATER MASTE	R - WAT	TER DISTRICT A	30,65 according
to the best of my ability. So help	me God.		
		; ; ; ;	
		! ! !	
		Celare J	
	Pri	ncipal	
SUBSCRIBED AND SWORN	l to before me thi	s 14 day of Leb	19 <u>95</u> .
	Re	TOTAL DOLLARY PUBLIC siding at	d 2000
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SEAL