BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

STATE OF IDAHO)			
) ss		OFFICIAL	OATH
County of GEM)			
			•	
I do solemnly swear (or Affirm) that I	will support the	e Constitution of the U	Inited States, the
Constitution and laws of	the State of Ida	ho, specifically	including the provision	n of Section
42-605 and 42-607, Idah	o Code and that	I will faithfull	discharge all the duti	es of the office
,			. 4	
of Watermaster of	2 G N A	w cre	ek 65 H	according
to the best of my ability.	So help me Go	d.		
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True Conson			Principal	
A COTA			•	
THE STORY OF THE S	AND SWORN	to before me th	is 4 day of A	March 2002
and the second second	MID SWOIG	to octore me tr		770 (9)000
PUBLIC .			(a Course	rer
* SUSCREBEI		Notary P	is day of Low Councillated ublic g at B or sion Expires 6	•
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Mark Mark Spread Deal		Commis	sion Expires 6	719 / 04
		Commis	sion Expires	70707
T I amend and Waterman		d basis		
I serve as Waterma	ister on a year-i	ound basis		
	ده هم و در			
			•	
			TENNA CERTIFICATION	
PE	TITION FOR	WATERMAS	TER'S SERVICES	
			_ .	3/4/02
TO: Idaho Department	of Water Reso	urces	Date	=
	Caran	(0.64)		rict No; <u>65A</u>
Water District Name:	JANAM	CICCER	Dist	rict No; 63A
I the undersigned owner/	manager of dito	ch(s) or person of	controlling ditches in \	Vater District
No. <u>65A</u> hereby requ	est the services	s of a watermas	er for the reason that t	here is necessity
for the use and control of	the waters of t	he District.		
	/ /	1-1	_	•
Date Watermaster is to	start: 7	15/0	2 or as 1	reeder
If know, the date services	s of Watermaste	r are to termina	2 or as v	
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<i>n</i> ,		_	1 7	
1/Lacy MC	Carola-	Box	54 D/A /10	9 594 354
	Justy		Telephone	Water Right No.
Signature	Address	,	/Telenhon/e	Water Kight No

WARNING: Watermaster cannot begin services until all conditions of the appointment have been fulfilled.

State of Idano

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190 FAX (208) 334-2348

DIRK KEMPTHORNE Governor KARL J. DREHER Director

March 5, 2002

Eric Herr, Watermaster 8917 Butte Rd Sweet, ID 83670

RE: Water District # 65A Squaw Creek

Dear Mr. Herr:

Your Watermaster Oath of Office has been received. Enclosed is your Watermaster Certificate of Appointment.

You will take charge of the water of the district and distribute the same in accordance with the laws of Idaho and decrees of the courts. Distribution shall be in accordance with the terms and conditions of the user's respective rights, and as may be required by the Department of Water Resources. You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Please feel free to contact me at our Western Regional Office if you need assistance during the irrigation season, phone 334-2190.

Sincerely,

John Westra Western Region

Enclosure

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

- as	for	Poi	1	5
		or untilhis successor is annointed and analified	Idaho Code at such rate of compensation as established by	
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	of SOUAW CREEK WATER DISTRICT 65A	033	wo.	
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This certificate has been issued and the seal of the Director affixed at Boise, Idaho this

day of

MARCH 2002

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