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WATER RESOURCES WESTERN REGION

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS PERTAINING TO THE COLLECTION THEREOF

FOR 19 **95**____

WATER DISTRICT NO. <u>65 A</u>	
STREAMSQUAW_CREEK	:
COUNTYGEM	
NAME OF SECRETARYJANICE_LANE	
ADDRESS OF SECRETARY 7950 SWEET HIGHWAY	Y, SWEET, IDAHO 83670
Sections 42-613 and 42-617, Idaho Code Annotated, provi	de: e secretary of said meeting and thereupon he shall immediate-
ly prepare and file a certified copy thereof with the Director I county auditor of such county or counties designated at said wa said budget shall show the amount to be collected in each councellection. * * * " "42-617. * * * All resolutions adopted under the provementing and thereupon he shall immediately prepare and file a	ter users' meeting. If more than one county is designated then inty and the water users from which each county shall make isions of this section shall be filed with the secretary of said
Resources and a certified copy with the county auditor of meeting. * * * "	such county or counties as designated at said water users'
OLA	, Idaho, <u>MARCH 6</u> , 19 <u>95</u>
I HEREBY CERTIFY That the within is a true and	correct copy of the budget as adopted at the annual Water
Users' Meeting of Water District No. 65 A, held atQ	LA, IDAHO
on the 6th day of MARCH, 19	95, and all resolutions adopted at said meeting pertaining
to the time and the manner of collecting the amounts provided	for in the said budget.

BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

WATER DISTRICT No. 65 A

Estimated Amount for Watermaster's Salary \$ 506.00
Estimated Amount for Assistant Watermaster Secretary \$ 40.00
Estimated Amount for Other Expenses _ Misc \$ 4.00
TOTAL ESTIMATED EXPENSES FOR 19_95_t

DISTRIBUTION OF THE BUDGET AMONG USERS

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1
76
33
56-
31
75
57
22
36
76
93
62
31
38
22

	5447	OLA, IDAHO 83657	8 46
HOMER NESBITT	5559	2008 E. LINDEN. CALDWELL, IDA: 83605	4 28
MYRON SHULTZ	5453	OLA. IDAHO 83657.	14 82
GERALD CARLOCK	E E 2.1	OLA, IDAHO-83657.	5 08
CARL CANADAY	5531	GRANDVIEW, IDA. 83624	4 80
SIMPLOT CATTLE	5479	P.O. BOX 12	3 18
McGREGORLIVESTOCK	5104	SWEET, IDAHO	
HARRY GANSBERGER	5150	SWEET, IDAHO 83670.	4 18
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SOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF

WATER DISTRICT No. 65-A

Whereas Squaw Creek Water District 65-A has experienced difficulty in collection of past assessments, it is resolved that we petition the County Commissioners to authorize the County Auditor to put assessments on the Regular Tax Role.

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WATER RESOURCES WESTERN REGION

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ADOPTED BUDGET AND RESOLUTIONS PERTAINING TO THE COLLECTION THEREOF

FOR 1995

WATER DISTRICT NO65_ A
STREAMSQUAW_CREEK
COUNTY GEM
NAME OF SECRETARY JANICE LANE
ADDRESS OF SECRETARY 7950 SWEET HIGHWAY, SWEET, IDAHO 83670
Sections 42-613 and 42-617, Idaho Code Annotated, provide: "42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. *** " "42-617. ** All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. ***"
OLA , Idaho, MARCH 6 , 1995
I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water
Users' Meeting of Water District No. 65 A, held at OLA, IDAHO
on the6thday of _MARCH, 1995, and all resolutions adopted at said meeting pertaining
to the time and the manner of collecting the amounts provided for in the said budget.

OLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF

WATER DISTRICT No. 65-A

Whereas Squaw Creek Water District 65-A has experienced difficulty in collection of past assessments, it is resolved that we petition the County Commissioners to authorize the County Auditor to put assessments on the Regular Tax Role.

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WATER RESOURCES WESTERN REGION

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS PERTAINING TO THE COLLECTION THEREOF

FOR 19 95

WATER DISTRICT NO. <u>65 A</u>
STREAM SQUAW CREEK
COUNTYGEM
NAME OF SECRETARYJANICE_LANE
ADDRESS OF SECRETARY 7950 SWEET HIGHWAY, SWEET, IDAHO 83670
Sections 42-613 and 42-617, Idaho Code Annotated, provide:
"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. * * * * "
"42-617. * * * All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. * * * "
OLA , Idaho, MARCH 6 , 1995
I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water
Users' Meeting of Water District No. 65 A, held at OLA, IDAHO
on the 6th day of MARCH, 19 95, and all resolutions adopted at said meeting pertaining
to the time and the manner of collecting the amounts provided for in the said budget.

TOTAL ESTIMATED EXPENSES FOR 19 35 L - - - - - - - - \$ 550.00

Fatimated Amount 101 Outer Expenses = =

DISTRIBUTION OF THE BUDGET AMONG USERS

OFY ID 83023 OFY ID 83023 OFY ID 83023 OFY ID 83023 OFY ID 83023 OFY ID 83023 HYAMYED CYFIE OFY ID 83023 OFY ID 83023	2418	CHARLES MACKENZIE PERRY SUTTON HARRY MCCAULOU CIRCLE ARROW RANCH/SUTTON L.1.RANCHES J.R.WAREHOUSE SUTTON RANCHES INC. SUTTON RANCHES INC.
OFY' ID' 83657	2458 2272 2272 2577 2444 2436 2436 2405,01	PERRY SUTTON WALTER ODERMOTT CIRCLE ARROW RANCH/SUTTON A.R.WAREHOUSE J.R.WAREHOUSE SUTTON RANCHES INC.
OLA, ID. 83657	2318 2775 2444 2475 2475 2478 2418	PERRY SUTTON WALTER ODERMOTT CIRCLE ARROW RANCH/SUTTON A.A. WAREHOUSE J.R. WAREHOUSE SUTTON RANCHES INC.
OLA, ID. 83657	2318 2775 2444 2475 2475 2478 2418	PERRY SUTTON WALTER ODERMOTT CIRCLE ARROW RANCH/SUTTON A.A. WAREHOUSE J.R. WAREHOUSE SUTTON RANCHES INC.
OFY' ID' 83657 OFA, ID. 83657 HAYWARD, CALIF. OLA, ID. 83657 OLA, ID. 83657 P.O. BOX 54 OLA, ID. 83657	2772 2444 5435 5402°01 2418	PERRY SUTTON WALTER ODERMOTT CIRCLE ARROW RANCH/SUTTON A.A.BANCHES D.A.BANCHES J.R.WAREHOUSE
OFY' ID' 83657 OFA, ID. 83657 HAYWARD, CALIF. OLA, ID. 83657 OLA, ID. 83657 P.O. BOX 54 OLA, ID. 83657	2772 2444 5435 5402°01 2418	PERRY SUTTON WALTER ODERMOTT CIRCLE ARROW RANCH/SUTTON A.A.RANCHES ELLEN KATIE POOLE J.R.WAREHOUSE
OLA, ID. 83657 4092 GREEN OAKS 0LA, ID. 83657 0LA, ID. 83657	2777 - 5444 - 5435 - 5425 - 5418	PERRY SUTTON HARRY MCCAULOU CIRCLE ARROW RANCH/SUTTON A.J.RANCHES
OLA, ID. 83657 4092 GREEN OAKS 0LA, ID. 83657 0LA, ID. 83657	2777 - 5444 - 5435 - 5418 - 5418	PERRY SUTTON HARRY MCCAULOU CIRCLE ARROW RANCH/SUTTON 1.1.RANCHES
OLA, ID. 83657 0LA, ID. 83657 0LA, ID. 83657 P.O. BOX 54 0LA, ID. 83657 P.O. BOX 3815 0LA, ID. 83657 P.O. BOX 3815 OLA, ID. 83657 P.O. BOX 3815	2444 2432 2432 2405*01 2418	PERRY SUTTON HARRY MCCAULOU CIRCLE ARROW RANCH/SUTTON CIRCLE ARROW RANCH/SUTTON
OLA, ID. 83657 0LA, ID. 83657 0LA, ID. 83657 P.O. BOX 54 0LA, ID. 83657 P.O. BOX 3815 0LA, ID. 83657 P.O. BOX 3815 OLA, ID. 83657 P.O. BOX 3815	2444 2432 2432 2405*01 2418	PERRY SUTTON HARRY MCCAULOU CIRCLE ARROW RANCH/SUTTON CIRCLE ARROW RANCH/SUTTON
4092 GREEN OF RECTORY ID: 83657 10. AS BOX 54 10. AS BOX 3815 10. AS BOX 3815	2398° 2432 2405°01 2418	PERRY SUTTON HARRY MCCAULOU CIRCLE ARROW RANCH/SUTTON
4092 GREEN OF RECTORY ID: 83657 10. AS BOX 54 10. AS BOX 3815 10. AS BOX 3815	2432 10*2059 2405*01	PERRY SUTTON WALTER ODERMOTT CECIL CECIL
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OLA, ID. 83657 P.O. BOX 54 OLA, ID. 83657 P.O. TB. 83657 P.O. TB. 83657	2451 2405*01 2418	PERRY SUTTON WALTER ODERMOTT HARRY McCAULOU
OLA, ID, 83657 OLA, ID, 83657 P.O. 78 BOX 3815 P.O. 100 83657	2451 2405*01 2418	PERRY SUTTON
OLA, ID, 83657 OLA, ID, 83657 OLA, ID, 83657	2418	PERRY SUTTON
OLA, ID, 83657	2418	PERRY SUTTON
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OLA, ID 83657		
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P.O. BOX 2 OLA,	2413	PERRY &LARRY SUTTON
B O BOX 3 OF A		Nomming Medical management
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	1 000	LARRY STRICKLAND
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		MELVIN HALE
	al .	TO THE WEST MUCKS
	1 00 121	SOUAW CREEK DITCH CO.
VWH TARWS ORO		
	Water Right Ident, No.	Individual, Ditch or Canal Company, assessed
	# 1002 GREEN OF RESTRICT OF RESTRICT OF STATE OF	Mymph, ID, 83687 196970 MEADOW LAW 196970 MEAT, ID, 83670 196970 MEET, ID, 83670 1950 SWEET, ID, 83670 1950 SWEET, ID, 83670 1950 SWEET HWY.

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