

State of Taho DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190 FAX (208) 334-2348

PHILIP E. BATT GOVERNOR

KARL J. DREHER DIRECTOR

November 13, 1995

Janice Lane, Secretary PO Box 191 Sweet, ID 83670

Squaw Creek Water District No. 65A

RE: Annual Water District Meeting Notice

Dear Mrs. Lane:

Enclosed with this letter is a form which provides the Department information about the date, time, and location for your annual water district meeting. You should complete and return the form to the Department no later than January 1, 1995. The Department will print and mail notices to the water users in the district 15 days before the meeting. Please make certain the information is accurate and legible.

Also, enclosed is the Department's current mailing list for your district. We ask you to review the list and make any necessary name and/or address changes. Please return the edited mailing list along with the meeting form by January 1, 1995. If the existing list is not updated, the Department can not guarantee that all interested parties and/or valid water right holders will be notified of the annual meeting.

Under Idaho Code 42-605 all water users in a district must be notified by mail of the annual meeting. The Department must be notified, and meeting notices sent for <u>all</u> water district meetings.

If you are no longer the acting water district secretary, please see that this correspondence is sent to the current secretary or watermaster. Should you have questions, please contact me at our Western Regional Office, phone 334-2190.

Sincerely,

John Westra

Enclosures

THE ANNUAL MEETING OF WATER DISTRICT 65A WAS HELD MONDAY MARCH 6, 1995 AT QLA, IDAHO.

THE MEETING WAS CALLED TO ORDER BY CHAIRMAN HARRY McCAULOU.

NOMINATIONS WERE MADE FOR CHAIRMAN. HARRY McCAULOU WAS VOTED IN BY UNANIMOUS VOTE.

NOMINATIONS WERE MADE FOR SECRETARY. JANICE LANE WAS VOTED IN BY UNANIMOUS VOTE:

MINUTES READ AND APPROVED.

. . .

A CREDENTIAL COMMITTEE WAS APPOINTED AS FOLLOWS: ERIC HERR, DAVE POOLE, AND VAUGHN SPIKER.

THE COMMITTEE DECIDED TO VOTE ONE VOTE PER WATER USER,

BUDG'T WAS SET A' \$550.00. \$506.00 for WATER MASTER, \$40.00 FOR SECRETARY AND \$4.00 FOR MISC.

WALTER ODERMOTT MADE A MOTION THAT WATER FEE BE COLLECTED ON TAX ROLL AND A RESOLUTION BE SENT TO COUNTY CLERK WITH MINUTES OF MEETING.

KIRK DARNELL VOTED IN AS WATER MASTER BY UNAMIMOUS VOTE.

ADVISORY COMMITTEE ELECTED AS FOLLOWS: DON SKIPPEN, ERIC HERR, AND VAUGHN SPIKER.

OTHER BUSINESS: THE WEIR AT SAGE HEN DISCUSSED. MR. LESTER OF WATER RESOURCE BOARD, SUGGESTED THE WATER BE CALIBRATED AT DIFFERENT FLOW PERIODS AND MEASURE MARKS BE MADE TO ALLOW THE WATERMASTER TO CHECK FLOW AT A GLANCE ACCORDING TO MARKS.VAUGHN SPIKER APPOINTED TO GET CALIBRATIONS DONE.

RAISING THE SIDES OF THE WEIR WAS DISCUSSED BUT DECIDED TO GO WITH THE CALIBRATION THEORY.

Water can be protected as long as the water is controllable and measureable by the Watermaster.

TIME AND PLACE FOR NEXT MEETING SET FOR FIRST MONDAY IN MARCH 1996 1 P.M. AT OLA, IDAHO.

SECRETARY,

RECEIVED

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WATER RESOURCES WESTERN REGION CHAIRMAN,

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Erni Herr Stere Lester IOWR Mary y Coelore Jang Sudton