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WATER RESOURCES WESTERN REGION

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS PERTAINING TO THE COLLECTION THEREOF

FOR 1994

WATER DISTRICT NO. 65A
STREAM SQUAW CREEK
COUNTY _ GEM
NAME OF SECRETARY JANICE LANE
ADDRESS OF SECRETARY 7950 SWEET HIGHWAY, SWEET, IDAHO 83670
DALLY LDAMO 03070
Sections 42-613 and 42-617, Idaho Code Annotated, provide: "42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. * * * "
"42-617. * * * All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. * * * "
OLA, Idaho,MARCH_7, 19 <u>94</u>
I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water
Users' Meeting of Water District No. 65A, held at OLA, IDAHO
on the
to the time and the manner of collecting the amounts provided for in the said budget.
Secretary, Water District No65A
Secretary, Water District No. 65A

BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

WATER DISTRICT No.	<u>65A</u>
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Estimated Amount for Watermaster's Salary
Estimated Amount for Assistant Watermaster\$ 64.00
Estimated Amount for Other Expenses\$ 40.00
TOTAL ESTIMATED EXPENSES FOR 19 \$_610.00

DISTRIBUTION OF THE BUDGET AMONG USERS

DISTRIBUTION	ON OF THE B	UDGET AMONG USERS	
Individual Ditak on Const Const	PARCEL :		
Individual, Ditch or Canal Company, assessed	Right Ident. No.	Address	Amount of Budget
SQUAW CREEK DITCH.	5151.02	7950 SWEET HWY.	\$
MELVIN_HALE	5190	SWEET., IDAHO 83670 HC 78 Box 2522	165 54
		SWEET, IDAHO,83670	17 02
DON SKIPPEN	5210	PO BOX 2 SWEET: IDAHO 83670	18 46
CHESTER KERSTEIN	4030	196970 MEADOW LANE NAMPA, IDAHO 83687	19 46
RODNEY HERR	4033	SWEET, IDAHO 83670	20 50
LARRY STRICKLAND	5388	3605 VAN DUSSEN RD. EMMETT, IDAHO 83617	36
J.J. RANCHES	5361	4092 GREEN OAKS WY. HAYWARD CALLF. 94542	27 92
ASA GLENN c/o LESLIE BIGGERS	5411	OLA, IDAHO 83657	11 56
CARROLL CARLOCK	5438	PO BOX 60 OLA, IDAHO 83657	66 36
MICHAEL CANADAY	5433	MONTOUR RT. EMMETT, IDAHO 83617	62
WM. G. PERKINS	5324	OLA, IDAHO 83657	7 88
том норроск	5441	2505 S. GARFIELD AVE.	9 14
PERRY & LARRY SUTTON	5413	P.O. 2 OLA, IDAHO	1 92
CIRCLE ARROW RANCH/SUTTON	5389	OLA, IDAHO 83657	29 40
CHARLES MACKENZIE	5418	c/o HOMER BEAL OLA, IDAHO 83657	20.34
PERRY SUTTON	5402.01	OLA, IDAHO 83657	11 26
WALTER ODERMOTT	5421	HC 78 BX 3815 OLA, IDAHO 83657	22 26
HARRY McCAULOU	5435	PO. BOX 54 OLA, IDAHO 83657	
CIRCLE ARROW RANCH CECIL	5368	OLA, IDAHO 83657	28 74
J.J. RANCHES	5444	4092 GREEN OAKS WAY HAYWARD, CALIF 94542	21 64
ELLEN KATIE POOLE	5277	OLA, IDAHO 83657	4 46
HOMER BEAL c/oJ&R Warehouse	5272	OLA , IDAHO 83657	7 36
SUTTON RANCHES INC.	5318	OLA, IDAHO 83657	11:42
ROGER SUTTON	5427	OLA, IDAHO 83657	14 84
JAMES W. SMITH	5494	OLA, IDAHO 83657	11 42
LINDA ROGERS	5472	OLA, IDAHO 83657	3 90

* *		1 ₂₀ . ♥		1
HOMER NESBITT	5447	OLA, IDAHO 83657	9	24
MYRON SHULTZ	5559	2008 E.LINDEN CALDWELL, IDAHO 83605		66
GERALD CARLOCK	5453	OLA, IDAHO 83657		18
CARL CANADAY	5531			
SIMPLOT CATTLE CO.	5479	OLA, IDAHO 83657		56
McGREGOR LIVESTOCK		GRANDVIEW, IDAHO 8362 PO BOX 12	5	24
{ 	5104	SWEET, IDAHO 83670		48
HARRY GANSBERGER	5150	SWEET, IDAHO 83670	4	56
				
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	<u> </u>			
			\$	
			610.58	\longrightarrow

RESOLUTIONS PERTAINING TO	THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE	ANNUAL MEETING OF THE WATER USERS OF

WATER DISTRICT No.