



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 4, 2005

Lynn Gramkow
196 Porter Creek RD
Horseshoe Bend ID 83629

RE: Watermaster Oath

Dear Mrs. Gramkow:

The Department has not yet received your Watermaster Oath. Please sign and notarize the enclosed oath form and return it to the Department.

Thank you for your cooperation.

Sincerely,

Manuel Rauhut
Western Region

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

December 13, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Lynn Gramkow, Porter Creek Water Master
196 Porter Creek RD
Horseshoe Bend ID 83629

RE: Water District #65-B

Dear Mrs. Gramkow:

Your Watermaster Oath of Office has been received by the Department. Enclosed is your Watermaster Certificate of Appointment.

You will take charge of the water of the district and distribute the same in accordance with the laws of Idaho and decrees of the courts. Distribution shall be in accordance with the terms and conditions of the user's respective rights, and as may be required by the Department of Water Resources. You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Feel free to contact me at our Western Regional Office if you need assistance during the irrigation season, phone 334-2190.

Sincerely,

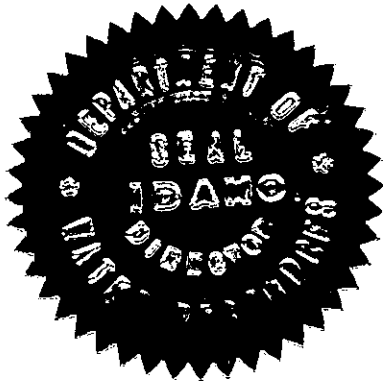
Manuel Rauhut
Western Region

Enclosure

Cc: Donald Rumsey, Secretary

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed LYNN GRAMKOW *as*
WATERMASTER *of* PORTER CREEK WATER DISTRICT 65 B *for*
THE 2005 IRRIGATION SEASON *or until his successor is*
appointed and qualified under the provisions of Sections 42-605 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 13TH
day of DECEMBER *,* 20_05 *.*

Director

A handwritten signature in black ink, appearing to be "Lynn Gramkow", written over a horizontal line.

RECEIVED

NOV 23 2005
WATER RESOURCES
WESTERN REGION

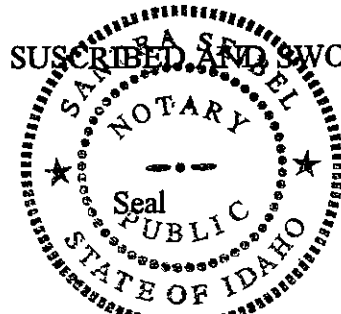
BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)
County of BOISE) ss

OFFICIAL OATH

I do solemnly swear (or Affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provision of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of PORTER CREEK according to the best of my ability. So help me God.

Lynn L. Gunkow
Principal



SUSCRIBED AND SWORN to before me this 31 day of October 2005
Sandra Seibel
Notary Public
Residing at Horseshoe Bend
Commission Expires 2/10/10

I serve as Watermaster on a year-round basis

~~PETITION FOR WATERMASTER'S SERVICES~~

~~TO: Idaho Department of Water Resources~~

~~Date: 10-31-05~~

~~Water District Name: PORTER CREEK~~

~~District No: _____~~

~~I the undersigned owner/manager of ditch(s) or person controlling ditches in Water District No. 45B hereby request the services of a watermaster for the reason that there is necessity for the use and control of the waters of the District.~~

~~Date Watermaster is to start: _____~~

~~If know, the date services of Watermaster are to terminate: _____~~

~~Signature Address Telephone Water Right No.~~

WARNING: Watermaster cannot begin services until all conditions of the appointment have been fulfilled.