

State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190 FAX (208) 334-2348

DIRK KEMPTHORNE Governor KARL J. DREHER Director

April 4, 2005

Lynn Gramkow 196 Porter Creek RD Horseshoe Bend ID 83629

RE: Watermaster Oath

Dear Mrs. Gramkow:

The Department has not yet received your Watermaster Oath. Please sign and notarize the enclosed oath form and return it to the Department.

Thank you for your cooperation.

Sincerely,

Manuel Rauhut Western Region

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190 FAX (208) 334-2348

December 13, 2005

DIRK KEMPTHORNE Governor KARL J. DREHER Director

Lynn Gramkow, Porter Creek Water Master 196 Porter Creek RD Horseshoe Bend ID 83629

RE: Water District #65-B

Dear Mrs. Gramkow:

Your Watermaster Oath of Office has been received by the Department. Enclosed is your Watermaster Certificate of Appointment.

You will take charge of the water of the district and distribute the same in accordance with the laws of Idaho and decrees of the courts. Distribution shall be in accordance with the terms and conditions of the user's respective rights, and as may be required by the Department of Water Resources. You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Feel free to contact me at our Western Regional Office if you need assistance during the irrigation season, phone 334-2190.

Sincerely,

Manuel Rauhut Western Region

Enclosure

Cc: Donald Rumsey, Secretary

Marriel Ranhut

State of Idaho Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed LYNN GRAMKOW		ğ
WATERMASTER Of PORT	PORTER CREEK WATER DISTRICT 65 B	G
THE 2005 IRRIGATION SEASON	or until his successor is	or is
appointed and avalified under the provisions of Sections	42–605	
Idaho Code, at such rate of compensation as established by applicable law.	icable law.	



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 13TH day of DECEMBER

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAILO

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STATE OF IDAHO)		OTTELCTAL C	እ <i>ለ</i> ጥሆ			
- 2P-1-) ss	•	OFFICIAL C	AIN			
County of BOIS	<u>} </u>		•	- 3			
I do solemnly swear Constitution and laws of 42-605 and 42-607, <u>Ida</u>	of the State of Idaho	, specifically including will faithfully dischar	ng the provision	of Section			
of Watermaster of	PORTER	CREEK	•	according			
to the best of my ability							
to the best of my abint	y. Do noip me cou.	Lynn J	<u>Jum</u> Principal	kow .			
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SUSCRIBE	AND SWORN to	before methis $\frac{2}{\sqrt{2}}$	day of <u>///</u>	1544X, 20 <u>00</u>			
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Seal	BLICAR	Notary Public O Residing at Commission Exp	Joeseshae	Bend.			
Stant TE	OF IDINATE	•					
I serve as Watermaster on a year-round basis							
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				•			
PETITION FOR WATERMASTER'S SERVICES							
TO: Idaho Departmen	nt of Water Resour	rces	Date:	10-31-05			
Water District Name:_	TORTER/C	RECK	Distri	ct No;			
I the undersigned owner	-/	s) or person controlli	no ditches in W	ater District			
No. 453 hereby re	quest the services of	a watermaster for the	ne reason that the	ere is necessity			
for the use and control	of the waters of the	District.					
The to 117 of an area 4 are 2 are	to adoute						
Date Watermaster is to If know, the date service		re to terminate		·			
If know, the date service	/ VVatorination ($\overline{\mathcal{C}}$				
	•	•		•			
			 -				
Signature	- Address	Tele	phone	Water Right No.			

WARNING: Watermaster cannot begin services until all conditions of the appointment have been fulfilled.