

# State of Idaho

## **DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190 FAX (208) 334-2348

DIRK KEMPTHORNE Governor

> KARL J. DREHER Director

### FAX TRANSMITTAL COVER SHEET FAX # (208) 334-2348

DATE	E: February 3rd, 2006	
TO:	Michelle 392-4473	FROM Manuel Rouhut
DOC	UMENT DESCRIPTION:	py of Water moester compensation
	dhe whomzation. Acc	ording to the Watermaster report  should be part \$50.00.
	If you have an me at 334.	-2 (90.
TOTA	AL PAGES SENT: + CO	OVER SHEET
CONT	TACT: Manuel 33	4-2190

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DIRK KEMPTHORNE Governor KARL J. DREHER Director

December 13, 2005

Donald Rumsey 8973 W. State St. Boise, ID 83714

RE: 2005 Watermaster Report- 65 B Porter Creek

Dear Secretary:

Enclosed is a copy of the Watermaster's Annual Report for the 2005 irrigation season. The report has been approved by this Department in conformity with Idaho Code Sections 42-610 thru 42-615. The Watermaster should be compensated for services conforming to the report.

Feel free to contact me if you have any questions, phone 334-2190.

Sincerely,

Manuel Rauhut Western Region

Enclosure

cc: Lynn Gramkow, Watermaster

Marrial Luchut

#### Watermaster's Report and Proposed Budget

Water District No. <u>65B</u> Stream: <u>Porter Creek</u>

Watermaster: <u>Lynn Gramkow</u>
Address: <u>196 Porter Creek Road</u>
Name of: Secretary <u>Don Rumsey</u>

Horseshoe Bend, Idaho 83629

No deliveries for water in 2005

## PROPOSED BUDGET FOR 2006

Salary \$50.00 Workers Compensation 175.00

> June L. June Roce 10-31-05 Watermaster