## **MEMORANDUM**

TO:

File

FROM:

Steve Lester

DATE:

February 25, 2004

RE:

65B Watermaster Information for 2004 District Meeting

Watermaster Lynn Gramkow called today to discuss 2003 season and upcoming 2004 season. She provided the following information:

- 1. Best contact method is her cell # 484-3137.
- 2. 2003 no calls for delivery, everything was okay.
- 3. Received \$200 minimum salary check from the county (per 2003 adopted budget, pay minimum even without deliveries to cover time for paperwork & misc. things still needing attention).
- 4. Willing to be watermaster for 2004.

5. Probably should not need assessments this year based on balance available with county. - Balance per County on 2/27/04 is \$1684.74.

Assessments should be considered. Swx

6. Cannot make the 3/3/04 meeting but will give information to chairman or advisory committee to report on her behalf.

This is acceptable, particularly since things have been quiet in the district in recent years.

County needs adopted budget by mid-April.

County needs documents every year, even when there is no assessment.

Choosing At end of year, county needs Watermaster report, copy of letter documenting no deliveres, and written stalement on when report that there were nodelivered and