BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

RECEIVED

| | WATER RESOURCES WESTERN REGION |
|---------|--------------------------------|
| EFICIAL | OATH |

STATE OF IDAHO SS County of ______________

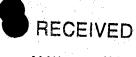
I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of WATER MASTIER - PORTER CREEK WATER DIST 65B according to the best of my ability. So help me God.

SUBSCRIBED AND SWORN to before me this_

NOTARY PUBLIC

Residing at

Commission Expires



MAY 2 5 1994

WATER REGOVACES WESTERN REGION

PETITION FOR WATERMASTER'S SERVICES

| | | | | | , Idaho |
|---------------------|---|------------|---------------|----------|-----------|
| • | | | | | , 19 |
| RE: Water Dis | Porter Cock | ? | | | |
| | | | • | | |
| TO: IDAHO DEP | ARTMENT OF WATER | RESOURCES | | | |
| | | | | | |
| watermaster fo | igned, owners or er District No. r the reason that of the District. | ひりば hereby | v request the | services | sofa |
| , Date watermast | er is to start: | May 25 | th 199 | 14 | |
| | date services of | CI | | | |
| | liver 3357 address | | | | |
| signature | address | telephone | water | right i | ident no. |
| Margare | t L. Make | | | | |
| signature | address | telephone | water | right i | dent no. |
| Donald (| Juna 3 address | 1932 | 1 <i>3</i> 0 | | |
| signature | address | telephone | water | right i | ident no. |
| | | | | | |

WARNING:

Watermaster cannot begin services until $\overline{\text{ALL}}$ conditions of appointment have been fulfilled.